KOLAR Document ID: 1461407

Confidentiality Requested:

Yes No

#### Kansas Corporation Commission Oil & Gas Conservation Division

Form ACO-1
January 2018
Form must be Typed
Form must be Signed
All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #                        |                   |                    | API No.:               |                       |                  |                      |
|--|-------------------|--------------------|------------------------|-----------------------|------------------|----------------------|
| Name:                                      |                   |                    | Spot Description:      |                       |                  |                      |
| Address 1:                                 |                   |                    |                        | Sec Twp               | S. R             | _ East _ West        |
| Address 2:                                 |                   |                    |                        | Feet from             | North / Sc       | outh Line of Section |
| City: S                                    | State: Zip        | :+                 |                        | Feet from             | East / W         | est Line of Section  |
| Contact Person:                            |                   |                    | Footages Calculated    | from Nearest Outs     | side Section Cor | ner:                 |
| Phone: ()                                  |                   |                    | □ NE 〔                 | □NW □SE               | $\square$ sw     |                      |
| CONTRACTOR: License #                      |                   |                    | GPS Location: Lat:     |                       | , Long:          |                      |
| Name:                                      |                   |                    |                        | (e.g. xx.xxxxx)       | ¬                | (e.gxxx.xxxxx)       |
| Wellsite Geologist:                        |                   |                    | Datum: NAD27           |                       | _                |                      |
| Purchaser:                                 |                   |                    | County:                |                       |                  |                      |
| Designate Type of Completion:              |                   |                    | Lease Name:            |                       | Well             | #:                   |
| New Well Re                                | e-Entry           | Workover           | Field Name:            |                       |                  |                      |
|  | SWD               |                    | Producing Formation    | 1:                    |                  |                      |
| ☐ Gas ☐ DH                                 | ☐ EOR             |                    | Elevation: Ground:_    | ŀ                     | Kelly Bushing:   |                      |
| OG   | GSW               |                    | Total Vertical Depth:  | Pluḍ                  | g Back Total Dep | th:                  |
| CM (Coal Bed Methane)                      | _                 |                    | Amount of Surface P    | ipe Set and Cemer     | nted at:         | Feet                 |
| Cathodic Other (Cor                        | re, Expl., etc.): |                    | Multiple Stage Ceme    | enting Collar Used?   | ? Yes N          | lo                   |
| If Workover/Re-entry: Old Well In          | nfo as follows:   |                    | If yes, show depth se  | et:                   |                  | Feet                 |
| Operator:                                  |                   |                    | If Alternate II comple | tion, cement circul   | ated from:       |                      |
| Well Name:                                 |                   |                    | feet depth to:         | W.                    | /                | sx cmt.              |
| Original Comp. Date:                       | Original Tot      | tal Depth:         |                        |                       |                  |                      |
| ☐ Deepening ☐ Re-perf. ☐ Plug Back ☐ Liner | Conv. to GS       |                    | Drilling Fluid Manag   | •                     | t)               |                      |
| Commingled                                 | Pormit #:         |                    | Chloride content:      | ppm                   | Fluid volume: _  | bbls                 |
| Dual Completion                            |                   |                    | Dewatering method u    | used:                 |                  |                      |
| SWD  |                   |                    | Location of fluid disp | osal if hauled offsit | te:              |                      |
| EOR  |                   |                    |                        |                       |                  |                      |
| ☐ GSW                                      |                   |                    | Operator Name:         |                       |                  |                      |
|  |                   |                    | Lease Name:            |                       |                  |                      |
| Spud Date or Date Re                       | ached TD          | Completion Date or | Quarter Sec.           | Twp                   | S. R             | East West            |
| Recompletion Date                          |                   | Recompletion Date  | County:                | Pern                  | nit #:           |                      |
|  |                   |                    |                        |                       |                  |                      |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                             |
|---|
| Confidentiality Requested                       |
| Date:   |
| Confidential Release Date:                      |
| Wireline Log Received Drill Stem Tests Received |
| Geologist Report / Mud Logs Received            |
| UIC Distribution                                |
| ALT I II Approved by: Date:                     |

KOLAR Document ID: 1461407

#### Page Two

| Operator Name: _   |                     |                       |                                | Lease Name:           |                      |   | Well #:   |  |
|--|---------------------|-----------------------|--------------------------------|-----------------------|----------------------|---|---|--|
| Sec Twp.   | S. R.               | E                     | ast West                       | County:               |                      |   |   |  |
|  | flowing and shu     | ut-in pressures, v    | vhether shut-in pre            | ssure reached st      | atic level, hydrosta | tic pressures, bot                      |   | val tested, time tool erature, fluid recovery, |
| Final Radioactivity files must be subm                                       |                     |                       |                                |                       |                      | iled to kcc-well-lo                     | gs@kcc.ks.gov   | v. Digital electronic log                      |
| Drill Stem Tests Ta  |                     |                       | Yes No                         |                       |                      | on (Top), Depth ar                      |   | Sample   |
| Samples Sent to 0  | Geological Surv     | /ey                   | Yes No                         | Na                    | me                   |   | Тор   | Datum  |
| Cores Taken<br>Electric Log Run<br>Geologist Report /<br>List All E. Logs Ru | _                   |                       | Yes No Yes No Yes No           |                       |                      |   |   |  |
|  |                     | B                     | CASING eport all strings set-c |                       | New Used             | ion, etc.                               |   |  |
| Purpose of Strir   |                     | Hole<br>illed         | Size Casing<br>Set (In O.D.)   | Weight<br>Lbs. / Ft.  | Setting<br>Depth     | Type of<br>Cement                       | # Sacks<br>Used                                       | Type and Percent<br>Additives                  |
|  |                     |                       |                                |                       |                      |   |   |  |
|  |                     |                       |                                |                       |                      |   |   |  |
|  |                     |                       | ADDITIONAL                     | CEMENTING / SO        | UEEZE RECORD         |   |   |  |
| Purpose:   |                     | epth T<br>Bottom      | ype of Cement                  | # Sacks Used          |                      | Type and F                              | Percent Additives                                     |  |
| Perforate Protect Casi Plug Back T   |                     |                       |                                |                       |                      |   |   |  |
| Plug Off Zor   |                     |                       |                                |                       |                      |   |   |  |
| Did you perform a     Does the volume     Was the hydraulic                  | of the total base f | fluid of the hydrauli |                                | _                     | =                    | No (If No, sk                           | ip questions 2 an<br>ip question 3)<br>out Page Three | ,  |
| Date of first Product Injection:   | tion/Injection or R | esumed Production     | Producing Meth                 | nod:                  | Gas Lift 0           | Other (Explain)                         |   |  |
| Estimated Production Per 24 Hours  | on                  | Oil Bbls.             |                                |                       |                      |   | Gas-Oil Ratio   | Gravity  |
| DISPOS   | SITION OF GAS:      |                       | N                              | METHOD OF COMP        | LETION:              |   |   | DN INTERVAL: Bottom                            |
|  | Sold Used           | I on Lease            | Open Hole                      |                       |                      | mmingled mit ACO-4)                     | Тор   | BOROTT   |
| ,  | ,                   |                       |                                | B.11 B1               |                      |   |   |  |
| Shots Per<br>Foot  | Perforation<br>Top  | Perforation<br>Bottom | Bridge Plug<br>Type            | Bridge Plug<br>Set At | Acid,                | Fracture, Shot, Cer<br>(Amount and Kind | menting Squeeze<br>I of Material Used)                | Record   |
|  |                     |                       |                                |                       |                      |   |   |  |
|  |                     |                       |                                |                       |                      |   |   |  |
|  |                     |                       |                                |                       |                      |   |   |  |
|  |                     |                       |                                |                       |                      |   |   |  |
| TUBING RECORD:   | : Size:             | Set                   | Δ+-                            | Packer At:            |                      |   |   |  |
| TODING RECORD:   | . 3126.             | Set                   | n.                             | i donei Al.           |                      |   |   |  |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Thomas Garner, Inc.    |
| Well Name | WATERS 1-20 1          |
| Doc ID    | 1461407                |

### Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight | Setting<br>Depth | Type Of<br>Cement | Type and Percent Additives |
|----------------------|----------------------|-----------------------|--------|------------------|-------------------|----------------------------|
| Surface              | 12.25                | 8.625                 | 23     | 409              | 60/40 Poz         | 2%gel<br>3%poz             |
|                      |                      |                       |        |                  |                   |                            |
|                      |                      |                       |        |                  |                   |                            |
|                      |                      |                       |        |                  |                   |                            |



# Joshua R. Austin

### Petroleum Geologist report for

# Thomas Garner, Inc.



COMPANY: Thomas Garner, Inc.

