

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
GPS Location: Lat: Long:
Datum: NAD27 NAD83 WGS84
County: Elevation:
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Date:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

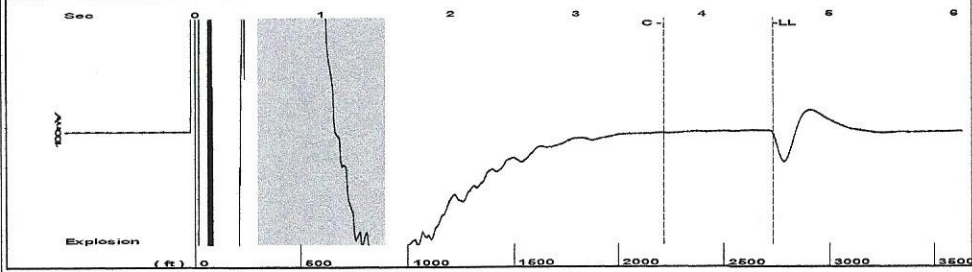
Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

Mail to the Appropriate KCC Conservation Office:

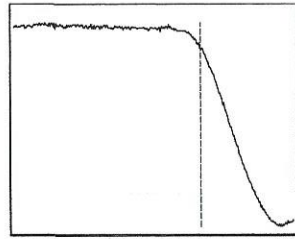
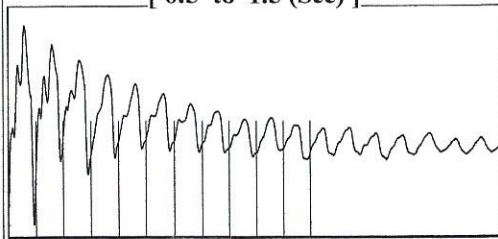
Map of Kansas with 4 numbered districts. Table with 2 columns: Office Address, Phone Number. Rows 1-4.

Group: Belpre Well: Britten B 3-15 (acquired on: 06/10/21 07:14:53)



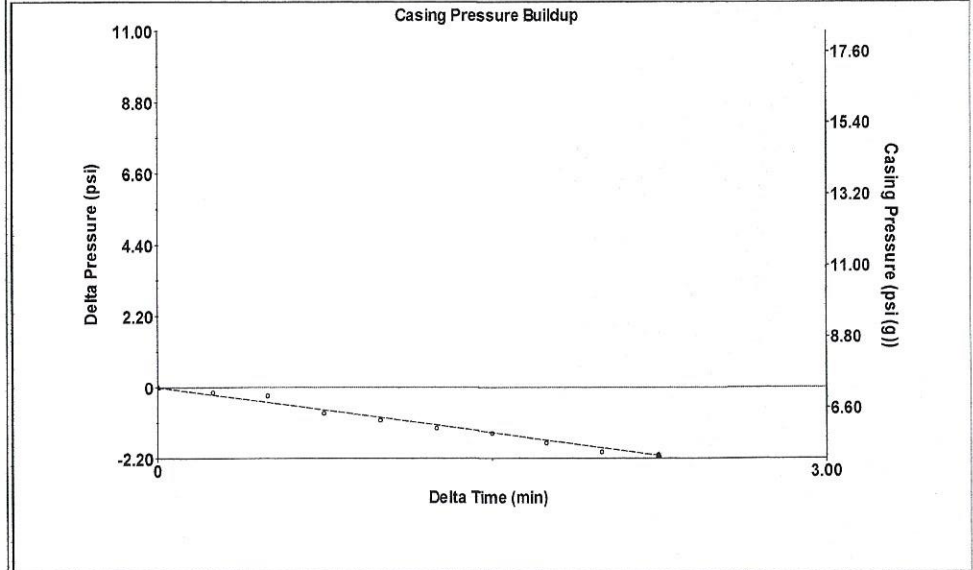
Filter Type High Pass Automatic Collar Count Yes Time 4.556 sec
 Manual Acoustic Velo 1138.02 ft/s Manual JTS/sec 18.018 Joints 86.4895
 Depth 2731.34 ft

[0.5 to 1.5 (Sec)]



