KOLAR Document ID: 1573167

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017
Form must be Typed
Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| ODEDATOR: License#  |                                  |  |  | ADING 45  |   |  |   |
|---|----------------------------------|--|--|---|---|--|---|
| OPERATOR: License#Name:   |                                  |  |  | API No. 15-  Spot Description:                          |   |  |   |
|   |                                  |  |  |   | •   |  | R DE W  |
| Address 1:  |                                  |  |  |   |   |  | N / S Line of Section                                 |
| Address 2:  |                                  |  |  |   |   | feet from E  | E / W Line of Section                                 |
| City:   |                                  |  |  | GPS Location: Lat:, Long:                               |   |  |   |
| Contact Person:   |                                  |  |  |   | NAD27 NAD83 NAD83   | 」WGS84   |   |
| Phone:()  |                                  |  |  |   |   |  | GL KB   |
|   |                                  |  |  |   | Lease Name: Well #: Well #: Well Type: (check one)              |  |   |
| Field Contact Person: )   |                                  |  |  | SWD Permit #: ENHR Permit #:                            |   |  |   |
|   |                                  |  |  |   |   |  |   |
|   | Conductor                        | Surface  | Pro  | duction   | Intermediate  | Liner  | Tubing  |
| Size  | Conductor                        | Gunace   |  | duction   | memediate   | Elifor   | rubing  |
| Setting Depth   |                                  |  |  |   |   |  |   |
| Amount of Cement  |                                  |  |  |   |   |  |   |
| Top of Cement   |                                  |  |  |   |   |  |   |
| Bottom of Cement  |                                  |  |  |   |   |  |   |
| Casing Squeeze(s):  (top)  Do you have a valid Oil & Ga  Depth and Type:  Junk in  Type Completion:  Packer Type:  Total Depth:  Geological Date:  Formation Name  1.  2. | S Lease? Yes [   Hole at (depth) | No Tools in Hole at of: DV Tool: (de  ck Depth:  Top Formation Base to F to F          | pth) Ca  pth) W / _  Inch  Geet Performed Perf | sing Leaks: sack Set at: Plug Back Metheration Interval | Yes No Depth of soft cement Port Completion  Completion  to Fee | of casing leak(s): w / | sack of cement sack of cement sal to Feet sal to Feet |
| Do NOT Write in This Date Tested: Results:  Space - KCC USE ONLY  |                                  |  | Date Plugged: Date Repaired: Date Put Back in Service:   |   |   |  |   |
| Review Completed by:  |                                  |  | Comn   | nents:  |   |  |   |
| TA Approved: Yes  | Denied Date:                     |  |  |   |   |  |   |
|   |                                  | Mail to the A  | Appropriate  | KCC Conser  | vation Office:  |  |   |
| State State State State State State State State States  | KCC Dist                         | KCC District Office #1 - 210 E. Frontview, Suite                                       |  |   | ity, KS 67801   | Phone 620.682.7933   |   |
|   | KCC Dist                         | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 |  |   |   | 57226  | Phone 316.337.7400                                    |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

May 19, 2021

Brant C. Grote Timberline Oil & Gas Corporation 4000 PENROSE PLACE RAPID CITY, SD 57702-6837

Re: Temporary Abandonment API 15-151-21694-00-00 DIETZ 13 NE/4 Sec.32-26S-12W Pratt County, Kansas

## Dear Brant C. Grote:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/19/2022.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/19/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"