

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
GPS Location: Lat: Long:
Datum: NAD27 NAD83 WGS84
County: Elevation:
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

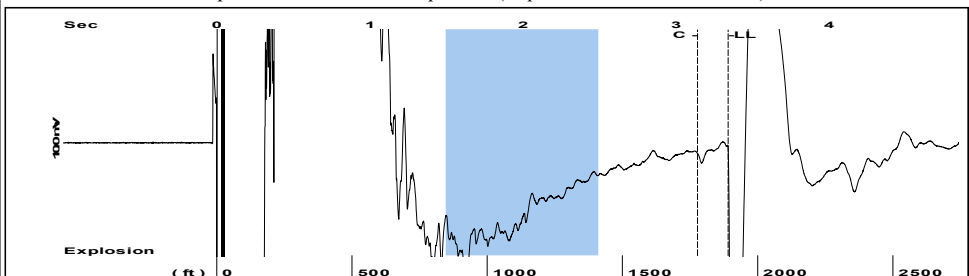
UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

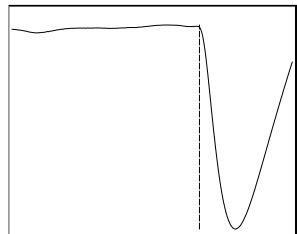
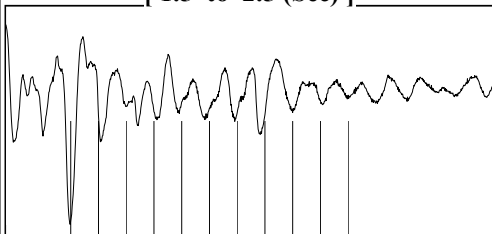
Mail to the Appropriate KCC Conservation Office:

Table with 2 columns: Office Address, Phone. Rows for District Office #1, #2, #3, #4.

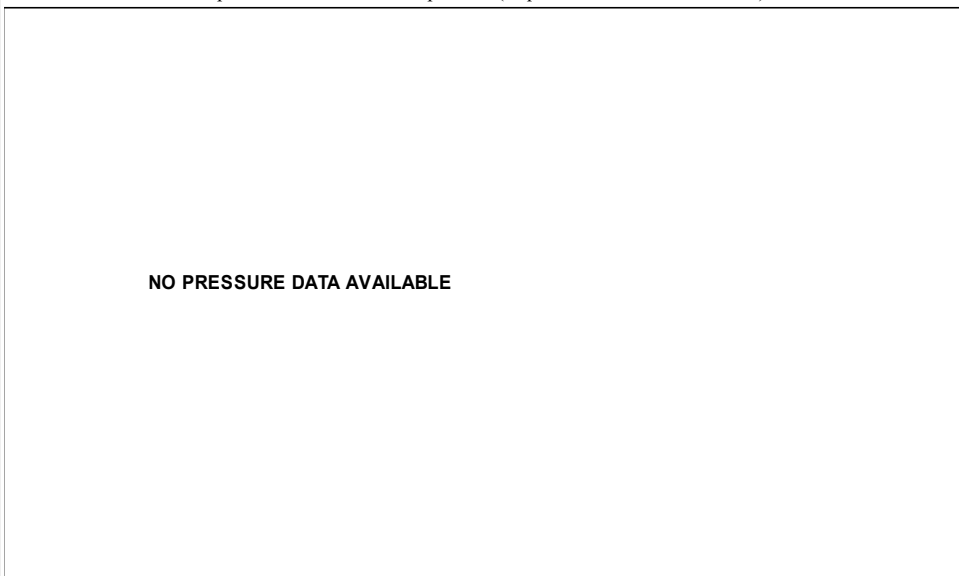


Filter Type High Pass Automatic Collar Count Yes Time 3.34 sec  
 Manual Acoustic Veloc 1132.28 ft/s Manual JTS/sec 17.5439 Joints 59.6429 Jts  
 Depth 1890.68 ft

[ 1.5 to 2.5 (Sec) ]



**Analysis Method: Automatic**



Change in Pressure 0.01 psi PT 14970  
 Range 0 - ? psi  
 Change in Time 1.50 min

<b>Production</b>	<b>Potential</b>	<b>Casing Pressure</b>	<b>Producing</b>
Current			
Oil - *-	- *- BBL/D	-14.7 psi (g)	
Water - *-	- *- BBL/D	Casing Pressure Buildup	Annular Gas Flow
Gas - *-	- *- Mscf/D	0.011 psi	- *- Mscf/D
		1.50 min	% Liquid
		Gas/Liquid Interface Pressure	100 %
		-14.7 psi (g)	
<b>IPR Method</b>	<b>Vogel</b>	<b>Liquid Level Depth</b>	
PBHP/SBHP	- *-	1890.68 ft	
Production Efficiency	0.0	<b>Pump Intake Depth</b>	
		- *- ft	
<b>Oil 40 deg.API</b>		<b>Formation Depth</b>	
<b>Water 1.05 Sp.Gr.H2O</b>		3400.00 ft	
<b>Gas 0.70 Sp.Gr.AIR</b>			
<b>Acoustic Velocity 1132.14 ft/s</b>			
		<b>Formation Submergence</b>	
		1509 ft	
		<b>Total Gaseous Liquid Column HT (TVD)</b>	
		1509 ft	
		<b>Equivalent Gas Free Liquid HT (TVD)</b>	
<b>Acoustic Test</b>			

<b>Acoustic Velocity</b>	1132.14 ft/s	<b>Joints counted</b>	44
<b>Joints Per Second</b>	17.8571 jts/sec	<b>Joints to liquid level</b>	59.6429
<b>Depth to liquid level</b>	1890.68 ft	<b>Filter Width</b>	15.5439
<b>Automatic Collar Count</b>	Yes	<b>Time to 1st Collar</b>	0.676

Conservation Division  
District Office No. 4  
2301 E. 13th Street  
Hays, KS 67601-2651



Phone: 785-261-6250  
Fax: 785-625-0564  
<http://kcc.ks.gov/>

Andrew J. French, Chairperson  
Dwight D. Keen, Commissioner  
Susan K. Duffy, Commissioner

Laura Kelly, Governor

June 21, 2021

Justin Prater  
StrataKan Exploration, LLC  
100 S MAIN ST  
PLAINVILLE, KS 67663-2234

Re: Temporary Abandonment  
API 15-163-20382-00-01  
STAMPER A 4  
SE/4 Sec.29-08S-17W  
Rooks County, Kansas

Dear Justin Prater:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/21/2022.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/21/2022.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"