LEASE: Waters 1-20

FIELD: Dillwin

LOCATION: 800' FNL & 1000' FEL

SEC: 20 TWSP: 24 S RGE: 14 R

COUNTY: Stafford STATE: Kansas

KB: 1995' GL: 1984'

API # 15-185-24049-00-00

CONTRACTOR: Sterling Drilling Company (Rig #4)

Spud: <u>04/02/2019</u> Comp: <u>04/09/2019</u>

RTD: <u>4360'</u> LTD: <u>N/A</u>

Mud Up: 3107' Type Mud: Chemical was displaced

Samples Saved From: 3400' to RTD

Drilling Time Kept From: 3400' to RTD

Samples Examined From: 3400' to RTD

Geological Supervision From: 3400' to RTD

Geologist on Well: <u>Josh Austin</u>

Surface Casing: 8 5/8" @ 408'

Production Casing: Plugged and abandoned

Electronic Surveys: None

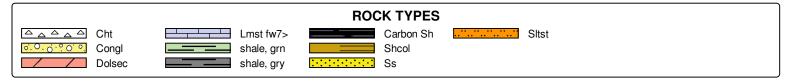
#### **NOTES**

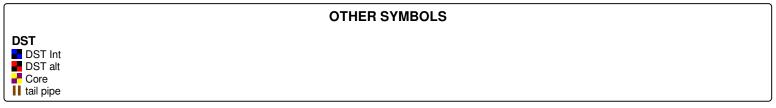
On the basis of the low structural position and lack of shows in the samples, it was recommended by all parties involved in the Waters 1-20 that the well be plugged and abandoned at the rotary total depth 4360.

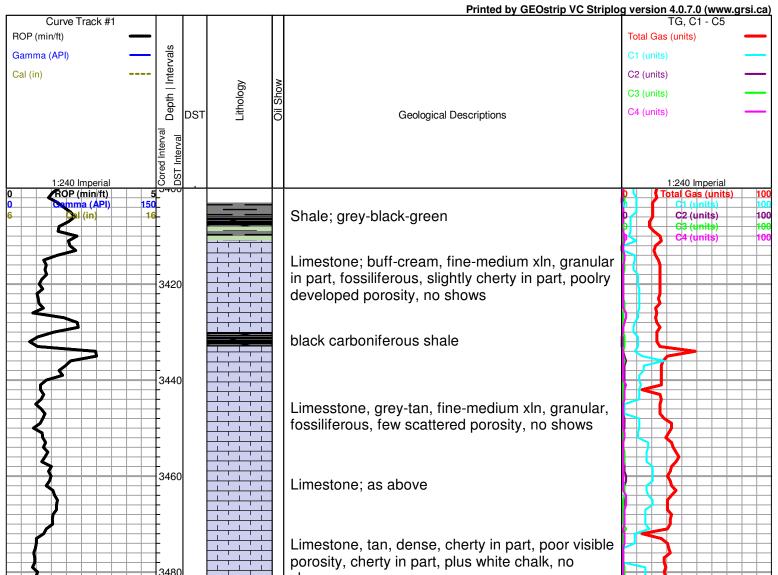
Electric logs and drill stem test were not ran.

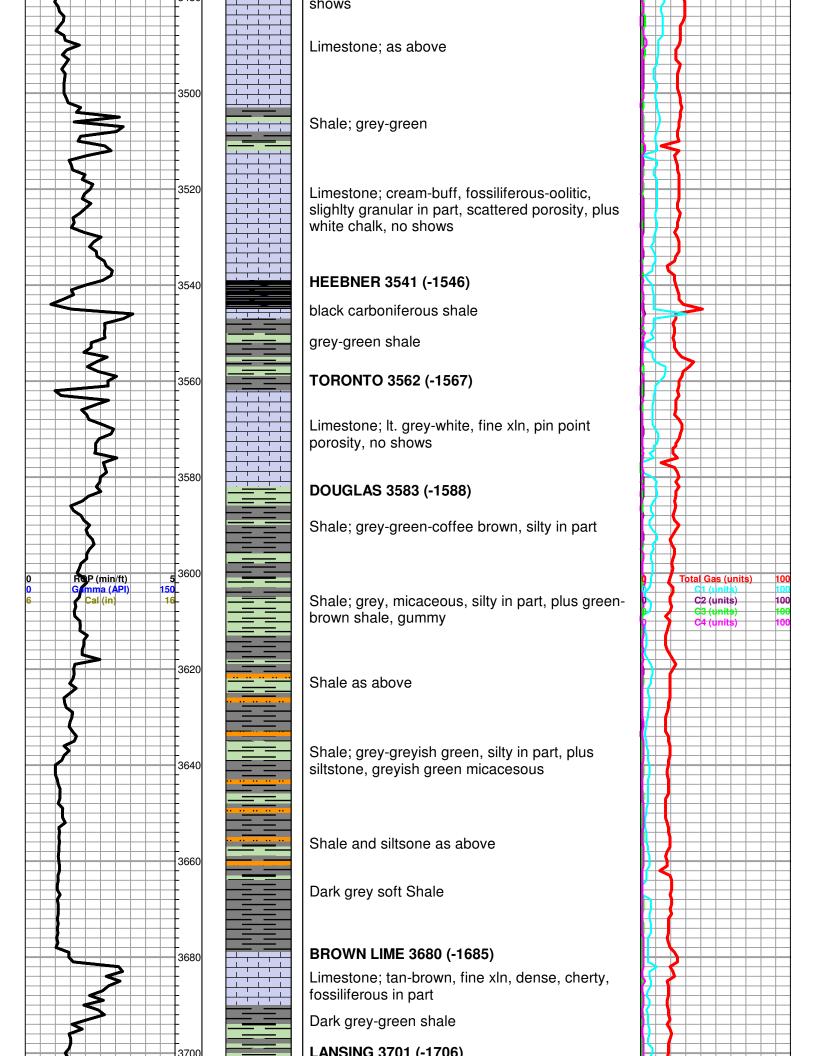
# Thomas Garner, Inc well comparison sheet

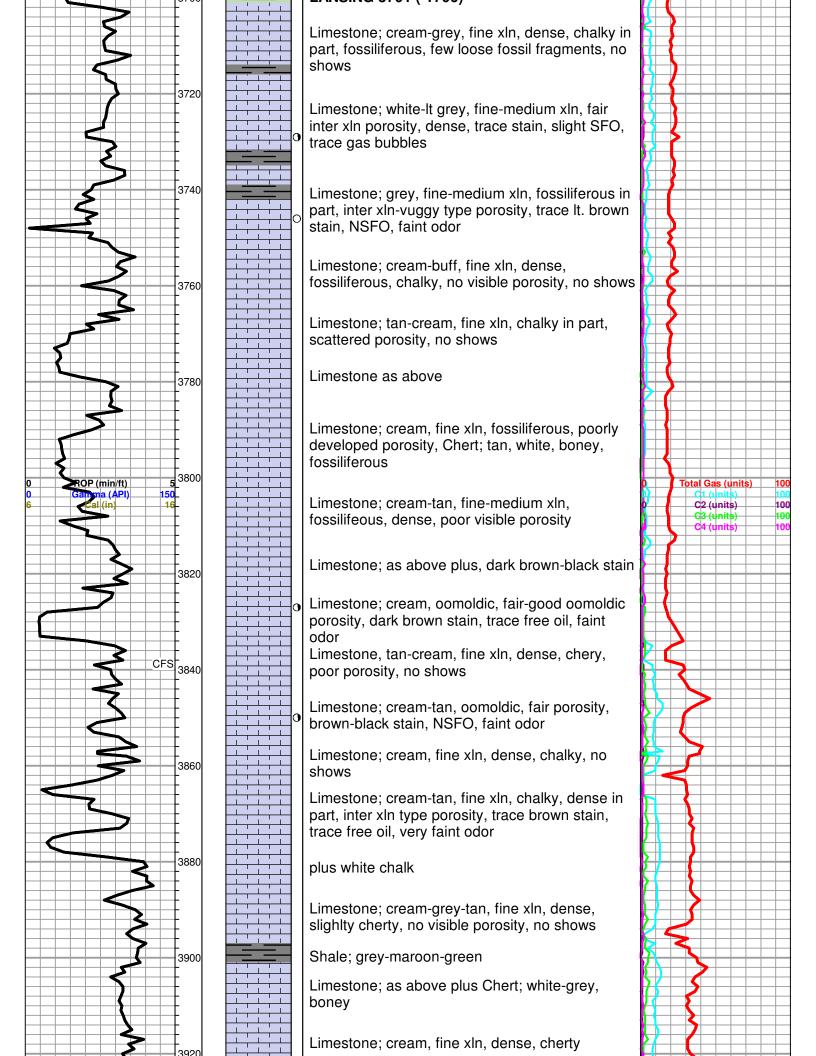
| 2             | DRILLI    | NG WELL      | COMPARISON WELL |         |                            |          | COMPARI | SON WELL                   | COMPARISON WELL       |         |                            |  |
|---------------|-----------|--------------|-----------------|---------|----------------------------|----------|---------|----------------------------|-----------------------|---------|----------------------------|--|
|               | Wate      | rs #1        |                 | TORLUE  | KE #1                      |          | TORLUME | KE #2                      | THUROW 1/ TORLUMEKE 2 |         |                            |  |
|               | 1000' FEL | . & 800' FNL | NW NE NE        |         |                            | NE NW NE |         |                            | SE NW NE              |         |                            |  |
|               | 1995      | KВ           | 1984            | KB      | Structural<br>Relationship | 1983     | KB.     | Structural<br>Relationship | 1985                  | KB      | Structural<br>Relationship |  |
| Formation     | Sample    | Sub-Sea      | Log             | Sub-Sea | -                          | Log      | Sub-Sea | _                          | Log                   | Sub-Sea | -                          |  |
| Anhydrite     | 933       | 1062         |                 |         | •                          | 925      | 1058    | 4                          |                       |         | •                          |  |
| Heebner       | 3541      | -1546        | 3517            | -1533   | -13                        | 3522     | -1539   | -7                         | 3534                  | -1549   | 3                          |  |
| Toronto       | 3562      | -1567        | 3537            | -1553   | -14                        | 3543     | -1560   | -7                         | 3555                  | -1570   | 3                          |  |
| Douglas       | 3583      | -1588        | 3556            | -1572   | -16                        | 3559     | -1576   | -12                        | 3573                  | -1588   | 0                          |  |
| Brown Lime    | 3680      | -1685        | 3659            | -1675   | -10                        | 3666     | -1683   | -2                         | 3677                  | -1692   | 7                          |  |
| Lansing       | 3701      | -1706        | 3674            | -1690   | -16                        | 3684     | -1701   | -5                         | 3696                  | -1711   | 5                          |  |
| BKC           | 3965      | -1970        | 3940            | -1956   | -14                        | 3947     | -1964   | -6                         | 3960                  | -1975   | 5                          |  |
| Viola         | 4164      | -2169        | 4146            | -2162   | -7                         | 4156     | -2173   | 4                          | 4143                  | -2158   | -11                        |  |
| Simpson Shale | 4273      | -2278        | 4268            | -2284   | 6                          | 4272     | -2289   | 11                         | 4244                  | -2259   | -19                        |  |
| Simpson Sand  | 4292      | -2297        | 4276            | -2292   | -5                         | 4280     | -2297   | 0                          | 4253                  | -2268   | -29                        |  |
| Arbuckle      | 4355      | -2360        | 4324            | -2340   | -20                        | 4327     | -2344   | -16                        | 4329                  | -2344   | -16                        |  |
| Total Depth   | 4360      | -2365        | 4324            | -2340   |                            | 4330     | -2347   |                            | 4500                  | -2515   |                            |  |

