KOLAR Document ID: 1574622

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:  |                              |                   | [         | API No.  | 15                         |   |
|---|------------------------------|-------------------|-----------|----------|----------------------------|---|
| Name:   |                              |                   |           | Spot De  | escription:                |   |
| Address 1:  |                              |                   |           |          | Sec Tw                     | rp S. R East West                           |
| Address 2:  |                              |                   |           |          | Feet from                  |   |
| City:   | State:                       | Zip: +            |           |          | Feet from                  | East / West Line of Section                 |
| Contact Person:   |                              |                   |           | Footage  | es Calculated from Neares  | st Outside Section Corner:                  |
| Phone: ( )  |                              |                   |           |          | NE NW                      | SE SW                                       |
| Type of Well: (Check one)                                   |                              | OG D&A Cathodi    |           | ,        |                            |   |
| ENHR Permit #:  | Gas Sto                      | rage Permit #:    |           |          |                            |   |
| Is ACO-1 filed? Yes   | No If not, is well           | log attached? Yes |           |          |                            | oved on: (Date)                             |
| Producing Formation(s): List A                              | II (If needed attach another | sheet)            |           | by:      |                            | (KCC <b>District</b> Agent's Name)          |
| Depth to  | Top: Botto                   | m: T.D            |           | Plugging | a Commenced                |   |
| Depth to  | •                            | m: T.D            |           | 00 (     |                            |   |
| Depth to  | Top: Botto                   | m:T.D             |           |          | 9                          |   |
|   |                              |                   |           |          |                            |   |
| Show depth and thickness of a                               | all water, oil and gas forma | ations.           |           |          |                            |   |
| Oil, Gas or Water   | Records                      |                   | Casing Re | cord (Su | urface, Conductor & Produc | tion)                                       |
| Formation   | Content                      | Casing            | Size      |          | Setting Depth              | Pulled Out                                  |
|   |                              |                   |           |          |                            |   |
|   |                              |                   |           |          |                            |   |
|   |                              |                   |           |          |                            |   |
|   |                              |                   |           |          |                            |   |
|   |                              |                   |           |          |                            |   |
| Describe in detail the manner cement or other plugs were us |                              | -                 |           |          |                            | Is used in introducing it into the hole. If |
| Plugging Contractor License #                               | :                            |                   | Name:     |          |                            |   |
| Address 1:  |                              |                   | Address 2 | :        |                            |   |
| City:   |                              |                   |           | State:   |                            | Zip:+                                       |
| Phone: ( )  |                              |                   |           |          |                            |   |
| Name of Party Responsible for                               | r Plugging Fees:             |                   |           |          |                            |   |
| State of  | County, _                    |                   |           | , SS.    |                            |   |
|   | ,                            |                   |           |          | imployed of Operator of    | Operator on above-described well,           |
|   | (Print Name)                 |                   |           |          | imployee of Operator or    | Operator on above-described well,           |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



P. O. Box 466

Ness City, KS 67560

Off: 785-798-2300



## Invoice

| DATE      | INVOICE# |
|-----------|----------|
| 4/27/2021 | 35720    |

BILL TO

Pintail Petroleum Ltd. 225 N. Market #300 Wichita, KS 67202

- Acidizing
- Cement
- Tool Rental

| TERMS  | Well N | lo. Lease  | County                                     | Contractor     | We | II Type | W                         | ell Category  | Job Purpose   | Operator  |
|--|--------|--|--|----------------|----|---------|---------------------------|---|---|---|
| Net 30   | #3     | Schaller   | Ford                                       | Fritzler       |    | Oil     |                           | Workover  | PTA   | David E   |
| PRICE  | REF.   | Tr.  | DESCRIPT                                   | ION            |    | QT      | Y                         | UM  | UNIT PRICE  | AMOUNT  |
| 575W<br>576W-P<br>275<br>290<br>328-4<br>581W<br>583W<br>580<br>Customer | Disc   | Mileage - 1 Way<br>Pump Charge - PTz<br>Cotton Seed Hulls<br>D-Air<br>60/40 Pozmix (4%<br>Service Charge Cer<br>Drayage<br>Additional Hours (2)<br>Subtotal<br>Customer Discount<br>Subtotal<br>Sales Tax Ford Cor | Gel)<br>nent<br>f Circulate Mor<br>Per Ted | e Than 1 Hour) |    |         | 1<br>2<br>2<br>180<br>180 | Miles Job Sack(s) Gallon(s) Sacks Sacks Ton Miles Hours | 5.00<br>925.00<br>35.00<br>42.00<br>11.00<br>1.85<br>0.95<br>300.00<br>-10.00%<br>7.65% | 350.00T<br>925.00T<br>70.00T<br>84.00T<br>1,980.00T<br>333.00T<br>482.60T<br>300.00T<br>4,524.60<br>-452.46<br>4,072.14<br>311.52 |

We Appreciate Your Business!

