KOLAR Document ID: 1578816

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017
Form must be Typed
Form must be signed
All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| DPERATOR: License#                           |                               |                                  |                 | API No. 15-                              |   |   |                           |  |  |                                 |  |  |  |                              |  |  |  |  |
|--|-------------------------------|----------------------------------|-----------------|--|---|---|---------------------------|--|--|---------------------------------|--|--|--|------------------------------|--|--|--|--|
| Name:  |                               |                                  |                 | Spot Descr                               | iption:                                     |   |                           |  |  |                                 |  |  |  |                              |  |  |  |  |
| Address 1:                                   |                               |                                  |                 |  | Sec   | Twp S   | . R 🗌 E 🔲 W               |  |  |                                 |  |  |  |                              |  |  |  |  |
| Address 2:                                   |                               |                                  |                 |  |   |   | N / S Line of Section     |  |  |                                 |  |  |  |                              |  |  |  |  |
| City:  |                               |                                  |                 | GPS Location: Lat:, Long:                |   |   |                           |  |  |                                 |  |  |  |                              |  |  |  |  |
| Contact Person:                              |                               |                                  |                 |  | (e.g. xx.xxx)                               |   | (e.gxxx.xxxxx)            |  |  |                                 |  |  |  |                              |  |  |  |  |
| Phone:( )                                    |                               |                                  |                 | County:                                  |   |   |                           |  |  |                                 |  |  |  |                              |  |  |  |  |
|  |                               |                                  |                 |  |   |   |                           |  |  | Field Contact Person Phone: ( ) |  |  |  | SWD Permit #: ENHR Permit #: |  |  |  |  |
|  |                               |                                  |                 |  |   |   |                           |  |  | ,                               |  |  |  | orage Permit #:              |  |  |  |  |
|  |                               |                                  |                 | Spud Date:                               |   | Date Shut-In: _   |                           |  |  |                                 |  |  |  |                              |  |  |  |  |
|  | Conductor                     | Surface                          | Pro             | duction                                  | Intermediate                                | Liner   | Tubing                    |  |  |                                 |  |  |  |                              |  |  |  |  |
| Size   |                               |                                  |                 |  |   |   |                           |  |  |                                 |  |  |  |                              |  |  |  |  |
| Setting Depth                                |                               |                                  |                 |  |   |   |                           |  |  |                                 |  |  |  |                              |  |  |  |  |
| Amount of Cement                             |                               |                                  |                 |  |   |   |                           |  |  |                                 |  |  |  |                              |  |  |  |  |
| Top of Cement                                |                               |                                  |                 |  |   |   |                           |  |  |                                 |  |  |  |                              |  |  |  |  |
| Bottom of Cement                             |                               |                                  |                 |  |   |   |                           |  |  |                                 |  |  |  |                              |  |  |  |  |
| Do you have a valid Oil & G                  | to w / w / w / w / sas Lease? | sacks of ce  No Tools in Hole at | ement, Caw/Inch | sing Leaks: sack: Set at: Plug Back Meth | w / w / w / w / w / Port Completion to Feet | sacks of cement.  of casing leak(s):  ollar: w  information  or Open Hole Inter | Date:                     |  |  |                                 |  |  |  |                              |  |  |  |  |
| IINDED DENALTY OF DEE                        | O IIIDV I LIEBEBV ATTE        | _                                |                 | ctronicall                               |   | DDEATTA THE DEC   | L VE WAN KNIOWII EDGE     |  |  |                                 |  |  |  |                              |  |  |  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:                  | Date Tested: Results:            |                 |  | Date Plugged:                               | Date Repaired: D  | Pate Put Back in Service: |  |  |                                 |  |  |  |                              |  |  |  |  |
| Review Completed by:                         |                               |                                  | Comm            | nents:                                   |   |   |                           |  |  |                                 |  |  |  |                              |  |  |  |  |
| TA Approved: Yes                             | Denied Date:                  |                                  |                 |  |   |   |                           |  |  |                                 |  |  |  |                              |  |  |  |  |
|  |                               |                                  |                 |  |   |   |                           |  |  |                                 |  |  |  |                              |  |  |  |  |

#### Mail to the Appropriate KCC Conservation Office:

| there have been more than but and from manage made one there is not  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The second of th | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Sime Street Street State State Street | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

June 24, 2021

Aaron Herrington TGT Petroleum Corporation 7570 W 21ST ST N BLDG 1046A WICHITA, KS 67205-1771

Re: Temporary Abandonment API 15-097-21629-00-00 ROSS "B" 1 NE/4 Sec.03-28S-19W Kiowa County, Kansas

#### Dear Aaron Herrington:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

### Shut-in Over 10 years

Pursuant to K.A.R. 82-3-111, the well must be plugged or returned to service by 07/24/2021.

If you wish to instead file an application for an exception to the 10-year limitation of K.A.R. 82-3-111, demonstrating why it is necessary to TA the well for more than 10 years, then you must file the application for an exception by 07/24/2021.

# This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Michael Maier KCC DISTRICT 1