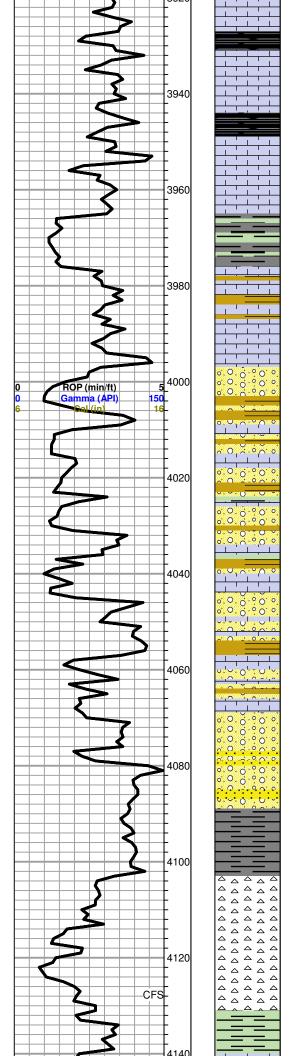












black carboniferous shale

Limestone; white-cream, fine xln, chalky, poorly developed porosity, tracebrown stain, NSFO, no odor

black carboniferous shale

Limestone; tan-cream, fine xln, dense, cherty, plus translucent-white, Chert

#### **BASE KANSAS CITY 3965 (-1970)**

Shale; green-greyish green, silty, micaceous in part

Limestone; cream-buff, fine xln, fossiliferous, plus variey colors of shale, Orange boney Chert

#### **CONGLOMERATE 3997 (-2002)**

Shale; lime green, maroon, grey, brown, plus Limestone; cream, fine xln, chalky, dense

Variety colors of shale, Limestone as above plus translucent-white Chert

Shale as above plus Limestone; white-cream, fine xln, chalky

Limestone; lime green-cream, fine xln, dense, variety colors of shale

as above

Limestone; grey-cream, fine xln, fossiliferous, chalky, Shale; variety of colors, soft, gummy, silty in part.

As above

Sandstone; white-lime green, calcerous, glauconitic, poor porosity, no shows

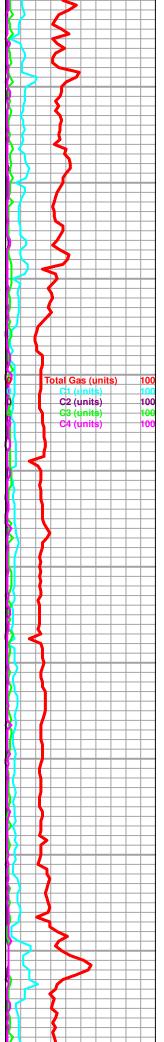
#### MISSISSIPPI 4103 (-2108)

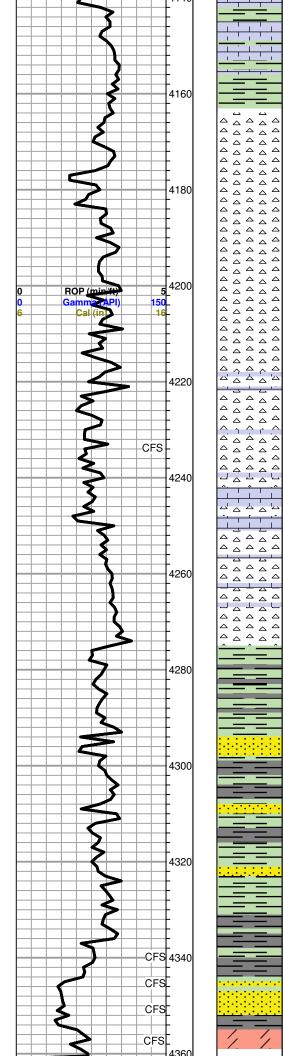
Chert; white-cream, semi tripolitic, boney, fair porosity, brown-dark brown stain, trace spotty free oil when sample broke, no odor

(3 pieces in sample tray)

Chert; as above few fractured pieces, trace spotty SFO, no odor

Shale: grey-green soft, few silty nieces





Shale; as above plus white-cream, fine xln, chalky Limestone

#### VIOLA 4164 (-2169)

Trace Chert; grey-translucent, semi tripolitic, few weathered pieces, trace brown-black stain, trace free oil, faint odor when broke

Chert; white-lt. grey, fresh/boney, trace black stain, NSFO, no odor, plus abundant white chalk

Chert; white-cream, few semi triplotic, fresh/boney, plus white chalk

Chert as above, dolomitic, It grey-buff, sucrosic, no shows

Chert; white-lt. grey, boney few semi tripolitic pieces, fair porosity, trace spotty brown stain, trace free oil, no odor (1-2 pieces in sample tray)

Chert; white-cream, as above plus Limestone; chalky, no shows

as above

 $\triangle$   $\triangle$   $\triangle$ 

\_ \_ ۵ <sub>۵</sub> ۵ 

#### **SIMPSON SHALE 4273 (-2278)**

Shale; green-maroon, waxey

Shale as above, silty in part

#### **SIMPSON SAND 4292 (-2297)**

Sand; white-clear, sub angular, sub rounded, friable, micaceous in part, fair-good porosity, no shows

Shale; grey-green, maroon, brick red

trace sand as above, trace spotty brown stain, NSFO, no odor

Shale; grey-green, waxey, silty in part, few pieces white-clear, sub angular, sub rounded, friable, micaceous in part, fair-good porosity, no shows

Sand; clear, poor porosity, recrystalized in part, poorly sorted, no shows

#### ARBUCKLE 4355 (-2360)

Dolomite; tan, fine xln, sucrosic in part, dense, noor visible porosity cherty no shows no odor.

| 4380 | ROTARY TOTAL DEPTH 4360 (-2365)  On the basis of the lack of sample shows and low structral position in the Arbuckle the Waters1-20 was plugged and abandoned. |  |  |
|------|--|--|--|
|      | Electric log was not ran.  |  |  |



| PAGE   | CUST NO | YARD # | INVOICE DATE |  |
|--------|---------|--------|--------------|--|
| 1 of 1 | 1001584 | 1718   | 04/04/2019   |  |
|        | INVOICE | NUMBER |              |  |

92943804

Pratt

(620) 672-1201

B GARNER THOMAS E. ! 305 E 7TH AVE

SAINT JOHN

KS US

67576

O ATTN:

