Form CP-111 July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License#   |  |  |   |                         | API No. 15-  |   |   |            |  |  |    |       |     |            |              |               |        |
|--|--|--|---|-------------------------|--|---|---|------------|--|--|----|-------|-----|------------|--------------|---------------|--------|
| Name:  |  |  |   |                         | Spot Description:  |   |   |            |  |  |    |       |     |            |              |               |        |
| Address 1:   |  |  |   |                         |  |   |   |            |  |  |    |       |     |            |              |               |        |
|  |  |  |   |                         |  |   |   |            |  |  |    | GL KB |     |            |              |               |        |
|  |  |  |   |                         |  |   |   |            |  |  | We |       |     |            |              |               |        |
|  |  |  |   |                         |  |   |   |            | Well Type: (check one)  Oil  Gas  OG  WSW Other:  ENHR Permit #:  ENHR Permit #:  Syud Date: Date Shut-In: |  |    |       |     |            |              |               |        |
|  |  |  |   |                         |  |   |   |            |  |  |    |       |     | Spud Date: |              | Date Shut-In: |        |
|  |  |  |   |                         |  | Conductor   | Surfa   | ace        |  |  |    |       | Pro | oduction   | Intermediate | Liner         | Tubing |
|  |  |  |   |                         | Size   |   |   |            |  |  |    |       |     |            |              |               |        |
|  |  |  |   |                         | Setting Depth  |   |   |            |  |  |    |       |     |            |              |               |        |
|  |  |  |   |                         | Amount of Cement   |   |   |            |  |  |    |       |     |            |              |               |        |
| Top of Cement  |  |  |   |                         |  |   |   |            |  |  |    |       |     |            |              |               |        |
| Bottom of Cement   |  |  |   |                         |  |   |   |            |  |  |    |       |     |            |              |               |        |
| Packer Type: Total Depth:  Geological Date: Formation Name  1  2 | Form At: | Pes No Tools in Ho Pepth of: DV Too Pept | ole at(depth)  ol:(depth)  ion Base Feet Feet | Ca W/_ Inch Perfo Perfo | sing Leaks: sack: Set at: Plug Back Meth ration Interval | Yes No Depth of of cement Port C Feet od:  Completion to Feet to Feet od: | of casing leak(s): w / ollar: w / lnformation et or Open Hole Interva | al to Feet |  |  |    |       |     |            |              |               |        |
|  |  | ,  | Submitte                                      | ed Ele                  | ctronicall   | у   |   |            |  |  |    |       |     |            |              |               |        |
| Do NOT Write in This<br>Space - KCC USE ONLY                     |  |  |   | sults:                  | Date Plugged: Date Repaired: Date Put Back in Service:   |   |   |            |  |  |    |       |     |            |              |               |        |
| Review Completed by:   |  |  |   | _ Comn                  | nents:   |   |   |            |  |  |    |       |     |            |              |               |        |
| TA Approved: Yes   | Denied [   | Date:  |   |                         |  |   |   |            |  |  |    |       |     |            |              |               |        |
|  |  | Mail   | to the Appro                                  | opriate                 | KCC Conserv  | vation Office:  |   |            |  |  |    |       |     |            |              |               |        |
| Depth Spice Steps Steps Std; Sci. and Spice Spice St             | KCC  | KCC District Office #1 - 210 E. Frontview, Sui   |   |                         |  | ty, KS 67801  | Phone 620.682.7933  |            |  |  |    |       |     |            |              |               |        |
|  | KCC  | KCC District Office #2 - 3450 N. Rock Road, I  |   |                         |  | Suite 601, Wichita, KS  | Phone 316.337.7400  |            |  |  |    |       |     |            |              |               |        |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

July 29, 2021

J Taylor Prairie Gas Operating, LLC PO Box 2170 PO BOX 2170 TULSA, OK 74101-2170

Re: Temporary Abandonment API 15-071-20664-00-00 HOUSEHOLDER 2 NW/4 Sec.28-20S-40W Greeley County, Kansas

## Dear J Taylor:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/29/2022.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/29/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"