KOLAR Document ID: 1580362

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15- | | | | | | |
|---|-----------------------|-----------------|-----------|---------|--|-----------------------------|---------------|------------|--------------|--------------|--------------|
| Name: | | | | | Spot Descri | iption: | | | | | |
| Address 1: | | | | | | · Sec | | | _ S. R | [| _ E _ W |
| Address 2: | | | | | | | | feet from | N / | S Line | e of Section |
| | | | | | | | | | | | |
| Dity: + | | | | | GPS Locati | ion: Lat: | xx.xxxxx) | , Long: . | | (e.gxxx.xxxx | x) |
| | | | | | | NAD27 NAD | | | | | GI 🗆 KB |
| Phone:() | | | | | County: Elevation: GL KE | | | | | | |
| Field Contact Person: | | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | | | |
| Field Contact Person Phone | | | | | Gas Sto | ermit #: orage Permit #: | | | | | |
| | Conductor | Surfac | e | Proc | luction | Intermediate | <u> </u> | Liner | | Tubi | ina |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Do you have a valid Oil & Ga Depth and Type: | n Hole at | Tools in Hole | (depth) | w/ | sacks | s of cement P | ort Collar: | | | | |
| Total Depth: | Plug B | ack Depth: | | P | lug Back Meth | od: | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name | Formatio | n Top Formation | n Base | | | Comple | etion Informa | tion | | | |
| 1 | At: | to | Feet | Perfora | ation Interval | to | _ Feet or O | pen Hole I | nterval | to _ | Feet |
| 2 | At: | to | Feet | Perfora | ation Interval - | to | Feet or O | pen Hole I | nterval _ | to _ | Feet |
| INDED BENALTY OF BED | HIDVILLEDEDY ATT | | INFORMATI | ION CON | TAINED HED | SEIN IO TOUE AND | | TO THE D | | BAY KNOW | " |
| | | | | | tronicall | | | | | | |
| | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: Results: | | ults: | | Date Plugged | : Date R | epaired: | Date P | ut Back in S | ervice: | |
| Review Completed by: | | | | _ Comme | ents: | | | | | | |
| TA Approved: Yes | Denied Date | e: | | | | | | | | | |
| | | | | | | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| there have been more than but and from many made one there is not | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| No. No. | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

General

 Well ID
 128085

 Well
 ROBERTS 3408 2-16H

 Company
 Sandridge

 Operator
 - *

 Lease Name
 ROBERTS 3408 2-16H

 Elevation
 1309.00
 ft

 Production Method
 Other

 Dataset Description

Comment

Surface Unit

 Manufacturer
 - *

 Unit Class
 - *

 Unit API Number
 - *

 Measured Stroke Length
 100.000
 in

 Rotation
 CW

 Counter Balance Effect (Weights Level)
 - * Klb

 Weight Of Counter Weights
 2000
 lb

Prime Mover

 Motor Type
 Electric

 Rated HP
 - * - HP

 Run Time
 24 hr/day

 MFG/Comment

Electric Motor Parameters

Rated Full Load AMPS _ * _ Rated Full Load RPM _ * _ 1200 Synchronous RPM Voltage _ * _ Hertz 60 Phase 3 Power Consumption 5 Power Demand 8 \$/KW

 Tubulars

 Tubing OD
 - * - in

 Casing OD
 7.000 in

 Average Joint Length
 31.700 ft

 Anchor Depth
 - * - ft

 Kelly Bushing
 16.00 ft

Pump

Plunger Diameter -*- in
Pump Intake Depth -*- ft

**Total Rod Length > Pump Depth

Polished Rod

Polished Rod Diameter - * - in

Rod String

Damp Down

| | Top Taper | Taper 2 | Taper 3 | Taper 4 | Taper 5 | Taper 6 | |
|------------------|-----------|---------|---------|---------|---------|---------|----|
| Rod Type | _ * _ | _ * _ | -*- | _*_ | _*_ | _ * _ | |
| Rod Length | -*- | -*- | -*- | -*- | -*- | -*- | ft |
| Rod Diameter | -*- | -*- | -*- | -*- | -*- | -*- | in |
| Rod Weight | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | lb |
| Total Rod Length | 0 | | | | | | |
| Total Rod Weight | 0.00 | | | | | | |
| Damp Up | 0.05 | | | | | | |

