KOLAR Document ID: 1467772

Confidentiality Requested:

Yes No

### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1
January 2018
Form must be Typed
Form must be Signed
All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #   | API No.:  |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Name:   | Spot Description:   |  |  |  |  |  |
| Address 1:  |   |  |  |  |  |  |
| Address 2:  | Feet from North / South Line of Section                   |  |  |  |  |  |
| City: State: Zip:+  | Feet from   |  |  |  |  |  |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner:  |  |  |  |  |  |
| Phone: ()   | □NE □NW □SE □SW   |  |  |  |  |  |
| CONTRACTOR: License #   | GPS Location: Lat:, Long:                                 |  |  |  |  |  |
| Name:   | (e.g. xx.xxxxx) (e.gxxx.xxxxxx)  Datum: NAD27 NAD83 WGS84 |  |  |  |  |  |
| Wellsite Geologist:   |   |  |  |  |  |  |
| Purchaser:  | County:   |  |  |  |  |  |
| Designate Type of Completion:   | Lease Name: Well #:                                       |  |  |  |  |  |
| New Well Re-Entry Workover  | Field Name:   |  |  |  |  |  |
| □ Oil □ WSW □ SWD   | Producing Formation:                                      |  |  |  |  |  |
| Gas DH EOR  | Elevation: Ground: Kelly Bushing:                         |  |  |  |  |  |
|   | Total Vertical Depth: Plug Back Total Depth:              |  |  |  |  |  |
| CM (Coal Bed Methane)   | Amount of Surface Pipe Set and Cemented at: Feet          |  |  |  |  |  |
| Cathodic Other (Core, Expl., etc.):   | Multiple Stage Cementing Collar Used?                     |  |  |  |  |  |
| If Workover/Re-entry: Old Well Info as follows:                                     | If yes, show depth set: Feet                              |  |  |  |  |  |
| Operator:   | If Alternate II completion, cement circulated from:       |  |  |  |  |  |
| Well Name:  | feet depth to:w/sx cmt.                                   |  |  |  |  |  |
| Original Comp. Date: Original Total Depth:  |   |  |  |  |  |  |
| ☐ Deepening ☐ Re-perf. ☐ Conv. to EOR ☐ Conv. to SWD                                | Drilling Fluid Management Plan                            |  |  |  |  |  |
| ☐ Plug Back ☐ Liner ☐ Conv. to GSW ☐ Conv. to Producer                              | (Data must be collected from the Reserve Pit)             |  |  |  |  |  |
|   | Chloride content: ppm Fluid volume: bbls                  |  |  |  |  |  |
| Commingled Permit #:  | Dewatering method used:                                   |  |  |  |  |  |
| Dual Completion Permit #:   |   |  |  |  |  |  |
| EOR Permit #:   | Location of fluid disposal if hauled offsite:             |  |  |  |  |  |
| GSW Permit #:   | Operator Name:  |  |  |  |  |  |
| GOVV Territt #.   | Lease Name: License #:                                    |  |  |  |  |  |
| Canad Date on Date Decembed TD Completing Date on                                   | Quarter Sec TwpS. R                                       |  |  |  |  |  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date Recompletion Date | County: Permit #:   |  |  |  |  |  |
|   |   |  |  |  |  |  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                             |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Confidentiality Requested                       |  |  |  |  |  |  |  |  |
| Date:   |  |  |  |  |  |  |  |  |
| Confidential Release Date:                      |  |  |  |  |  |  |  |  |
| Wireline Log Received Drill Stem Tests Received |  |  |  |  |  |  |  |  |
| Geologist Report / Mud Logs Received            |  |  |  |  |  |  |  |  |
| UIC Distribution                                |  |  |  |  |  |  |  |  |
| ALT I II Approved by: Date:                     |  |  |  |  |  |  |  |  |

