## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                                       |            |                |                  | API No. 15-   | API No. 15   |                        |        |  |  |  |
|--|------------|----------------|------------------|---|--|------------------------|--------|--|--|--|
|  |            |                |                  | Spot Description:   |  |                        |        |  |  |  |
| Address 1:   |            |                |                  | _   | Sec.   | Twp S. R.              | E 🗌 V  |  |  |  |
| Address 2:   |            |                |                  | _   |  | feet from N /          | =      |  |  |  |
| City:   State:   Zip:  +     Contact Person:    Phone:() |            |                |                  |   | feet from E / W Line of Section  |                        |        |  |  |  |
|  |            |                |                  | GPS Locali  | GPS Location: Lat: , Long:    Datum:  NAD27  NAD83  WGS84    County:                       |                        |        |  |  |  |
|  |            |                |                  |   |  |                        |        |  |  |  |
|  |            |                |                  |   | Lease Name: Well #:  |                        |        |  |  |  |
| Field Contact Person:                                    |            |                |                  | Well Type: (  | Well Type: (check one)    Oil Gas    OG WSW    Other:      SWD Permit #:    ENHR Permit #: |                        |        |  |  |  |
| Field Contact Person Phone: (                            |            |                |                  | SWD Pe  |  |                        |        |  |  |  |
|  | )          |                |                  |   | Gas Storage Permit #: Date Shut-In:  |                        |        |  |  |  |
|  |            |                |                  | Spud Date:  |  | Date Shut-In:          |        |  |  |  |
|  | Conductor  | Surfa          | ce               | Production  | Intermediate   | Liner                  | Tubing |  |  |  |
| Size   |            |                |                  |   |  |                        |        |  |  |  |
| Setting Depth  |            |                |                  |   |  |                        |        |  |  |  |
| Amount of Cement   |            |                |                  |   |  |                        |        |  |  |  |
| Top of Cement  |            |                |                  |   |  |                        |        |  |  |  |
| Bottom of Cement   |            |                |                  |   |  |                        |        |  |  |  |
| Casing Fluid Level from Surface                          | ~~·        |                | How Determine    | d2  |  | Da                     | te:    |  |  |  |
| ÷  |            |                |                  |   |  |                        |        |  |  |  |
| Casing Squeeze(s):                                       | (bottom)   |                | bucks of coment, | (top) 10  | (bottom)   |                        |        |  |  |  |
| Do you have a valid Oil & Gas                            | Lease? Yes | No             |                  |   |  |                        |        |  |  |  |
| Depth and Type: 🗌 Junk in I                              | Hole at    | Tools in Hol   | e at             | Casing Leaks:   | Yes No De  | pth of casing leak(s): |        |  |  |  |
| Type Completion: ALT. I                                  |            |                |                  |   |  |                        |        |  |  |  |
|  |            |                |                  |   |  |                        |        |  |  |  |
|  | Size: _    |                |                  |   |  |                        |        |  |  |  |
| Packer Type:   |            |                |                  |   |  |                        |        |  |  |  |
|  | Plug B     | ack Depth:     |                  | Plug Back Methodski Plug Back Plug Back Methodski Plug Back Plu | od:  |                        |        |  |  |  |
| Packer Type:<br>Total Depth:<br>Geological Date:         | Plug B     | ack Depth:     |                  | _ Plug Back Meth  | od:  |                        |        |  |  |  |
| Total Depth:   |            | ack Depth:     |                  | _ Plug Back Meth  |  | tion Information       |        |  |  |  |
| Total Depth:   | Formatio   | n Top Formatic | n Base           |   | Comple   |                        | to Fee |  |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |



Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

July 08, 2021

Jerry Ailey Becker Oil Corporation P.O.BOX1150 PONCA CITY, OK 74602-1150

Re: Temporary Abandonment API 15-083-21514-00-00 STOECKER 1 NE/4 Sec.04-24S-22W Hodgeman County, Kansas

Dear Jerry Ailey:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/08/2022.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/08/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"