Conditions

| Pressure | | | Production | | |
|----------------------|------------|---------|------------------------|------------|--------|
| Static BHP | 3666.7 | psi (g) | Oil Production | 0 | BBL/D |
| Static BHP Method | Acoustic | | Water Production | 1 | BBL/D |
| Static BHP Date | 05/19/2020 | | Gas Production | - * - | Mscf/D |
| | | | Production Date | 06/16/2021 | |
| Producing BHP | 3673.9 | psi (g) | | | |
| Producing BHP Method | Acoustic | | Temperatures | | |
| Producing BHP Date | 06/17/2021 | | Surface Temperature | 70 | deg F |
| Formation Depth | 12224.00 | ft | Bottomhole Temperature | 150 | deg F |

Surface Producing Pressures

Tubing Pressure -*- psi (g)
Casing Pressure -2.6 psi (g)

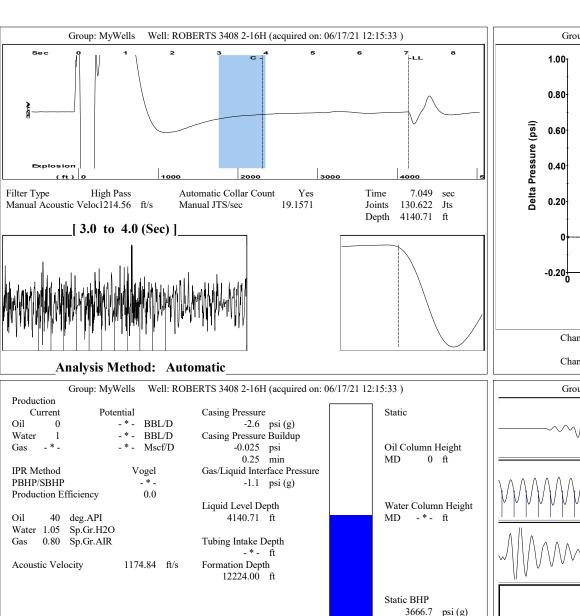
Casing Pressure Buildup

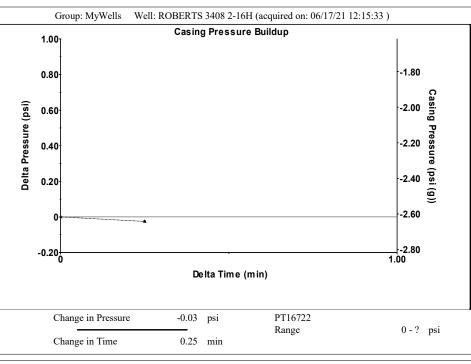
Change in Pressure -0.025 psi Over Change in Time 0.25 min Fluid Properties

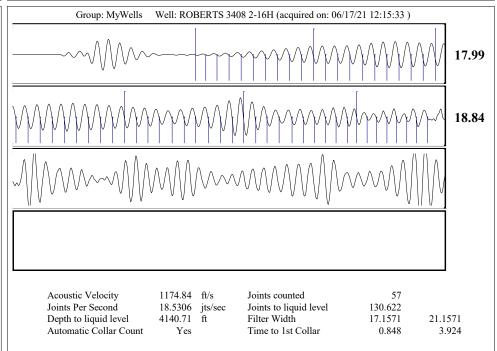
*

Oil API 40 deg.API Water Specific Gravity 1.05 Sp.Gr.H2O

0.05







Roberts 2-16H

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

July 14, 2021

Collette Davis
SandRidge Exploration and Production LLC
1 E SHERIDAN AVE STE 500
OKLAHOMA CITY, OK 73104-2494

Re: Temporary Abandonment API 15-077-22143-01-00 ROBERTS 3408 2-16H SW/4 Sec.09-34S-08W Harper County, Kansas

Dear Collette Davis:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/14/2022.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/14/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"