KOLAR Document ID: 1467772

#### Page Two

| Operator Name: _  |                     |                       |                                |   |                      |   |   |  |  |
|---|---------------------|-----------------------|--------------------------------|---|----------------------|---|---|--|--|
| Sec Twp.  | S. R.               | E                     | ast West                       | County:                                     |                      |   |   |  |  |
|   | flowing and shu     | ut-in pressures, v    | vhether shut-in pre            | ssure reached st                            | atic level, hydrosta | tic pressures, bot                      |   | val tested, time tool erature, fluid recovery, |  |
| Final Radioactivity files must be subm                      |                     |                       |                                |   |                      | iled to kcc-well-lo                     | gs@kcc.ks.gov   | v. Digital electronic log                      |  |
| Drill Stem Tests Ta   |                     |                       | Yes No                         |   |                      | on (Top), Depth ar                      |   | Sample   |  |
| Samples Sent to 0   | Geological Surv     | /ey                   | Yes No                         | Na  | me                   |   | Тор   | Datum  |  |
| Cores Taken YY Electric Log Run YY                          |                     |                       | Yes No Yes No Yes No           |   |                      |   |   |  |  |
|   |                     | B                     | CASING eport all strings set-c |   | New Used             | ion, etc.                               |   |  |  |
| Purpose of Strir  |                     | Hole<br>illed         | Size Casing<br>Set (In O.D.)   | Weight<br>Lbs. / Ft.                        | Setting<br>Depth     | Type of<br>Cement                       | # Sacks<br>Used                                       | Type and Percent<br>Additives                  |  |
|   |                     |                       |                                |   |                      |   |   |  |  |
|   |                     |                       |                                |   |                      |   |   |  |  |
|   |                     |                       | ADDITIONAL                     | CEMENTING / SO                              | UEEZE RECORD         |   |   |  |  |
| Purpose:  |                     | epth T<br>Bottom      | ype of Cement                  | ent # Sacks Used Type and Percent Additives |                      |   |   |  |  |
| Perforate Protect Casi Plug Back T                          |                     |                       |                                |   |                      |   |   |  |  |
| Plug Off Zor  |                     |                       |                                |   |                      |   |   |  |  |
| Did you perform a     Does the volume     Was the hydraulic | of the total base f | fluid of the hydrauli |                                | _   | =                    | No (If No, sk                           | ip questions 2 an<br>ip question 3)<br>out Page Three | ,  |  |
| Date of first Product Injection:                            | tion/Injection or R | esumed Production     | Producing Meth                 | nod:  | Gas Lift 0           | Other (Explain)                         |   |  |  |
| Estimated Production Per 24 Hours                           | on                  | Oil Bbls.             |                                |   |                      |   | Gas-Oil Ratio   | Gravity  |  |
| DISPOS  | SITION OF GAS:      |                       | N                              | METHOD OF COMP                              | LETION:              |   |   | DN INTERVAL: Bottom                            |  |
|   | Sold Used           | I on Lease            | Open Hole                      |   |                      | mmingled mit ACO-4)                     | Тор   | BOROTT   |  |
| ,   | ,                   |                       |                                | B.11 B1                                     |                      |   |   |  |  |
| Shots Per<br>Foot   | Perforation<br>Top  | Perforation<br>Bottom | Bridge Plug<br>Type            | Bridge Plug<br>Set At                       | Acid,                | Fracture, Shot, Cer<br>(Amount and Kind | menting Squeeze<br>I of Material Used)                | Record   |  |
|   |                     |                       |                                |   |                      |   |   |  |  |
|   |                     |                       |                                |   |                      |   |   |  |  |
|   |                     |                       |                                |   |                      |   |   |  |  |
|   |                     |                       |                                |   |                      |   |   |  |  |
| TUBING RECORD:  | : Size:             | Set                   | Δ+-                            | Packer At:                                  |                      |   |   |  |  |
| TODING RECORD:  | . 3126.             |                       | n.                             | i donei Al.                                 |                      |   |   |  |  |

| Form      | ACO1 - Well Completion    |  |  |  |
|-----------|---------------------------|--|--|--|
| Operator  | Bruce Oil Company, L.L.C. |  |  |  |
| Well Name | THORNBURG 1               |  |  |  |
| Doc ID    | 1467772                   |  |  |  |

# Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight | Setting<br>Depth | Type Of<br>Cement |     | Type and<br>Percent<br>Additives |
|----------------------|----------------------|-----------------------|--------|------------------|-------------------|-----|----------------------------------|
| Surface              | 12.25                | 8.625                 | 23     | 210              | 60/40             |     | 4% GEL<br>2%CC                   |
| Production           | 7.875                | 5.5                   | 14     | 2819             | Common            | 105 | 10% salt                         |
|                      |                      |                       |        |                  |                   |     |                                  |