LEASE NAME

WATERS 1-20

LOCATION В

COUNTY

STAFFORD

S STATE

JOB DESCRIPTION Т

JOB CONTACT

Cement-New Well Casing/Pi

ACCOUNTS PAYABLE DUE DATE PURCHASE ORDER NO. TERMS EQUIPMENT # JOB # 05/04/2019 Net - 30 days 41169271 20920 INVOICE AMOUNT UNIT PRICE OTY U of M For Service Dates: 04/03/2019 to 04/03/2019 0041169271 171817767A Cement-New Well Casing/Pi 04/03/2019 8 5/8' SURFACE CASING 6.60 2,145.00 T 325.00 SK 60/40 Poz 166.87 166.87 T 1.00 LB 82 LBS Celloflake 485.10 T 485.10 1.00 ΙB 840 LBS Calcium Chloride 88.00 88.00 1.00 EA Wooden Cement Plug, 8 5/8" 74.25 74.25 1.00 MI 30 Light Vehicle Mileage 247.50 247.50 1.00 MI 60 Heavy Equipment Mileage 577.50 1.00 MI 577.50 Proppant and Bulk Delivery Charges 1.00 HR 550.00 550.00 Depth Charge, 0'-1000' 0.77 250.25 325.00 SK Blending & Mixing Service Charge 96.25 96.25 1.00 HR Service Supervisor Murch SEND OTHER CORRESPONDENCE TO: PLEASE REMIT TO:

PO BOX 841903 DALLAS, TX 75284-1903

BASIC ENERGY SERVICES, LP BASIC ENERGY SERVICES, LP 801 CHERRY ST, STE 2100 FORT WORTH, TX 76102

SUB TOTAL TAX 4,680.72 209.77

INVOICE TOTAL

4,890.49



10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

### FIELD SERVICE TICKET 1718 17767 A

|  | PRESSL         | JRE PUMF    | PING & WIRELINE   | 4                                       |                           |                                      |                              | DATE                             | TICKET NO          |       |                      |            |
|--|----------------|-------------|---|---|---------------------------|--------------------------------------|------------------------------|----------------------------------|--------------------|-------|----------------------|------------|
| DATE OF 4                              | 3-19           | ) [         | DISTRICT Prott 16   | Moos                                    | 1718                      | NEW D                                | OLD   F                      | PROD INJ                         | □ WDW              | □ 8   | USTOMER<br>RDER NO.: |            |
| CUSTOMER                               | Tho            | Mas         | Garner  |   |                           | LEASE [                              | 1 ster                       | 5,                               |                    |       | WELL NO.             | 1-20       |
| ADDRESS                                |                |             |   | *************************************** |                           | COUNTYS                              | to FFE                       | ord                              | STATE              | Kar   | 1525                 |            |
| CITY                                   |                |             | STATE   |   |                           | SERVICE CI                           | REW/C                        | Mis E                            | DOY IND            | whe   |                      |            |
| AUTHORIZED I                           | BY             |             |   |   |                           | JOB TYPE:                            | 8.62                         | Scitor                           | a Pipe             | 2-    | 42                   | - 1        |
| EQUIPMEN                               | IT#            | HRS<br>,75  | EQUIPMENT#  | HRS                                     | EQU                       | IPMENT#                              | HRS                          | TRUCK CAL                        | 7                  | DAT   | PIVI O               | IME<br>100 |
| 1946                                   | 7              | .75         |   |   |                           |                                      |                              | ARRIVED AT                       |                    |       |                      | 300        |
| 1.1.75(0)                              | Sprend         | 1 E year    |   |   |                           |                                      |                              | START OPE                        | RATION             |       | AM O                 | 645        |
|  |                |             |   |   |                           |                                      |                              | FINISH OPE                       | RATION             |       | AM O                 | 730        |
|  |                |             |   |   |                           |                                      |                              | RELEASED                         |                    |       | PM O                 | 90)        |
|  |                |             |   |   |                           |                                      |                              | MILES FROM                       | A STATION TO       | WELL  | 30                   |            |
| products, and/or s<br>become a part of | upplies in     | orized to e | TRACT CONDITIONS: (This execute this contract as an a of and only those terms and the written consent of an off | gent of the c                           | ustomer. As<br>pearing on | such, the under<br>the front and bac | rsigned agre<br>k of this do | ees and acknowl cument. No addit | edges that this co | terms | and/or condition     | ns shall   |
| ITEM/PRICE<br>REF. NO.                 |                | M           | IATERIAL, EQUIPMENT   | AND SERV                                | /ICES USE                 | ED                                   | UNIT                         | QUANTITY                         | UNIT PRIC          | CE    | \$ AMOU              | NT         |
| CP163                                  | 6              | 00/4        | OPOZ  |   | -                         |                                      | SK                           | 325                              |                    |       | 3900                 | 2.00       |
| CC 102                                 | C              | 4/01        | Flore   |   |                           |                                      | 1/2                          | 82                               |                    |       | 303                  | 210        |
| CC/09                                  | 0              | VCIU        | m chlocide  |   | 01                        |                                      | 16                           | 840                              |                    |       | 682                  | - 90       |
| CF153                                  | 8.6            | 225         | Wooden Cer  | nen i                                   | Plus                      |                                      | 5D                           |                                  |                    | 1     | 160                  | 00         |
| E 101                                  | 111            | CKH         | o In leave  | no lo                                   |                           |                                      | m                            | 60                               |                    |       | 711                  | 20         |
| F113                                   | 12             | de          | delivery cha  | 7.70 Dr                                 | 5                         | mile                                 | TN/n                         | 420                              |                    |       | 10/0                 | 3 90       |
| CF.200                                 | 100            | DHA         | Clariz 6-5  | ge PC                                   | 1 1010                    | 1.11                                 | CIN                          | 7,00                             |                    |       | 1000                 | 3 66       |
| CE240                                  | BI             | endi        | and the vive  | 60-1                                    | 10 -                      | lancap                               | SK                           | 325                              |                    |       | 4150                 | 10         |
| 5003                                   | Se             | vice        | SUDWISOFT   | T. 15+                                  | GWS.                      | inters                               | OTA                          | 1                                |                    |       | 175                  |            |
|  |                |             |   |   |                           |                                      | The second                   | , Santano no 18                  | od province depo   |       |                      |            |
|  |                |             |   |   |                           |                                      |                              |                                  |                    | 1     |                      |            |
|  |                |             |   |   |                           |                                      |                              |                                  |                    | -     |                      |            |
|  |                | •           |   |   |                           |                                      |                              |                                  |                    |       |                      |            |
|  |                |             |   |   |                           |                                      | -                            |                                  |                    |       |                      |            |
|  |                |             |   |   |                           |                                      |                              |                                  |                    |       |                      |            |
|  | -              |             |   |   |                           |                                      |                              |                                  |                    |       |                      |            |
|  |                |             |   |   |                           |                                      |                              |                                  |                    |       |                      |            |
|  |                |             |   | i                                       |                           |                                      |                              |                                  | SUB TO             | OTAL  | 8510                 | 10         |
| CH                                     | HEMICAL        | / ACID DA   | AIA:  |   | CET                       | RVICE & EQUI                         | DMENT                        | 0/ TA                            | X ON \$            |       |                      |            |
|  |                |             |   |   |                           | TERIALS                              | IVICIVI                      |                                  | X ON \$            | 1     |                      |            |
|  |                |             |   |   |                           |                                      |                              |                                  |                    | DTAL  | 41.80                | 77         |
|  | was a state of |             |   |   |                           |                                      |                              |                                  | 1.1                |       | 7                    |            |
|  |                |             |   |   |                           |                                      |                              |                                  | . (2)              | 1.1   |                      |            |

REPRESENTATIVE FIELD SERVICE ORDER NO.

SERVICE

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)