Total

\$4,383.66



| ADDRESS | CHARGE TO: | Retroleum |  |
|---------|------------|-----------|--|
|         | ADDRESS    |           |  |

TICKET 3572

| Services, Inc.   | CITY, STATE, ZIP CODE                              | PAGE C   | OF .           |
|--|--|--|----------------|
| M E  | LEASE COUNTY/PARISH                                | STATE CITY DATE OWNER  | Э              |
| 2 Ness C:44 IS DISERVICE CONTRACTOR  | RIC  | SHIPPED DELIVERED TO ORDER NO.   |                |
|  | WELL CATEGORY JOB PURPOSE                          | WELL P   |                |
| OCATIC   |  |  |                |
| PRICE SECONDARY REFERENCE/ ACCC PART NUMBER LOC A  | ACCOUNTING DESCRIPTION  C ACCT DF                  | QTY. U/M QTY. U/M PRICE /  | AMOUNT         |
| 1  | MILEAGE TYV # 11                                   | 70 MI 5 80 3.  | 000            |
| 1 3745   | Pump Charge - PTB                                  |  | 925 0          |
| 275  | Corron Sees Hulls                                  | 2 sx 35 %  | 70 00          |
| 290  | D-Air  | 2 600 42 000 8   | 100<br>804 100 |
| 328-4  | bolus pozmix 4% g                                  | c) 180 sx       00   c   | 980 00         |
| 581  | Service Charge Cons                                | 180 84   185 3   | 333 @          |
| 5-8-3  | 6  | 258 tm 15/10/14  | 60             |
| 580  | Additional Hours                                   | Em 300 00 31   | 300 8          |
| LEGAL TERMS: Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY provisions. | REMIT PAYMENT TO: SWIFT SERVICES, INC.             | SURVEY  AGREE UNDECIDED DISAGREE  WITHOUT BREAKDOWN?  WE UNDERSTOOD AND  MET YOUR NEEDS?  OUR SERVICE WAS  TOTAL  ### 1975  ## | 41 CD 44       |
| MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS.  |  | WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTORILY?  3  | 311/52         |
| DATE SIGNED TIME SIGNED  | A.M. 785-798-2300                                  | CUSTOMER DID NOT WISH TO RESPOND  CUSTOMER DID NOT WISH TO RESPOND  TOTAL  | 1385 N         |
| CUSTOMER ACCEPTANCE OF MA  | ATERIALS AND SERVICES The customer hereby acknowle | CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket.  |                |

SWIFT OPERATOR David Edgeryon

APPROVAL

Thank You!

DATE PAGE NO. SWIFT Services. Inc. **JOB LOG** 4-27-21 CUSTOMER WELL NO. JOB TYPE TICKET NO. Petroleum Pintail SCHALLER # 3 35720 VOLUME (BBL) (GAL) CHART PUMPS PRESSURE (PSI)
TUBING CASING RATE TIME DESCRIPTION OF OPERATION AND MATERIALS 27/8 x 51/2 3 4-29-21 Run bond log - CmT all around Csg, made decision to 200 pump 50 5x cm w/ 200 # hulls in last 25 sx Pump 70 SK amT 18 200 . 5 300



P. O. Box 466 Ness City, KS 67560 Off: 785-798-2300



## Invoice

| DATE     | INVOICE # |
|----------|-----------|
| 5/7/2021 | 35730     |

**BILL TO** 

Pintail Petroleum Ltd. 225 N. Market #300 Wichita, KS 67202

- Acidizing
- Cement

Total

\$4,181.85

Tool Rental

| TERMS   | Well N | o. Lease  | County                         | Contractor                                     | We | II Type | W                                | ell Category                | Job Purpose   | Operator   |
|---|--------|---|--------------------------------|--|----|---------|----------------------------------|-----------------------------|---|--|
| Net 30  | #3 SW  | D Schalle-McKee   | Ford                           |  | S  | WD      | į.                               | Workover                    | РТА   | David E  |
| PRICE I   | REF.   |   | DESCRIPT                       | TON  |    | QT      | 1                                | UM                          | UNIT PRICE  | AMOUNT   |
| 575W<br>576W-P<br>290<br>275<br>328-4<br>581W<br>583D |        | Mileage - 1 Way Pump Charge - PTA D-Air Cotton Seed Hulls 60/40 Pozmix (4% C Service Charge Cem Drayage Subtotal SWD &/Or InJection | Gel)<br>ient<br>n Well, Exempt | From Sales Tax  From Sales Tax  From Sales Tax |    | 1290°   | 1<br>2<br>2<br>185<br>185<br>448 | Sacks<br>Sacks<br>Ton Miles | 5.00<br>925.00<br>42.00<br>35.00<br>11.00<br>1.85<br>0.95 | 300.00T<br>925.00T<br>84.00T<br>70.00T<br>2,035.00T<br>342.25T<br>425.60<br>4,181.85<br>0.00 |
| We A  | ppre   | ciate Your  | Busines                        | s!   |    |         |                                  | Tota                        |   | \$4 181 85   |

| Sel |   |                          | C     | D |
|-----|---|--------------------------|-------|---|
| vic | 2 | Z                        | N. W. | Z |
| es, |   | $\int_{\mathcal{E}_{i}}$ |       |   |
| In  |   |                          | 7 🕨   | 1 |
| ů   |   | ()                       | O)    | 1 |

| CHARGE TO:            | PETRA EUM |
|-----------------------|-----------|
| ADDRESS               |           |
| CITY, STATE, ZIP CODE |           |

