KOLAR Document ID: 1577451

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 316.337.7400

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License#   |                                   |                   |                        | API No. 15   |                   |                |              |                |             |
|--|-----------------------------------|-------------------|------------------------|--|-------------------|----------------|--------------|----------------|-------------|
| OPERATOR: License# Name:   |                                   |                   |                        | API No. 15-  Spot Description:                         |                   |                |              |                |             |
| Address 1:   |                                   |                   |                        | 1 '  | · Sec.            |                |              |                | E W         |
| Address 2:   |                                   |                   |                        |  |                   |                |              |                |             |
| City:  |                                   |                   |                        | feet from   E /   W Line of Section                    |                   |                |              |                |             |
|  |                                   |                   |                        | GPS Location:         Lat:                             |                   |                |              | (e.gxxx.xxxxx) | -xxx.xxxxx) |
|  |                                   |                   |                        |  |                   |                |              | □GI□KB         |             |
|  |                                   |                   |                        | Lease Name: Well #:                                    |                   |                |              |                |             |
|  |                                   |                   |                        | Well Type: (check one)  Oil  Gas  OG  WSW  Other:      |                   |                |              |                |             |
|  |                                   |                   |                        | SWD Permit #: ENHR Permit #:                           |                   |                |              |                |             |
| Field Contact Person Phone: ( )  |                                   |                   |                        | Gas Storage Permit #:                                  |                   |                |              |                |             |
|  |                                   |                   |                        | Spud Date:   |                   | Date           | Shut-In:     |                |             |
|  | Conductor                         | Surface           | Pr                     | oduction   | Intermediate      | )              | Liner        | Tubin          | g           |
| Size   |                                   |                   |                        |  |                   |                |              |                |             |
| Setting Depth  |                                   |                   |                        |  |                   |                |              |                |             |
| Amount of Cement   |                                   |                   |                        |  |                   |                |              |                |             |
| Top of Cement  |                                   |                   |                        |  |                   |                |              |                |             |
| Bottom of Cement   |                                   |                   |                        |  |                   |                |              |                |             |
| Casing Fluid Level from Surfa  | ace.                              | How D             | etermined'             | >  |                   |                | г            | Date:          |             |
| Do you have a valid Oil & Gas Depth and Type:   Junk in Type Completion:   ALT. I Packer Type: | Hole at [depth] ALT. II Depth of: | Tools in Hole at  | w / .                  | sack   | s of cement P     | ort Collar:    |              |                | of cement   |
|  |                                   |                   |                        |  |                   |                |              |                |             |
| Total Depth:   | Plug Back                         | Deptn:            |                        | Plug Back Metr   | loa:              |                |              |                |             |
| Geological Date:   |                                   |                   |                        |  |                   |                |              |                |             |
| Formation Name   | Formation T                       |                   | Completion Information |  |                   |                |              |                |             |
| l  | At:                               | to Fee            | t Perfe                | oration Interval                                       | to                | _ Feet or Open | Hole Interva | al to          | Feet        |
| 2  | At:                               | to Fee            | et Perfo               | oration Interval                                       | to                | _ Feet or Open | Hole Interva | al to          | Feet        |
| INDED DENALTY OF DED I   | HIDVI HEDEDV ATTES                | T TUAT TUE INCODM | ATION CO               | NITAINED LIE   | IEIN IC TOLIE ANI | COBBECTIO      | TUE DEST     | OE MV KNOMI    | EDCE        |
|  |                                   | Submit            | ted Ele                | ectronicall  | у                 |                |              |                |             |
| Do NOT Write in This Date Tested: Results:  Space - KCC USE ONLY                               |                                   |                   |                        | Date Plugged: Date Repaired: Date Put Back in Service: |                   |                |              |                |             |
| Review Completed by:   |                                   |                   | Comi                   | ments:   |                   |                |              |                |             |
| TA Approved: Yes   | Denied Date: _                    |                   |                        |  |                   |                |              |                |             |
|  |                                   | Mail to the Ap    | propriate              | KCC Conser   | vation Office:    |                |              |                |             |
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801                       |                                   |                   |                        |  |                   | Phone 620.6    | 82.7933      |                |             |

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

## Hosco Testing & Measurement Co. Echo Meter & Fluid Level Report

Producer Urban Oil and Gas Well Name Adams Ranch F-21

State Kansas County Meade

Date 6/10/2021

Casing PSI 10.6 Tubing PSI PU

Number of Joints

Average Length of Joint

Datum

## Liquid Level Determination Test

| Shot | Jts To | Depth to | Liquid above |
|------|--------|----------|--------------|
| #    | Liquid | Liquid   | Datum        |
| 1    | 66     | 2046     |              |
| 2    | 66     | 2046     |              |
| 3    | 66     | 2046     |              |
|      |        |          |              |

31

Average of Shots 2046

Arrived on Location - Rigged up Equipment Shot 3 Shots 2:00 PM

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

June 16, 2021

Penny Plumlee Urban Oil and Gas Group LLC 1000 E 14TH ST SUITE 300 PLANO, TX 75074-6214

Re: Temporary Abandonment API 15-119-20441-00-01 ADAMS RANCH F-21 NW/4 Sec.09-35S-29W Meade County, Kansas

## Dear Penny Plumlee:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/16/2022.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/16/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"