# TREATMENT REPORT

| Customer        | homas              | 1    | NOP              | A Company of the Comp | Le   | ase No. |                 |            |           |                                       | Date _        | 1-3-1     | 9                   |          |   |
|-----------------|--------------------|------|------------------|--|--|---------|-----------------|------------|-----------|---------------------------------------|---------------|-----------|---------------------|----------|---|
| Lease           | 205                | -    | 2.116            |  | W  | ell#/_  | 7               | 0          |           |                                       |               |           |                     |          |   |
| Field Order #   | Station            | 0    | rall             | Kon  | 1142   | > 17    | 18              | Casing 4   | 625 Depth | 408.25                                | County        | Stap      | Ford                |          | State 165   |
| Type Job        | .626 5             | 110  |                  |  |  | 7 -     | 42              |            | Formation |                                       |               | Le        | egal Description    | n o      | 0-245-14  |
| PIPE            | DATA               |      | PERF             |  | 11/1/200   | DATA    |                 | FLUID L    | SED       |                                       | TI            | REATMI    | ENT RESUI           |          |   |
| Casing Size     | Tubing Siz         | ze   | Shots/F          |  |  |         | Aci             |            |           |                                       | RATE          | PRESS     | ISIP                |          |   |
| Depth 1663      | Depth              |      | From             |  | То   |         | Pre             | e Pad      |           | Max                                   |               |           | 5 Min.              |          |   |
| Volume 16       | Volume             |      |                  |  |  |         | Pa              | d          |           | Min                                   |               |           | 10 Mir              | n.       |   |
| Max Press       | Max Press          | S    | From             |  | То   |         | Fra             | ac         |           | Avg                                   |               |           | 15 Mir              | n.       |   |
| Well Connectio  | n Annulus V        | ol.  | From             |  | То   |         |                 |            |           | HHP Use                               | d             |           | Annul               | us P     | ressure   |
| Plug Depth      | Packer De          | epth | From             |  | То   |         | Flu             | ısh        |           | Gas Volu                              | ne            |           | Total I             | Load     |   |
| Customer Rep    | resentative        | 1 31 | nay 50           | lana   |  | Station | n Mar           | nager 5/16 | L \ /1/86 | Lorn                                  | Treate        | er Fan    | 1,56                | 20       | 1000  |
| Service Units   | 75564              |      | 4940             | 20   |  | 1991    |                 | 19862      | EN CESC   | 2001100                               | 1             |           |                     |          |   |
| Driver<br>Names | Forms              |      | DOY              | 601  | DY   | WAI     | DC.             | MADE       |           |                                       |               |           |                     |          |   |
| Time            | Casing<br>Pressure |      | ubing<br>ressure | Bbls   | s. Pum   | ped     |                 | Rate       |           |                                       |               | Service L | _og                 |          |   |
| 13300           | , 10004.0          |      |                  |  |  |         | . 4             |            | Acci      | id un                                 | Land          | 1         | Surety              | 111      | ectini  |
| 6330            |                    |      | ,                | 2 1  |  |         |                 |            | Rai       | D EGI                                 | 1010          | 7.75      | ,                   |          | -in-  |
|                 |                    |      |                  |  |  |         |                 |            | 7010      | Por                                   | PAN-          | .40%.     | 25' Shu             | 2 - 0    | 201   |
| 0645            | 80                 |      |                  | -  | - Control of the Cont |         | 5               |            | Pin       | · 11)                                 | 2500          | 106.      |                     |          |   |
| 0650            | 100                |      |                  |  | Carrier of   |         | Carrier Carrier | -          | Start     | 10/4                                  | 2007          | a 14      | 18001               |          | V60   |
| 0658            | 200                |      |                  | James Property   | 5  |         | 5               |            | 142.53    | + 60/1/0                              | Poz           | oway      | @ 14.50             | 74       |   |
| 5710            | 700                |      |                  | .,,,,,,  | 10   |         | 5               |            | 3255      | +60/1                                 | 10 Ps         | 2010      | MY 14.8             | 17/      | 4   |
| 0711            |                    |      |                  |  |  |         |                 |            | 1/0       | DIUC                                  | Pho           |           |                     |          |   |
| 0716            | 100                |      |                  |  |  | 3       | Lange           |            | 5/201     | H20                                   | dis           | lucin     | ( )                 |          |   |
| 0728            | The Was            | /    |                  |  | 20   |         |                 | >          |           | cmi.                                  |               |           |                     |          |   |
| 0730            | 160                |      |                  | -  | 24.9   | 6       | 100             | · ·        | Land      | 0:50                                  | beam          | 47 5      | h IZA               | 10       | legel   |
| 080             |                    |      |                  |  |  |         |                 | - 14       | Francis   | DOWN                                  | 160           | 1101      | ar m                |          |   |
| 9               |                    |      | 3.               |  |  |         |                 | 23.8       |           |                                       |               |           |                     |          |   |
|                 |                    |      |                  |  |  |         |                 |            | V 1       | 7 9                                   |               |           | 1000                |          | 7 .   |
|                 | 3)<br>W            | _    |                  |  |  |         |                 |            | 11000     | Shut                                  | Into          | 114/      | 18003               |          | ,   |
|                 |                    | _    |                  |  |  |         |                 |            |           |                                       | -120          | 16/0      | - C V               |          | 1 0.1   |
|                 |                    |      |                  |  |  |         |                 |            | Circui    | 1-1-00                                | 5             | 72        | 35K com             | nt 1     | to fin  |
|                 |                    | -    |                  | -  |  |         |                 |            |           | · · · · · · · · · · · · · · · · · · · |               |           |                     | 2-1-1    |   |
|                 |                    | -    |                  |  |  |         |                 |            | 11        | elmi-1                                | Market Market |           |                     |          |   |
|                 |                    | -    |                  |  |  |         |                 |            | HOC       | 100                                   | 100           | <u> </u>  | Collection of my of | <u> </u> | )   |
|                 |                    | -    | -                |  | -  |         |                 |            | 10701     | 60/40                                 | 1/2/26        | n teel    | - 375               | 7)       | Same and the same |
|                 |                    |      |                  |  | VIOLEN CONTRACTOR  |         |                 |            |           |                                       |               |           |                     |          |   |



| _ |        | · · · · · · · · · · · · · · · · · · · |        |              |
|---|--------|---------------------------------------|--------|--------------|
| - | PAGE   | CUST NO                               | YARD # | INVOICE DATE |
| 1 |        |                                       |        |              |
| 1 | 1 of 1 | 1001584                               | 1718   | 04/04/2019   |
| ŀ |        | TARIOTAL                              | ATTIME |              |
|   |        | TWAOTCE                               | NUMBER |              |
| 1 |        | 200                                   | 40000  |              |
| 1 |        | 929                                   | 43806  |              |

Pratt

(620) 672-1201

B GARNER THOMAS E. 305 E 7TH AVE

 $\bar{L}$  SAINT JOHN

KS US 67576

O ATTN:

ACCOUNTS PAYABLE

LEASE NAME

WATERS 1-20

LOCATION В

COUNTY

STAFFORD

STATE

KS

T

JOB DESCRIPTION Cement-New Well Casing/Pi

JOB CONTACT

| ЈОВ #              | EQUIPMENT #  | PURCHASE       | ORDER NO.        |           | TERMS         | DUE DATE                                    |
|--------------------|--|----------------|------------------|-----------|---------------|---|
| 41169273           | 86779  |                |                  |           | Net - 30 days | 05/04/2019                                  |
|                    |  |                | QTY              | U of<br>M | UNIT PRICE    | INVOICE AMOUNT                              |
| For Service Date   | s: 04/03/2019 to   | 04/03/2019     |                  |           |               |   |
| 0041169273         |  |                | ,                |           |               |   |
|                    | a de la companya de l |                |                  |           | a             |   |
|                    | The second secon |                |                  |           |               | The second section of the second section of |
|                    | nent-New Well Casing   | /Pi 04/03/2019 |                  | 1         |               |   |
| CASING SQUEEZE     |  |                | 5                |           | *             |   |
| Common Cement      |  | v.             | 200.00           | E 4       | 0.00          | 1 700 00                                    |
| Common Cement      |  |                | 200.00<br>100.00 | EA :      | 8.80<br>8.80  | 1,760.00<br>880.00                          |
| 282 LBS Calcium    | Chloride   |                | 1.00             |           | 162.86        |   |
| 30 Light Vehicle N |  |                | 1.00             |           | 74.25         |   |
| 60 Heavy Equipme   |  |                | 1.00             |           | 247.50        |   |
| Proppant and Bulk  | Delivery Charges   |                | 1.00             | MI        | 581.62        | 581   |
| Depth Charge, 0'-  | 1000'  |                | 1.00             | HR        | 550.00        | 550.  |
| Blending & Mixing  | _  |                | 300.00           | SK        | 0.77          | 231.  |
| Service Supervisor |  |                | 1.00             | HR        | 96.25         | 96,   |
|                    |  | I.             |                  |           |               |   |
|                    |  |                |                  |           |               |   |
|                    |  |                | 0.00             |           |               |   |
|                    |  | 20             |                  |           |               |   |
|                    |  |                |                  |           |               |   |
|                    | *  |                |                  |           |               |   |
|                    |  |                |                  |           |               |   |
| Start Special      |  |                |                  |           |               |   |
|                    |  | 1              | 17               | į         |               |   |
|                    |  | 11 , 700       |                  |           |               |   |
|                    |  | My             | 20 1             |           |               |   |
|                    |  | Mire           |                  |           | ,             |   |
|                    |  |                |                  |           | ,             | 4 14  |
| 8 33 3020          |  |                |                  |           |               |   |
| Comin Like vo      |  |                |                  |           |               |   |
|                    |  |                | İ                |           |               |   |

PLEASE REMIT TO:

SEND OTHER CORRESPONDENCE TO:

BASIC ENERGY SERVICES, LP BASIC ENERGY SERVICES, LP PO BOX 841903 801 CHERRY ST, STE 2100 DALLAS, TX 75284-1903 FORT WORTH, TX 76102