TICKET 35730

| Services, SERVICE LOCATIONS 1. HAYS 2. Less City                  | WELL/PROJE #3 TICKET TYPE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE   | CITY, ST                                  | CITY, STATE, ZIP CODE  LEASE COUNTY/PARISH FIG NAME/NO.                        | STATE CITY SHIPPED DELIVERED TO   | PAGE OF  DATE  S-2-24 OWNER  ORDER NO. |
|---|---|---|--|---|--|
| 4. REFERRAL LOCATION  | WELL TYPE INVOICE INSTRUCTIONS  |   | WELL CATEGORY JOB PURPOSE  ARAJNOVEN TOP OFF PA                                |   | WELL LOCATION                          |
| PRICE SE<br>REFERENCE   | SECONDARY REFERENCE/<br>PART NUMBER   | ACCOUNTING LOC ACCT DF                    | DESCRIPTION  | QTY. U/M QTY. U/M   | UNIT AMOUNT                            |
| 245   |   | _   | MILEAGE TEX + 111  | 60 Mi   | 00 CD2 00 5                            |
| 994S  |   | _   | Punce CHARGE- PTA  |   | 925 00 975 00                          |
| 290   |   |   | PIC  | 2 64  | 42 % 84 %                              |
| St 2  |   |   | COTTON SEED HUUS   | 2   | 35 00 70 00                            |
| 328-4   |   | 2   | boldo poznix do/6  | 664 85 Sx   | 11 00 2035 00                          |
| 288   |   | 2   | SERVICE CHAPPE (   | W   85/8x   | 26 272 28                              |
| 583   |   | 2   | 6  | 5-5-4/02 PE   | 09 52h Sb                              |
|   |   |   |  |   |  |
| LEGAL TERMS: Cust the terms and condition but are not limited to, | LEGAL TERMS: Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, PAYMENT, RELEASE, INDEMNITY, and | and agrees to which include, DEMNITY, and | REMIT PAYMENT TO:  | SURVEY AGREE UNDECIDED DISAGREE OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN? WE UNDERSTOOD AND WET VOILE MEETING. | PAGE TOTAL 4181  85                    |
| MUST BE SIGNED BY CUSTOMER OR CUSTO                               | LIWITED WARRANTY PROVISIONS.  MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO   | TO .                                      | INC.   | OUR SERVICE WAS PERFORMED WITHOUT DELAY?  | ma                                     |
| START OF WORK OR DELIVERY OF GOODS.                               | IY OF GOODS.  | ō   | P.O. BOX 466<br>NESS CITY, KS 67560  | WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTORILY?  | TAX X                                  |
| DATE SIGNED   | TIME SIGNED   | DD<br>P.M.M.                              | 785-798-2300   | ARE YOU SATISFIED WITH OUR SERVICE?   | TOTAL //// ()                          |
| 3   | CUSTOMER ACCEPTANO  | E OF MATERIAL O                           | CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES. The sustance has been selected. |   | 722                                    |

SWIFT OPERATOR

Davis Esceron

APPROVAL

CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket.

Thank You!

| JOB LO       |        |               |                       |          |          |                  |                     | vices. Inc.         | DATE 5-7-21 | PAGE NO |
|--------------|--------|---------------|-----------------------|----------|----------|------------------|---------------------|---------------------|-------------|---------|
| CUSTOM       | AIL PR | ETROLEUM      | WELL NO.              | 3        |          | LEASE<br>SCH     | AUER                | JOB TYPE JOP OFF PT | TICKET NO.  |         |
| CHART<br>NO. | TIME   | RATE<br>(BPM) | VOLUME<br>(BBL) (GAL) | PUI<br>T | MPS<br>C | PRESSU<br>TUBING | JRE (PSI)<br>CASING | DESCRIPTION OF OPER |             |         |
|              |        |               |                       |          |          |                  |                     | Mckee Sus           |             |         |
|              |        |               | 13                    |          |          |                  |                     | - 50 sx to          | JOP OF      |         |
| 6            |        |               |                       |          |          | 9                |                     | SCHAUER #           | 3           |         |
|              |        |               |                       |          |          |                  |                     | -<br>- 135 sx to    | top OFF     |         |
|              |        |               |                       |          |          |                  |                     |                     |             |         |
|              |        |               |                       |          |          |                  | SI .                |                     |             |         |
|              |        |               |                       |          |          |                  |                     |                     |             |         |
|              |        |               |                       |          |          |                  |                     |                     |             |         |
|              |        |               |                       |          |          |                  |                     |                     |             |         |
|              |        |               |                       |          |          |                  |                     |                     |             |         |
|              |        |               |                       |          |          |                  |                     |                     |             |         |
|              |        |               |                       |          |          |                  |                     |                     |             |         |
|              |        |               |                       |          |          |                  |                     |                     | 5           |         |
|              |        |               |                       |          |          |                  |                     |                     |             |         |