# Federal Tax I.D.# 20-2886107

Phone 785-483-1071 Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 1000 1

|   | Sec.  | Twp.  | Range                   |                       | County                       | State           |               | On Location                             | Finish                                |  |  |
|---|---|---|-------------------------|-----------------------|------------------------------|-----------------|---------------|---|---------------------------------------|--|--|
| Date / -/w                              | 1   | 7   | / h-/                   |                       | •                            | 0.0.0           |               | On Location                             | Fillish                               |  |  |
|   | h.,   |   |                         | Logoti                | an / 154 av                  | vg · 2 ·        |               | ii in in                                | 1 1000                                |  |  |
| Lease Y2 Y F PI                         |   |   | Well No.    √ /         | Lucan                 |                              |                 |               |   | 7 37 78 28                            |  |  |
| Contractor from C                       | 6 , ,   | 1.  | VVCII IVO. 🕶 7          |                       | Owner<br>To Quality Oi       | ilwell Cementin | , Inc         |   |                                       |  |  |
| Type Job                                |   | -   |                         |                       | You are here                 | by requested to | rent cem      | enting equipmen                         | t and furnish                         |  |  |
| Hole Size                               | Car Copy                                      | <b>T</b> C  | Secretary of the second |                       | Charge                       |                 |               | r contractor to do                      |                                       |  |  |
| Csg.                                    | 111   | T.D.  |                         |                       | То                           | 10000           | 4 1,          |   | · · · · · · · · · · · · · · · · · · · |  |  |
| Tbg. Size                               |   | Depth   | 39.00 11 14.            |                       | Street                       |                 |               |   | · ·                                   |  |  |
| A-2-1                                   | 17  | Depth   | 1 ~ 5 . 1               |                       | City                         |                 | Sta           | ate                                     |                                       |  |  |
| Tool P                                  | ****  | Depth   |                         |                       |                              |                 | tion and su   | pervision of owner                      | agent or contractor.                  |  |  |
| Cement Left in Csg.                     | , .   | Shoe Jo   | oint i                  | -                     | Cement Amo                   | unt Ordered     | 18205C        | , com .                                 | 1 101.541.                            |  |  |
| Meas Line                               |   | Displace  | <u> </u>                | <del>- (-10 - 1</del> | <u> </u>                     |                 | 10 10         | 11.5 %                                  | i.                                    |  |  |
| No Cemer                                | EQUIPM  | ENI   | <b>3</b> ,'             |                       | Common                       |                 |               | ***                                     |                                       |  |  |
| Pumptrk Helper                          |   | - T   |                         |                       | Poz. Mix                     |                 |               |   |                                       |  |  |
| Bulktrk Driver                          |   | É   |                         |                       | Gel.                         |                 |               |   |                                       |  |  |
| Bulktrk 12 No. Driver                   | <u> </u>                                      |   |                         |                       | Calcium                      |                 |               |   |                                       |  |  |
| JOB SEF                                 | RVICES 8                                      | REMAR   | RKS                     |                       | Hulls                        |                 |               |   |                                       |  |  |
| Remarks:                                |   |   |                         |                       | Salt                         |                 |               |   |                                       |  |  |
| Rat Hole                                |   |   |                         |                       | Flowseal                     |                 |               |   |                                       |  |  |
| Mouse Hole                              | "x k  |   |                         |                       | Kol-Seal                     |                 |               |   | <del>-i</del>                         |  |  |
| Centralizers                            | >   |   |                         |                       | Mud CLR 48                   |                 |               |   |                                       |  |  |
| Baskets                                 |   |   |                         |                       |                              | D110 CAE 20     |               |   |                                       |  |  |
| D/V or Port Collar .                    |   | ,   |                         |                       | CFL-117 or CD110 CAF 38 Sand |                 |               |   |                                       |  |  |
|   |   |   |                         |                       | 14.4                         |                 | 28:           |   |                                       |  |  |
|   | <del>-</del> - ·                              | •   |                         |                       | Handling                     |                 |               |   |                                       |  |  |
| - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | <u> </u>                                      | ·   | <u> </u>                | 188.0                 | Mileage                      |                 |               | (E) |                                       |  |  |
| 301 110                                 | J (2) 1                                       |   | 2.016                   | 36. 1. 25             | FLOAT EQUIPMENT              |                 |               |   |                                       |  |  |
|   |   | ##( AT)   |                         | - No. 17              | Guide Shoe                   |                 | 7.03 95Mp.s., |   |                                       |  |  |
| E FY IF 1050                            | * * * <u>* * * * * * * * * * * * * * * * </u> | <u> 1. 53</u>                                     | 11 11/000               |                       | Centralizer                  | 4/5/            | i .           |   |                                       |  |  |
|   | <u> </u>                                      | <del>, , , , , , , , , , , , , , , , , , , </del> |                         |                       | Baskets                      | -115 L          | <del></del>   | -                                       |                                       |  |  |
| * O . O . O . O . O . O . O . O . O . O | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1      | <u> 100</u>                                       | υ <u>ρυ</u>             |                       | AFU Inserts                  |                 |               |   | <u> </u>                              |  |  |
|   | <u> </u>                                      | _1,-  |                         |                       | Float Shoe                   | 1×5%            |               |   |                                       |  |  |
| 5 1, 1 - 250 Lake                       | ١   |   |                         |                       | Latch Down                   | 1x5'            | - Lun         | A server                                |                                       |  |  |
|   | 105 <b>4</b>                                  |   | N                       |                       | 1x Estate grant Callage      |                 |               |   |                                       |  |  |
| 1                                       | · · · · · ·                                   | دسد   |                         |                       |                              |                 | 400           |   |                                       |  |  |
|   | W. S.   | and the second                                    |                         |                       | Pumptrk Charg                | је              |               |   |                                       |  |  |
|   | 7   |   |                         |                       | Mileage                      |                 |               |   |                                       |  |  |
| - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |   |   |                         |                       | <del>_</del>                 |                 |               | Tax                                     |                                       |  |  |
| 1-1200-                                 | e a francis                                   |   |                         |                       |                              |                 |               | Discount                                |                                       |  |  |
| <b>(</b><br>Signature                   |   |   |                         |                       |                              |                 |               | Total Charge                            |                                       |  |  |
|   |   |   |                         |                       |                              |                 |               | .our onarge                             | - :                                   |  |  |