SUB TOTAL

4,583.48

TAX

210.21

INVOICE TOTAL

4,793.69



10244 NE Hwy. 61
P.O. Box 8613
Pratt, Kansas 67124
Phone 620-672-1201

# FIELD SERVICE TICKET 1718 17769 A

| A Commence of the Commence of | PRESSU    | IRE PUM                        | IPING & WIRELINE   |   |                           |  |           | DATE                                  | TICKET NO                                    |       |                      |            |  |
|---|-----------|--------------------------------|--|---|---------------------------|--|-----------|---------------------------------------|--|-------|----------------------|------------|--|
| DATE OF C   | 3-1       | 9                              | DISTRICT Proto   | + Kanso                                   | 1716                      | NEW V                                    | VELL      | PROD INJ                              | I WDW  | CI    | USTOMER<br>RDER NO.: |            |  |
| CUSTOMER 7  | hoo       | nas                            | Gorner   |   |                           | LEASE WOLCS WELL NO./20                  |           |                                       |  |       |                      |            |  |
| ADDRESS   |           | COUNTY S LASFORD STATE /Cansos |  |   |                           |  |           |                                       |  |       |                      |            |  |
| CITY  |           |                                | STATE  |   |                           | SERVICE CR                               | EW T      | cain's                                | mike, 3                                      | 000   | 4                    |            |  |
| AUTHORIZED B  | Υ         |                                |  |   |                           | JOB TYPE:                                | 8.67      | 5 casi                                | on 5900                                      | 07    | 2                    |            |  |
| EQUIPMENT   | #         | HRS                            | EQUIPMENT  | T# HRS                                    | EQL                       | JIPMENT#                                 | HRS       | TRUCK CAL                             | LED 4.3.19                                   | DAT   |                      | IME<br>200 |  |
| 1006  | 7         | 15                             |  |   |                           |  |           | ARRIVED A                             | T JOB  |       | AM<br>PM 2           | 145        |  |
| 1700  |           |                                |  |   |                           |  |           | START OPE                             | RATION                                       |       | AM 2                 | 245        |  |
|   |           |                                |  |   |                           |  |           | FINISH OPE                            | RATION                                       |       | AM<br>PM 2           | 315        |  |
|   |           |                                |  |   |                           |  |           | RELEASED                              |  |       | AM 2                 | 400        |  |
|   |           |                                |  |   |                           |  |           | MILES FROM                            | M STATION TO                                 | WELL  | 30                   |            |  |
| products, and/or su   | pplies in | orized to<br>cludes al         | NTRACT CONDITIONS<br>execute this contract a<br>i of and only those term<br>at the written consent o | as an agent of the<br>ns and conditions a | customer. As appearing on | s such, the unders<br>the front and back | igned agr | ees and acknow<br>cument. No addi     | ledges that this cor<br>tional or substitute | terms | and/or condition     | ons shall  |  |
| ITEM/PRICE<br>REF. NO.  |           | Ī                              | MATERIAL, EQUIPA   | MENT AND SER                              | VICES US                  | ED                                       | UNIT      | QUANTITY                              | UNIT PRICE                                   | =     | \$ AMOU              | NT         |  |
| CP100C  | C         | com                            | mon ceme   | 4   |                           |  | 5K        | 200                                   |  |       | 3200                 | 50         |  |
| CPIGOC  | C         | am                             | non Come   | H   |                           |  | SIC       | 166                                   |  |       | 1600                 | 2 d        |  |
| CC104   | 5.        | NCIT                           | um chiaco  | de  |                           |  | 16<br>m   | 262                                   |  |       | 296                  | 10         |  |
| 5101  | N.C       | CICU                           | PM. leagt  | - mil                                     | A B:                      |  | 121       | 60                                    |  |       | 135                  | 5 00       |  |
| E/13  | R         | 111                            | 10/11/2NC  | barros                                    | 1-1-0                     | mile.                                    | Fris      | 423                                   |  |       | 105                  | 760        |  |
| CE 200  | De        | OH                             | charge   | 0-500'                                    | <u></u>                   |  | 45        | 1                                     |  |       | 100                  | 0 00       |  |
| CT240   | 13/1      | endi                           | in the xice  | - GENILL                                  |                           | suse                                     | BK        | 300                                   |  |       | 4/7                  | 000        |  |
| 5 003   | Se        | TICE                           | - Superiss   | of Firs                                   | 18 rs                     | onloradio                                | 80        | 1                                     |  |       | 175                  | 06         |  |
|   |           |                                |  |   |                           |  |           |                                       |  |       |                      |            |  |
|   |           |                                |  |   |                           |  |           |                                       |  |       |                      |            |  |
|   |           | - 2                            |  |   |                           |  |           |                                       |  |       | 100                  |            |  |
|   |           |                                |  |   |                           |  |           |                                       |  |       |                      |            |  |
| 4. 1.4  |           |                                |  |   |                           |  |           |                                       |  |       |                      | 20 C V C   |  |
| 1.  |           |                                |  |   |                           | •  |           |                                       |  |       |                      |            |  |
|   |           | -                              |  |   |                           |  |           |                                       |  |       |                      |            |  |
|   |           |                                |  |   |                           |  |           |                                       |  |       |                      |            |  |
|   |           |                                |  |   |                           |  |           |                                       | SUB TO                                       | TAL   | 8333                 | 60         |  |
| CHE   | EMICAL    | / ACID D                       | ATA:   |   |                           | 2) (105 0 501                            | A A E A E | 0/7                                   | V 0N 0                                       |       |                      | -   -      |  |
|   |           |                                |  |   | -                         | RVICE & EQUIP                            | MENI      |                                       | X ON \$ X ON \$                              |       |                      |            |  |
|   |           |                                |  |   | Livir                     |  |           | , , , , , , , , , , , , , , , , , , , |  | TAL   | 11/-010              | 22         |  |
|   |           |                                |  |   |                           |  |           |                                       | JL   | Wie   | 4593                 | > 74       |  |

THE ABOVE MATERIAL AND SERVICE

ORDERED BY CUSTOMER AND RECEIVED BY:

FIELD SERVICE ORDER NO.

SERVICE

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)



# TREATMENT REPORT

| Customer Thomas Garnes |                    |      |                 |          |        | Lease No.  |                |          |       |               |  |                | Date 4-3-19      |            |            |                               |           |  |
|------------------------|--------------------|------|-----------------|----------|--------|------------|----------------|----------|-------|---------------|--|----------------|------------------|------------|------------|-------------------------------|-----------|--|
| Lease (NOSCIS          |                    |      |                 |          |        | Well # /-2 |                |          |       |               |  |                |                  | 17         |            |                               | Jr.       |  |
| Field Order #          | Station            | n /  | (7)             | 1/0      | 10/. 3 | i C        | G.             | Casing   | 1.31  | Depth/        | 1-8.25   | County         | State // C       |            |            |                               |           |  |
| Type Job               | ,a                 | 7-1  | 1)              | <u>.</u> |        | nation     | 0.63           |          |       | Legal De      | escription   | 20             | 245111           |            |            |                               |           |  |
| PIPE                   | DATA               | )    | PERI            |          | ΓING   | DATA       | and the second | FLUID I  | JSED  |               |  | TF             | REA <sup>-</sup> | TMENT      |            | E BOOK SALE                   |           |  |
| Casing Size            | Tubing Si          | ze   | Shots/F         | ⁼t       |        | Acid       |                |          |       |               |  | RATE PRESS     |                  |            | ISIP       |                               |           |  |
| Depth (104             | Depth              |      | From            |          | То     |            | Pre            | Pad      |       |               | Max  |                |                  |            | 5 Min.     | 5 Min.                        |           |  |
| Volume                 | Volume             |      | From            |          | То     |            | Pad            | d        |       |               | Min  |                |                  |            | 10 Min.    |                               |           |  |
| Max Press              | Max Pres           | S    | From            |          | То     |            | Fra            | С        |       |               | Avg  |                |                  |            | 15 Min.    | .,                            |           |  |
| Well Connection        | n Annulus \        | /ol. | From            |          | То     |            |                |          |       |               | HHP Used   | 1              |                  |            | Annulus    | Pres                          | ssure     |  |
| Plug Depth             | Packer De          | epth | From            |          | То     |            | Flu            | sh       |       |               | Gas Volur  | ne             | 107              | Total Load |            |                               |           |  |
| Customer Rep           | resentative        | 121  | ny s            | مهدار    | gêser, | Station    | Man            | ager 500 | 5/12  | we.           | Slome  | Treate         | r F              | 21 5       | SUNA       | 3)                            |           |  |
| Service Units          | 76868              | 7    | 7656            | 867      | 79     | 1990       | 03             | 19862    | -     |               |  |                |                  |            |            |                               |           |  |
| Driver<br>Names        | 1.00               | ,    | 1.1c            | 11.1/    | C      | 305        | 6              | 505C     |       | - 6           |  |                |                  |            |            |                               |           |  |
| Time                   | Casing<br>Pressure |      | ubing<br>essure | Bbls     | . Pum  | ped        |                | Rate     |       |               |  |                | Servi            | ce Log     | 6.50<br>F. |                               |           |  |
| 2145                   |                    |      |                 |          |        |            |                |          | 17    | ( - ( - 7     | d an   | torn           |                  | 150        | 6010       | 11                            | ach m     |  |
| 2200                   |                    |      |                 | 1        |        |            |                | ,        | 17    | 20            | 00   | 1101           | 12 6             | -          |            |                               |           |  |
| 2211                   | 400                |      |                 |          |        |            | 56             | 50m      | Ri    | $\frac{1}{2}$ | CONC   | C. ccr         | La               | 1.00       | 256        | 50                            | m Piessis |  |
|                        |                    |      |                 |          |        |            | -              |          | FC    | 17 4/6        | 14,75:   | 1018           | 0                | Con .      |            |                               |           |  |
| 2-240                  | 120                |      |                 | 4/       | 2      |            |                | 2>       | 1210  | 120           | 351C   | unna           | 3                | 1.60       | 215        | 18                            | optr      |  |
| 7-254                  | 120                |      |                 | M        | 38,4   | 2          | and the same   |          | 11    | 1/6           | 005-1  | - C. 1         | 10               | up pa      |            | 10                            | 5.6,77/-  |  |
| 7255                   | 160                |      |                 | 1        | 2      |            | 3              |          | Sa.   | 6450          | mr j   | 14.50          | CF               | et to      |            |                               |           |  |
| 2300                   | 110                |      |                 | 6        | ,4/    |            | 9              |          | PA    | olar          | 2/0  | 0 BC           | 1.               | w 50       | ichy.      |                               |           |  |
| 2315                   | 110                |      |                 |          |        |            |                |          | SA    | 1-1           | n 31   | E No.          | 0                | 110        | 50.6       | all production and the second |           |  |
|                        |                    |      |                 |          |        |            |                |          | 1/3   | 31            | 8,102,1  | 600            | 100              | - 1        |            | -                             |           |  |
|                        |                    |      |                 |          |        |            |                |          |       |               |  |                |                  |            |            |                               | -         |  |
| 28 -1 7                |                    |      |                 |          |        | -+         |                |          |       | 1             | . I aware  | 221            | - /              | 775        | £ 1        | 0                             | 1/        |  |
|                        |                    |      |                 |          |        |            |                |          | Cite  | colas         | cel /  | , J. J.        | /                | 335        | 10         | 1.                            | 7         |  |
|                        |                    |      |                 |          |        | -          |                |          |       |               |  |                |                  |            |            |                               |           |  |
|                        |                    |      |                 |          |        |            |                |          |       | 1             | · W  | 1              | 11               | 1 mm p 2   | 12161      | -                             |           |  |
|                        |                    |      |                 |          |        |            |                |          | 1     | 1.2.6         | 11   | 101            |                  | 1-01       | (          | w. I                          |           |  |
|                        | 1938 14            |      |                 |          |        |            | - 1            |          |       |               |  |                |                  |            |            |                               |           |  |
|                        |                    |      | 7               |          |        |            |                |          | 10    | $\subseteq L$ | -  | 5              | -                | Pan        | m/L        | 5 L                           | PC        |  |
|                        |                    |      |                 |          |        |            |                |          | lamed | 7             | The state of the s | Bearing to got | >                | COM        | Up 4 / 1   | 1                             | J.F.      |  |
|                        |                    |      |                 |          |        |            |                |          |       |               |  |                |                  |            |            |                               |           |  |
|                        |                    |      |                 |          |        |            |                |          |       |               |  |                |                  |            |            |                               |           |  |



