## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

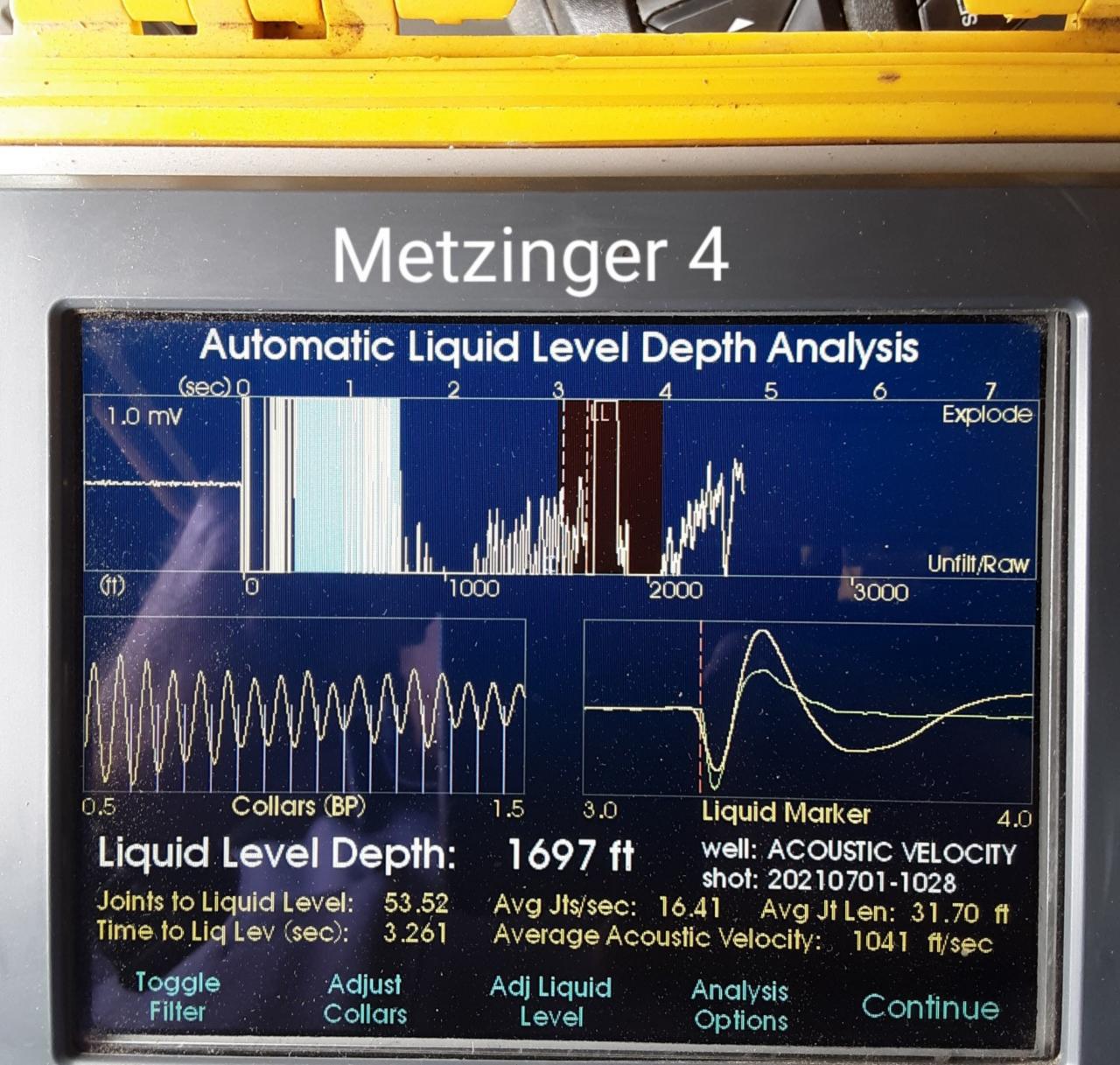
| OPERATOR: License#           |                              |                  |                        | API No. 15                      |            |                          |          |        |       |                            |     |  |  |                              |   |                    |  |  |  |
|------------------------------|------------------------------|------------------|------------------------|---------------------------------|------------|--------------------------|----------|--------|-------|----------------------------|-----|--|--|------------------------------|---|--------------------|--|--|--|
|                              |                              |                  |                        | Spot Description:               |            |                          |          |        |       |                            |     |  |  |                              |   |                    |  |  |  |
|                              |                              |                  |                        |                                 | Se         | c Twp                    | S. R     |        | E 🗌 W |                            |     |  |  |                              |   |                    |  |  |  |
|                              |                              |                  |                        | feet from N / S Line of Section |            |                          |          |        |       |                            |     |  |  |                              |   |                    |  |  |  |
| City:                        | State:                       | Zip: +           | •                      | feet from E / W Line of Section |            |                          |          |        |       |                            |     |  |  |                              |   |                    |  |  |  |
| Contact Person:              |                              |                  |                        | GPS Location: Lat:              |            |                          |          |        |       |                            |     |  |  |                              |   |                    |  |  |  |
|                              |                              |                  |                        |                                 |            |                          |          |        |       | Field Contact Person:      |     |  |  |                              | , | Dil 🗌 Gas 🗌 OG 🗌 W |  |  |  |
|                              |                              |                  |                        |                                 |            |                          |          |        |       | Field Contact Person Phone | :() |  |  | SWD Permit #: ENHR Permit #: |   |                    |  |  |  |
|                              | ()                           |                  |                        |                                 |            | Data Chut                | les.     |        |       |                            |     |  |  |                              |   |                    |  |  |  |
|                              |                              | -1               |                        | Spud Date:_                     |            | Date Shut-               | -in:     |        |       |                            |     |  |  |                              |   |                    |  |  |  |
|                              | Conductor                    | Surface          | Pro                    | duction                         | Intermedia | ite Liner                |          | Tubing |       |                            |     |  |  |                              |   |                    |  |  |  |
| Size                         |                              |                  |                        |                                 |            |                          |          |        |       |                            |     |  |  |                              |   |                    |  |  |  |
| Setting Depth                |                              |                  |                        |                                 |            |                          |          |        |       |                            |     |  |  |                              |   |                    |  |  |  |
| Amount of Cement             |                              |                  |                        |                                 |            |                          |          |        |       |                            |     |  |  |                              |   |                    |  |  |  |
