## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                       |               |                                     |               | API No. 15-           | API No. 15   |              |                      |        |           |  |
|--|---------------|-------------------------------------|---------------|-----------------------|--|--------------|----------------------|--------|-----------|--|
|  |               |                                     |               | _ Spot Descri         | Spot Description:  |              |                      |        |           |  |
| Address 1:                               |               |                                     |               | _                     | Se   | C            | _ Twp S. R           |        | E 🗌 W     |  |
| Address 2:                               |               |                                     |               | _                     |  |              | feet from N /        | =      |           |  |
| City:                                    | State:        | Zip:                                | _ +           | - CPS Loootic         | feet from L E / W Line of Section                          |              |                      |        |           |  |
| Contact Person:                          |               |                                     |               |                       | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 |              |                      |        |           |  |
| Phone:()                                 |               |                                     |               |                       |  |              | lion:                | GI     | КВ        |  |
| Contact Person Email:                    |               |                                     |               |                       |  |              | Well #:              |        |           |  |
| Field Contact Person:                    |               |                                     |               | Well Type: (d         | check one) 🗌 (   | Dil 🗌 Gas    | OG WSW Ot            | her:   |           |  |
| Field Contact Person Phone:              | ()            |                                     |               |                       |  |              | ENHR Permit #        | t:     |           |  |
|  | ()            | Gas Storage Permit #: Date Shut-In: |               |                       |  |              |                      |        |           |  |
|  |               |                                     |               | Spud Date:            |  |              | _ Date Shut-In:      |        |           |  |
|  | Conductor     | Surface                             | 9             | Production            | Intermedia   | ate          | Liner                | Tubing | I         |  |
| Size                                     |               |                                     |               |                       |  |              |                      |        |           |  |
| Setting Depth                            |               |                                     |               |                       |  |              |                      |        |           |  |
| Amount of Cement                         |               |                                     |               |                       |  |              |                      |        |           |  |
| Top of Cement                            |               |                                     |               |                       |  |              |                      |        |           |  |
| Bottom of Cement                         |               |                                     |               |                       |  |              |                      |        |           |  |
| Casing Fluid Level from Surfa            | ICe:          |                                     | How Determine | ed?                   |  |              | Date                 | :      |           |  |
| Casing Squeeze(s):                       |               |                                     |               |                       |  |              |                      | :      |           |  |
| Do you have a valid Oil & Gas            | s Lease? Yes  | No                                  |               |                       |  |              |                      |        |           |  |
| Depth and Type: 🗌 Junk in                | Hole at       | Tools in Hole                       | at            | Casing Leaks:         | Yes No   | Depth of ca  | asing leak(s):       |        |           |  |
| Type Completion:                         | ALT. II Depth | of: DV Tool:                        | (deptn)<br>W  | / sacks               | of cement  | Port Collar  | :w/                  | sack o | of cement |  |
| Packer Type:                             |               |                                     |               |                       |  |              | (depth)              |        |           |  |
| Total Depth:                             | Plug B        | ack Depth:                          |               | Plug Back Metho       | od:  |              | _                    |        |           |  |
|  |               |                                     |               |                       |  |              |                      |        |           |  |
| Geological Date:                         |               | Formation Top Formation Base        |               |                       | Completion Information                                     |              |                      |        |           |  |
| Ū  | Formatio      | n Top Formatior                     | Base          |                       | Com  | pletion inio | mation               |        |           |  |
| Geological Date:<br>Formation Name<br>1. |               |                                     |               | erforation Interval _ |  |              | r Open Hole Interval | to     | Feet      |  |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

June 30, 2021

DEB BALLARD Colt Energy Inc PO BOX 388 IOLA, KS 66749-0388

Re: Temporary Abandonment API 15-003-21729-00-00 ROOK 4 SE/4 Sec.21-22S-19E Anderson County, Kansas

Dear DEB BALLARD:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/30/2022.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/30/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Keith Carswell ECRS"