| PAGE           | CUST NO | YARD # | INVOICE DATE |  |  |  |  |  |  |
|----------------|---------|--------|--------------|--|--|--|--|--|--|
| 1 of 1         | 1001584 | 1718   | 04/11/2019   |  |  |  |  |  |  |
| TNEOTOE NUMBER |         |        |              |  |  |  |  |  |  |

#### INVOICE NUMBER

#### 92948246

Pratt

(620) 672-1201

B GARNER THOMAS E. L 305 E 7TH AVE

L SAINT JOHN

KS US 67576

O ATTN:

ACCOUNTS PAYABLE

LEASE NAME

. WATERS 1-20

0 LOCATION В

COUNTY

STAFFORD

s STATE

KS

1 Т

Ε

JOB CONTACT

JOB DESCRIPTION Cement-New Well Casing/Pi

| JOB #  | EQUIPMENT #              | PURCHASE   | ORDER NO.    |               | TERMS                          | DUE DATE       |
|--|--------------------------|--|--------------|---------------|--------------------------------|----------------|
| 41170141   | 19843                    | Comment of the contract of the |              | Net - 30 days | 05/11/2019                     |                |
|  |                          |  | QTY          | U of<br>M     | UNIT PRICE                     | INVOICE AMOUNT |
| For Service Dates  | : 04/09/2019 to          | 04/09/2019   |              |               |                                |                |
| 041170141  |                          |  |              |               |                                |                |
|  |                          |  |              |               |                                |                |
|  | ent-New Well Casing/     |  |              |               |                                |                |
| 60/40 Poz  |                          |  | 220.00       | SK            | 6.60                           | 1,452.00       |
| 380 LBS Cement 0   |                          |  | 1.00         |               | 52.25                          | 52.25          |
| 30 Light Vehicle M   |                          |  | 1.00         | MI            | 74.25                          | 74.            |
| 60 Heavy Equipme<br>Proppant and Bulk  |                          |  | 1.00<br>1.00 |               | 247.50<br>391.88               | 247.<br>391.   |
| Depth Charge, 400  |                          | 8  | 1.00         |               | 1,386.00                       | 1,386          |
| Blending & Mixing  |                          |  | 220.00       |               | 0.77                           | 169.           |
| Service Supervisor   |                          | e.   | 1.00         | HR            | 96.25                          | 96.            |
|  |                          |  |              |               |                                |                |
|  |                          | <i>V</i>   |              |               |                                |                |
|  |                          |  |              |               |                                |                |
|  |                          |  |              |               |                                |                |
|  |                          |  |              |               |                                |                |
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| e setto pri il   |                          |  |              |               |                                |                |
| e dispersion in  |                          | My I   |              |               |                                |                |
|  |                          | Maria  |              | 100           | 10 - <u>2</u> - 2<br>2 - 2 - 2 |                |
| 1 1 1 1 1 X 1 1 8.8  |                          | ·  |              | 5/01/         |                                |                |
| ene in estar   |                          |  |              |               |                                |                |
| A A COMPANY  | the second of the second | - 2 · se .e  |              |               |                                |                |

BASIC ENERGY SERVICES, LP
PO BOX 841903

DALLAS, TX 75284-1903

BASIC ENERGY SERVICES, LP
801 CHERRY ST, STE 2100
FORT WORTH, TX 76102

TAX

112.82

INVOICE TOTAL

3,982.35



DISTRICT P

GSINA

DATE OF 4

CUSTOMER

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620, 672, 1201

# FIELD SERVICE TICKET 1718 17735 A

WELL NO. 1 -2

 Phone 620-672-1201

 26 - 245 - 14h
 DATE
 TICKET NO.

 NEW WELL
 OLD PROD INJ WDW ORDER NO.:

LEASE W9ters

| ADDRESS                |            |                       |  | COUNTY Stafford STATE KS        |                             |  |                          |                                       |  |          |               |            |  |  |
|------------------------|------------|-----------------------|--|---------------------------------|-----------------------------|--|--------------------------|---------------------------------------|--|----------|---------------|------------|--|--|
| CITY                   |            |                       | STATE  | SERVICE CREW Derin, Bress, Digz |                             |  |                          |                                       |  |          |               |            |  |  |
| AUTHORIZED BY          | Y          |                       |  |                                 |                             | JOB TYPE: 242/PTA  |                          |                                       |  |          |               |            |  |  |
| EQUIPMENT              |            | HRS                   | EQUIPMENT#   | HRS                             | HRS EQUIPMENT#              |  |                          | TRUCK CALL                            | DATE<br>4/9                                |          | TIME<br>7'00  |            |  |  |
| 19843                  | -          | 32/4                  | The Branch State of the State o |                                 |                             |  |                          | ARRIVED AT                            | 4/9  | AM 9     | 1:30          |            |  |  |
| 21010                  |            | 1/2                   |  |                                 |                             |  |                          | START OPER                            | RATION                                     | 4/9      | AM /          | 1:45       |  |  |
|                        |            |                       |  |                                 |                             |  | -1, vii                  | FINISH OPER                           | 4/9  | AM 3     | 130           |            |  |  |
|                        |            |                       |  |                                 |                             |  |                          | RELEASED                              |  | 4/5      | AM 4          | 1,00       |  |  |
|                        |            |                       |  | ,                               |                             |  |                          | MILES FROM                            | STATION TO                                 | WELL     | 30            | e edda.    |  |  |
| products, and/or sup   | oplies inc | rized to<br>ludes all | TRACT CONDITIONS: (This c<br>execute this contract as an ag-<br>of and only those terms and co<br>t the written consent of an office   | ent of the onditions a          | customer. A<br>appearing or | As such, the unders  | igned agre<br>of this do | ees and acknowle<br>cument. No additi | edges that this cor<br>ional or substitute | terms ar | nd/or conditi | ions shall |  |  |
| ITEM/PRICE<br>REF. NO. |            | N                     | MATERIAL, EQUIPMENT A  | ND SER                          | IVICES US                   | SED  | UNIT                     | QUANTITY UNIT PRICE                   |  |          | \$ AMOUNT     |            |  |  |
| CP103                  | 101        | 40                    | Poz  |                                 |                             |  | SK                       | 220                                   |  |          | 2,640         | 00         |  |  |
| CC 200                 | Cer        | nent                  | Gei  |                                 |                             |  | 26                       | 380                                   |  |          | 95            |            |  |  |
| E100                   | un.z       | miles                 | se Cherse - Pick.  | PS_5M                           | 7511 45                     | ns à Cers  | mi                       | 30                                    |  |          | 135           | 00         |  |  |
| Eloi                   |            |                       |  |                                 |                             |  | mi                       | 60                                    |  |          | 450           | 00         |  |  |
| E113                   | Prof       | pen                   | + Sne Bulk Del   | wyc                             | Cherses                     | s, per mile  | Inlm                     | 285                                   |  |          | 7/2           | 50         |  |  |
| CE 205                 | Dep        | th                    | Charse; 4,000 de mixing Serv. Sugervisor,  | 01-3                            | 5,000                       |  | 4/71                     | 1                                     |  |          | 2.52          | 00 00      |  |  |
| CE 240                 | Ble        | nèins                 | d mixing Serv.   | ice C                           | herse                       | A STATE OF THE STA | SK                       | 220                                   |  |          | 308           | 00         |  |  |
| 5003                   | Seri       | lice                  | Sugervisor,  | FIRSA                           | 8 615                       | on luc   | Es                       | 1                                     |  |          | 175           | 0          |  |  |
|                        |            |                       |  |                                 |                             |  | 8                        |                                       |  |          |               | tt- a tory |  |  |
|                        |            |                       |  |                                 |                             |  |                          |                                       |  |          | 100           |            |  |  |
|                        | ***        |                       |  |                                 |                             |  |                          |                                       |  |          | 12 1          |            |  |  |
|                        |            |                       |  |                                 |                             |  |                          |                                       | The second second                          |          |               |            |  |  |
|                        |            |                       |  |                                 |                             |  |                          |                                       |  |          |               |            |  |  |
| ***                    |            |                       |  |                                 |                             |  |                          |                                       |  |          |               |            |  |  |
| 74:                    |            |                       |  |                                 |                             |  |                          |                                       |  |          |               |            |  |  |
|                        |            |                       |  |                                 |                             |  |                          |                                       |  |          |               | 1          |  |  |
|                        |            |                       |  |                                 |                             |  |                          |                                       |  |          |               |            |  |  |
| **                     |            |                       |  |                                 |                             |  |                          |                                       |  |          |               |            |  |  |
|                        |            |                       |  |                                 |                             |  |                          |                                       | SUB TO                                     | TAL      | 7.03          | - 0        |  |  |
| CHE                    | EMICAL /   | ACID D                | ATA:   |                                 |                             |  |                          |                                       |  |          | 1033          | 1          |  |  |
|                        |            | -                     |  |                                 | SE                          | RVICE & EQUIP  | MENT                     | %TAX                                  | CON\$                                      |          |               |            |  |  |
|                        |            |                       |  |                                 | MA                          | ATERIALS   |                          | %TAX                                  | CON\$                                      |          |               |            |  |  |
|                        |            |                       |  | 4.0                             |                             |  |                          | D/3                                   | SCOUNTERTO                                 | TAL      | 3,869         | 53         |  |  |
|                        |            |                       |  |                                 |                             |  |                          |                                       | J  | WW       |               |            |  |  |

