## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#             |                              |             |           | API No. 1           | API No. 15   |              |                    |        |          |  |
|--------------------------------|------------------------------|-------------|-----------|---------------------|--|--------------|--------------------|--------|----------|--|
| Name:                          |                              |             |           | Spot Des            | Spot Description:  |              |                    |        |          |  |
| Address 1:                     |                              |             |           |                     | Sec Twp S. R E W   |              |                    |        |          |  |
| Address 2:                     |                              |             |           |                     | feet from N / S Line of Section  |              |                    |        |          |  |
| City:                          | State:                       | Zip:        | +         |                     | GPS Location: Lat:, Long:  |              |                    |        |          |  |
| Contact Person:                |                              |             |           |                     | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84<br>County: Elevation: GL KB |              |                    |        |          |  |
|                                |                              |             |           |                     |  |              |                    |        |          |  |
| Contact Person Email:          |                              |             |           |                     |  |              | Well #             |        |          |  |
| Field Contact Person:          |                              |             |           | Well Type           | : (check one) 🗌  | Oil Gas      | og wsw o           | Other: |          |  |
| Field Contact Person Phone: (  | )                            |             |           |                     | SWD Permit #: ENHR Permit #:   |              |                    |        |          |  |
| (.                             |                              |             |           |                     | Gas Storage Permit #: Spud Date: Date Shut-In:   |              |                    |        |          |  |
|                                |                              |             |           | Spud Date           | e:   |              | Date Shut-In:      |        |          |  |
|                                | Conductor                    | Surfa       | ce        | Production          | Intermedi  | iate         | Liner              | Tubin  | g        |  |
| Size                           |                              |             |           |                     |  |              |                    |        |          |  |
| Setting Depth                  |                              |             |           |                     |  |              |                    |        |          |  |
| Amount of Cement               |                              |             |           |                     |  |              |                    |        |          |  |
| Top of Cement                  |                              |             |           |                     |  |              |                    |        |          |  |
| Bottom of Cement               |                              |             |           |                     |  |              |                    |        |          |  |
| Casing Fluid Level from Surfac | e:                           |             | How Deter | mined?              |  |              | Dat                | te:    |          |  |
| Casing Squeeze(s):             |                              |             |           |                     |  |              |                    | te:    |          |  |
| Do you have a valid Oil & Gas  | Lease? 🗌 Yes                 | No          |           |                     |  |              |                    |        |          |  |
| Depth and Type: Dunk in H      | lole at                      | Tools in Ho | e at      | Casing Leaks:       | Yes No   | Depth of ca  | sing leak(s):      |        |          |  |
|                                | (depth)                      |             | (depth)   | w/                  |  | Bort Collor: | <b>u</b> ( )       | cock   | of comon |  |
| Type Completion: ALT. I        |                              |             |           |                     |  |              | (depth)            | Sauk   |          |  |
| Packer Type:                   | Size: _                      |             |           | _ Inch Set at:      |  | Feet         |                    |        |          |  |
| Total Depth:                   | Plug B                       | ack Depth:  |           | Plug Back Me        | thod:  |              | -                  |        |          |  |
| Geological Date:               |                              |             |           |                     |  |              |                    |        |          |  |
| Geological Date.               | Formation Top Formation Base |             |           |                     | Completion Information   |              |                    |        |          |  |
| Formation Name                 | Formatio                     |             |           |                     |  | _            |                    |        |          |  |
| C C                            |                              | to          | Feet      | Perforation Interva | al to  | Feet or      | Open Hole Interval | to     | Feet     |  |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

OMETER COMPANY PHONE-940-767-4334 06/ WELLSMY 3316 WSW 010 LQ CASING PRESSURE. DISTANCE TO LIQUID ... P8HP P S8HP PROD RATE EFF, % RODUCTION RATE. 06/23/21 MAX PRODUCTION NE-940-767-4334 mm è 73 10



Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

June 30, 2021

JEFF VILLALOBOS Samuel Gary Jr. & Associates, Inc. 1515 WYNKOOP, STE 700 DENVER, CO 80202-2062

Re: Temporary Abandonment API 15-119-10001-00-02 STEVENS (MORROW) UNIT SMU 3316 SE/4 Sec.33-32S-30W Meade County, Kansas

Dear JEFF VILLALOBOS:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/30/2022.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/30/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Kenny Sullivan"