KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15- | | | | | | | | | |
|------------------------------|--|-------------|-----------|------------|--|--|-------------------|-------------------|-------|-----------|--------|--|--|--|
| Name: | | | | | Spot Description: | | | | | | | | | |
| Address 1: | | | | | | Sec Twp S. R E [] W | | | | | | | | |
| Address 2: | | | | | | | | feet from | | | | | | |
| City: | | | | | | GPS Location: Lat:, Long: | | | | | | | | |
| | | | | | | GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84 | | | | | | | | |
| | | | | | | | | tion: | | GL | КВ | | | |
| | | | | | | Lease Name: Well #: | | | | | | | | |
| Field Contact Person: | | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: | | | | | | | | | |
| Field Contact Person Phone | | | | | | | | | | | | | | |
| | .() | | | | | | #: | | | | | | | |
| | | | | | Spud Date: | | | _ Date Shut-In: _ | | | | | | |
| | Conductor | Surfa | ace | Proc | duction | Interm | ediate | Liner | | Tubing | | | | |
| Size | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | |
| Casing Fluid Level from Sur | face. | | How Deter | mined? | | | | | Date: | | | | | |
| Casing Squeeze(s): | | | | - | | | | | | | | | | |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes | No | | | | | | | | | | | | |
| Depth and Type: 🗌 Junk i | n Hole at | Tools in Ho | le at | _ Cas | ing Leaks: | Yes No | Depth of c | asing leak(s): | | | | | | |
| | | | | | | | | | | | cement | | | |
| Type Completion: ALT. | | | , | | | | | (depth) | • / | _ 5000 01 | coment | | | |
| Packer Type: | Size: . | | | _ Inch S | Set at: | | Feet | | | | | | | |
| Total Depth: | tal Depth: Plug Back Depth: | | | | | | Plug Back Method: | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | |
| | nation Name Formation Top Formation Base | | | | Completion Information | | | | | | | | | |
| Formation Name | | | | - <i>(</i> | | to | Foot o | r Onan Hala Inta | nyol | to | Fact | | | |
| Formation Name | | to | Feet | Perfor | ation Interval. | | | r Open Hole Inter | i vai | 10 | reel | | | |

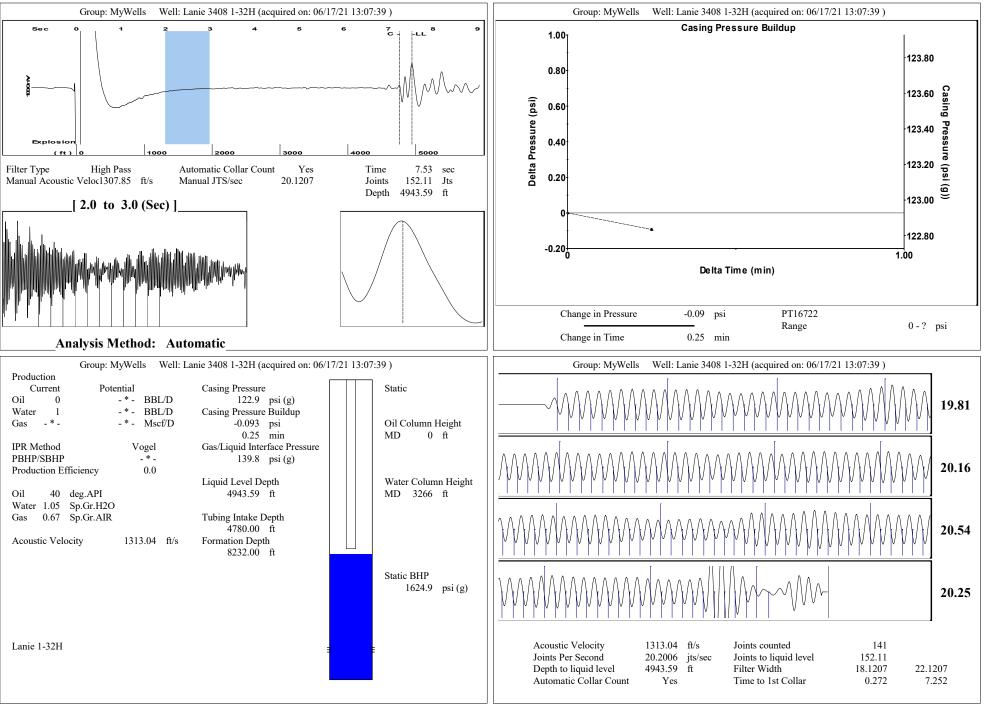
Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Norm to be any not be any of the barry and any be been | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| Norm Norm <td< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td></td<> | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| And here here here here here here here her | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

| | General Well ID Well Company Operator Lease Name Elevation Production Metho Dataset Description Comment | od | Lanie 3408 1-3 1241 | 32H dge . * - | | | Weight Of Cc Prime Mc Motor Type Rated HP Run Time MFG/Comme | nber oke Length nce Effect (Weig unter Weights over ent Aotor Paran ad AMPS ad RPM | | - * - - * - - * - 100.000 in CW - * - Klb 2000 lb Electric - * - HP 24 hr/day - * - - * - 1200 - * - 60 | | |
|--|--|------------------------------------|---|--------------------------------|--|------------------------------------|--|--|------|--|------------------------------|--|
| | | | | | | | Phase Power Consu Power Demar | | | 3 5 8 \$/KW | | |
| Tubulars | | | Pump | | | | | | Conc | litions | | |
| Tubing OD Casing OD Average Joint Leng Anchor Depth Kelly Bushing Rod String Rod Type Rod Length Rod Length | 2.875 i 7.000 i 32.500 i -*- i 22.00 i | in F ft ** ft ft I | Plunger Diamet Pump Intake Do Total Rod Leng Polished Rod D Taper 3 -*- -*- | epth 478 gth < Pump D od | -*- in 0.00 ft epth -*- in Taper 5 -*- -*- | Taper 6 _ * - _ * - _ * - | Pressure Static BHP Static BHP Method Static BHP Date Producing BHP Producing BHP Method Producing BHP Date Formation Depth | Acoustic 04/09/2019 1634.8 Acoustic 06/17/2021 8232.00 | | Production Oil Production Water Production Gas Production Production Date Temperatures Surface Temperature Bottomhole Temperature | 1 _*- 03/26/2017 70 | BBL/D BBL/D Mscf/D deg F deg F |
| Rod Diameter Rod Weight Total Rod Length Total Rod Weight Damp Up Damp Down | - * - 0.0 0.00 0.05 0.05 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | Surface Producing Tubing Pressure Casing Pressure Casing Pressure B Change in Pressure Over Change in Time | 10.0 122.9 | | Fluid Properties Oil API Water Specific Gravity | | deg.API Sp.Gr.H2O |





Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

July 14, 2021

Collette Davis SandRidge Exploration and Production LLC 1 E SHERIDAN AVE STE 500 OKLAHOMA CITY, OK 73104-2494

Re: Temporary Abandonment API 15-077-21893-01-00 LANIE 3408 1-32H SW/4 Sec.32-34S-08W Harper County, Kansas

Dear Collette Davis:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/14/2022.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/14/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"