THE ABOVE MATERIAL AND SERVICE

ORDERED BY CUSTOMER AND RECEIVED BY:

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

REPRESENTATIVE

SERVICE



# TREATMENT REPORT

| Customor                                | ~                  |                    |        | Lease No.                |            |                             |        |                    |                  | Date        |             |            |  |  |  |  |
|---|--------------------|--------------------|--------|--------------------------|------------|-----------------------------|--------|--------------------|------------------|-------------|-------------|------------|--|--|--|--|
| I home                                  | s Garne            | 2 /                |        |                          |            |                             |        |                    |                  | 4/9         | 7/20        | 119        |  |  |  |  |
| WS                                      | Station            |                    |        | Well # 1-20 Casing Depth |            |                             |        |                    | County           | /           |             | State /cs  |  |  |  |  |
| Field Order #                           | Station            | Preto              | 1 15   |                          |            | Casing                      | Format |                    | l oduni,         | Stall       | Description | 123        |  |  |  |  |
| Type Job                                | 242/ 5             | TA                 |        |                          |            |                             | Formal | 1011               |                  | Legal       | DOSCIPLION  | 20-245-14  |  |  |  |  |
| Drui Pipe                               | DATA               | PERF               | ORATI  | NG DAT                   | A          | FLUID U                     | SED    |                    | TREATMENT RESUME |             |             |            |  |  |  |  |
| Gasing Size                             | Tubing Size        | Shots/F            | t      |                          | Acid       |                             |        |                    | RATE             | PRESS       | ISIP        |            |  |  |  |  |
| Depth 4335                              | Depth              | From               |        | То                       | Pre Pa     | ad                          |        | Max                |                  |             | 5 Min.      |            |  |  |  |  |
| Volume 5                                | Volume             | From               |        | То                       | Pad        |                             |        | Min                |                  |             | 10 Min.     |            |  |  |  |  |
| Max Press                               | Max Press          | From               |        | То                       | Frac       |                             |        | Avg                |                  |             | 15 Min.     |            |  |  |  |  |
| Well Connection                         | Annulus Vol        |                    |        | То                       |            |                             |        | HHP Use            | d                |             | Annulus     | Pressure   |  |  |  |  |
| Plug Depth                              | Packer Dep         | th From            |        | То                       | Flush      | Waser,                      | mue    | Gas Volu           |                  |             | Total Load  |            |  |  |  |  |
| Customer Repr                           | resentative /      | annu S             | g loge | Sta                      | tion Manag | er Jusi                     | n We   | stermen            | Trea             | ater D97.7  | Fran        | K-1:0      |  |  |  |  |
|   | 92911              | 78982              | 1984   |                          |            | 1010                        |        |                    |                  |             |             |            |  |  |  |  |
| Dalassa                                 |                    | Brezz              | Brei   |                          | 92 I       | ),92                        |        |                    |                  |             |             |            |  |  |  |  |
| Time                                    | Casing<br>Pressure | Tubing<br>Pressure |        | Pumped                   |            | ate                         |        |                    |                  | Service Log |             |            |  |  |  |  |
| 9:3000                                  | 11033410           |                    |        |                          |            | on location / saley meeting |        |                    |                  |             | ns          |            |  |  |  |  |
|   |                    |                    |        |                          |            |                             |        |                    | 1-1              | 0 POZ+      |             |            |  |  |  |  |
| A*                                      |                    |                    |        |                          |            |                             | 13,    | ,                  | Ψ.               | 3 ve. 12,   | 1           |            |  |  |  |  |
|   |                    |                    |        |                          |            | l.                          |        |                    |                  |             |             |            |  |  |  |  |
| 11:45pm                                 | 300                |                    |        | 8                        | ,          | 5                           |        |                    |                  | 510.        |             |            |  |  |  |  |
| 4                                       | 300                |                    | 1      | 3                        | 5          | ilian,                      | "      | 2.54               | SO SIC Cemens    |             |             |            |  |  |  |  |
|   | 300                |                    | 4      | 3                        | 5          | \$00e.                      |        |                    |                  | GACK        |             |            |  |  |  |  |
|   | 300                |                    | 3      | 50                       | 5          | gas.                        |        |                    |                  | nud         |             |            |  |  |  |  |
|   |                    | A. C. Maria        |        |                          |            |                             | 950    | 1 - 50             |                  |             | 1           |            |  |  |  |  |
|   | 200                |                    | - 2    | 2/                       | 5          | T 19                        | Pump   | 21 661             | WSI              | e,          |             |            |  |  |  |  |
|   | 200                |                    | 1      | 3                        | 5          |                             |        |                    | SK Cement        |             |             |            |  |  |  |  |
| 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 200                |                    |        | 7                        | 5          |                             | 1      | Dicie 7 bbis warer |                  |             |             |            |  |  |  |  |
| 7                                       |                    |                    |        | 3 3 3                    |            |                             |        |                    |                  |             |             |            |  |  |  |  |
|   | 100                |                    |        | 3                        |            |                             |        |                    |                  | 110,        |             |            |  |  |  |  |
|   | 100                |                    |        | 13                       |            | ,                           |        | *                  |                  | nenz        |             |            |  |  |  |  |
|   | 100                |                    | 1      | 1                        |            | 10. 10.                     | 1      |                    |                  | Ster        |             |            |  |  |  |  |
|   |                    |                    |        |                          |            | 4                           |        |                    |                  |             |             | *w         |  |  |  |  |
|   | 50                 |                    |        | 5                        |            |                             | 1      |                    |                  | nr          |             |            |  |  |  |  |
|   | 0                  |                    |        | 7                        | . 3        |                             |        |                    |                  | emen        |             |            |  |  |  |  |
| 8                                       | 0                  |                    | *000   | 5                        |            | 3                           |        |                    |                  | emen        |             |            |  |  |  |  |
| 3.130pm                                 | - Angelow          |                    |        |                          |            |                             |        |                    |                  | Joh com     | pier/D      | Stin Scien |  |  |  |  |
|   |                    |                    |        |                          |            |                             |        | V S                |                  | Thonk       | You!"       |            |  |  |  |  |
| 1024                                    | 4 NE Hiw           | ay 61 •            | P.O. E | 30x 86                   | 13 • Pra   | tt, KS (                    | 67124- | 8613 • (6:         | 20) 67           | 72-1201 •   | Fax (620    | ) 672-5383 |  |  |  |  |