| Top of Cement                |                              |                  |                        |                                 |            |                          |          |        |       |                            |     |  |  |                              |   |                    |  |  |  |
| Bottom of Cement             |                              |                  |                        |                                 |            |                          |          |        |       |                            |     |  |  |                              |   |                    |  |  |  |
| Casing Fluid Level from Sur  | face:                        | На               | w Determined?          |                                 |            |                          | Date:    |        |       |                            |     |  |  |                              |   |                    |  |  |  |
| Casing Squeeze(s):           |                              |                  |                        |                                 |            |                          |          |        |       |                            |     |  |  |                              |   |                    |  |  |  |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes              | No               |                        |                                 |            |                          |          |        |       |                            |     |  |  |                              |   |                    |  |  |  |
| Depth and Type: 🗌 Junk i     | n Hole at                    | Tools in Hole at | Ca                     | sing Leaks: 🗌                   | Yes No     | Depth of casing leak(s): |          |        |       |                            |     |  |  |                              |   |                    |  |  |  |
| Type Completion:             |                              |                  |                        |                                 |            |                          |          |        |       |                            |     |  |  |                              |   |                    |  |  |  |
| Packer Type:                 |                              |                  |                        |                                 |            |                          |          |        |       |                            |     |  |  |                              |   |                    |  |  |  |
|                              |                              |                  |                        |                                 |            |                          |          |        |       |                            |     |  |  |                              |   |                    |  |  |  |
| Total Depth:                 | Plug B                       | ack Depth:       | I                      | Plug Back Metho                 | d:         |                          |          |        |       |                            |     |  |  |                              |   |                    |  |  |  |
| Geological Date:             |                              |                  |                        |                                 |            |                          |          |        |       |                            |     |  |  |                              |   |                    |  |  |  |
| Formation Name               | Formation Top Formation Base |                  | Completion Information |                                 |            |                          |          |        |       |                            |     |  |  |                              |   |                    |  |  |  |
|                              | ۸+.                          | to               | Feet Perfo             | ation Interval _                | to         | Feet or Open Hole        | Interval | to     | Feet  |                            |     |  |  |                              |   |                    |  |  |  |
| 1                            | Al                           |                  |                        |                                 |            |                          |          |        |       |                            |     |  |  |                              |   |                    |  |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |





Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

July 08, 2021

Joe Driskill Endeavor Energy Resources, LP 110 N MARIENFELD, STE 200 MIDLAND, TX 79701

Re: Temporary Abandonment API 15-191-20760-00-00 METZINGER 4 SW/4 Sec.26-34S-02E Sumner County, Kansas

Dear Joe Driskill:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/08/2022.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/08/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Dan Fox"