Analysis Method: Automatic

Group: Belpre Well: Britten B 3-15 (acquired on: 06/10/21 07:14:53)

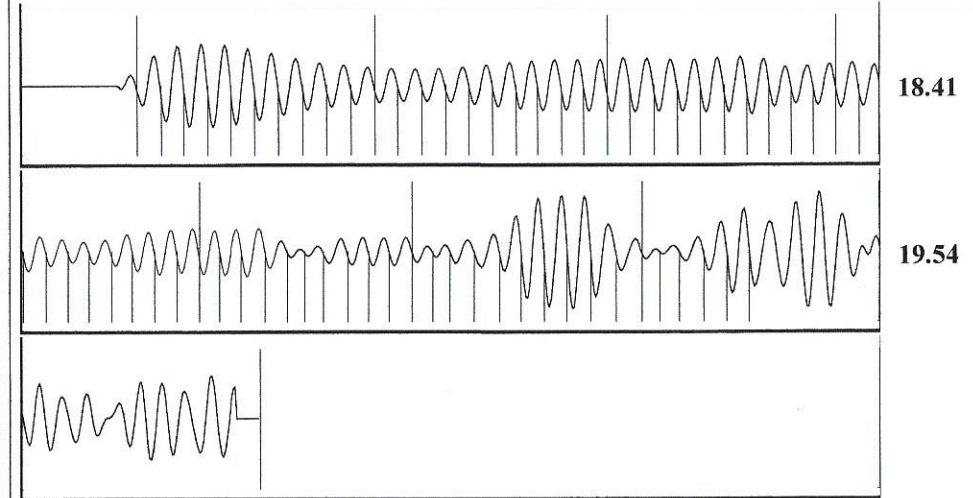


Change in Pressure -2.10 psi PT13440
 Range 0 - ? psi
 Change in Time 2.25 min

Group: Belpre Well: Britten B 3-15 (acquired on: 06/10/21 07:14:53)

Production Current	Potential	Casing Pressure		Producing
Oil -*-	-*- BBL/D	7.2 psi (g)		Annular Gas Flow
Water -*-	-*- BBL/D	Casing Pressure Buildup		0 Mscf/D
Gas -*-	-*- Mscf/D	-2.1 psi		% Liquid
IPR Method	Vogel	2.25 min		100 %
PBHP/SBHP	-*-	Gas/Liquid Interface Pressure		
Production Efficiency	0.0	8.9 psi (g)		
Oil 40 deg API		Liquid Level Depth		
Water 1.05 Sp.Gr H2O		2731.34 ft		
Gas 0.79 Sp.Gr AIR		Pump Intake Depth		
Acoustic Velocity	1199.01 ft/s	4359.00 ft	Pump Intake	554.2 psi (g)
Formation Submergence		4362.00 ft	Producing BHP	555.6 psi (g)
Total Gaseous Liquid Column HT (TVD)	1628 ft		Static BHP	-* - psi (g)
Equivalent Gas Free Liquid HT (TVD)	1628 ft			
Acoustic Test				

Group: Belpre Well: Britten B 3-15 (acquired on: 06/10/21 07:14:53)



Acoustic Velocity 1199.01 ft/s Joints counted 65
 Joints Per Second 18.9836 jts/sec Joints to liquid level 86.4895
 Depth to liquid level 2731.34 ft Filter Width 16.018 20.018
 Automatic Collar Count Yes Time to 1st Collar 0.268 3.692

June 16, 2021

Loveness Mpanje
F. G. Holl Company L.L.C.
9431 E CENTRAL STE 100
WICHITA, KS 67206-2563

Re: Temporary Abandonment
API 15-047-21037-00-00
BRITTON B 3-15
NW/4 Sec.15-24S-17W
Edwards County, Kansas

Dear Loveness Mpanje:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

Shut-in Over 10 years

Pursuant to K.A.R. 82-3-111, the well must be plugged or returned to service by 07/16/2021.

If you wish to instead file an application for an exception to the 10-year limitation of K.A.R. 82-3-111, demonstrating why it is necessary to TA the well for more than 10 years, then you must file the application for an exception by 07/16/2021.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely,
Michael Maier
KCC DISTRICT 1