# QUALITY OILWELL CEMENTING, INC. Federal Tax I.D.# 20-2886107

| Phone 785-483-2025<br>Cell 785-324-1041 | en e | Home Office                           | P.O. B            | ox 32 Rus               | sell, KS 67   | 665                                   | No                                     |  | 341  |
|---|--|---------------------------------------|-------------------|-------------------------|---|---------------------------------------|--|--|--|
|   | Sec. Twp                                 | ). Range                              |                   | County                  | State   |                                       | n Location                             | 7-1  | /2 ~ / 9<br>Finish   |
| Date 7-11-19                            | 7 8                                      | 14                                    | DS                | BORNE                   | Kansa   | 2.5                                   |  | 7  |  |
|   | 1.                                       | · · · · · · · · · · · · · · · · · · · |                   | on A170                 |   | <u> </u>                              |  | بر∟  | BE AN  |
| Lease THORN BURG                        | j<br>m                                   | Well No:#/                            | Locati            |                         | <u> </u>  | 3,                                    | ······································ | <del></del>                                      | <del></del>  |
| Contractor Murfin D                     |  |                                       |                   | Owner To Quality Oil    | lwell Cementin  | ıa. Inc.                              |  |  |  |
| Type Job Cemen                          |  | sface.                                |                   | You are here            | by requested t  | o rent cemen                          | ting equipmer                          | it and   | furnish  |
| Hole Size 12/4                          |  | 212                                   | <del></del>       |                         | d helper to ass   | ist owner or o                        | contractor to c                        | lo work  | as listed.   |
| 056                                     | T.D.                                     | 2/5                                   |                   | 10 B                    | Ruce (  | <b>YIL</b> (                          | ompai                                  | 1 <b>y</b>                                       |  |
|   | Depti                                    |                                       |                   | Street                  |   | · · · · · · · · · · · · · · · · · · · | •                                      | /  |  |
| Tbg. Size                               | Depth                                    |                                       |                   | City                    |   | State                                 |  |  |  |
| Tool                                    | Depth                                    | 1                                     |                   | 1                       | s done to satisfa   | ction and supe                        | 7-                                     | r agent  | or contractor.   |
| Cement Left in Csg. 15                  | Shoe                                     | Joint                                 | BBL               | Cement Amo              | unt Ordered   | 150                                   | sx 60/                                 | 40   | 442  |
| Meas Line                               | Displa                                   | ace 12 %                              | C <sub>Bn</sub> _ |                         |   |                                       |  |  |  |
| - 1 Com                                 | UIPMENT                                  |                                       |                   | Common 90               | <u> </u>  |                                       |  | :  |  |
| Pumptrk# 17 Helper                      |  | MICHE                                 |                   | Poz. Mix 6              | <u> </u>  |                                       |  |  |  |
| Bulktrk T /4 Driver                     |  | GENN                                  |                   | Gel. ع                  |   |                                       | *                                      |  | -  |
| Bulktrk No. Driver                      |  |                                       | <u> </u>          | Calcium 7               |   |                                       |  |  | , 1  |
| JOB SERV                                | CES & REM                                | ARKS                                  |                   | Hulls                   |   | 1                                     |  |  | V. 1.  |
| Remarks:                                |  |                                       |                   | Salt                    |   |                                       |  |  | The state of the s |
| Rat Hole                                |  |                                       |                   | Flowseal                |   | ·                                     |  | 1  |  |
| Mouse Hole                              |  |                                       |                   | Kol-Seal                |   |                                       |  |  |  |
| Centralizers                            |  |                                       | : .               | Mud CLR 48              |   | š                                     |  | -  |  |
| Baskets                                 |  |                                       |                   | CFL-117 or CD110 CAF 38 |   |                                       |  |  |  |
| D/V or Port Collar                      |  |                                       | ***               | Sand                    |   |                                       |  |  |  |
| Ser 8 9/8 @ 210                         | 1  |                                       |                   | Handling /60            |   |                                       |  |  |  |
| Recieved Cire.                          |  |                                       |                   | Mileage                 |   |                                       |  |  |  |
| Cement w/ 150                           | ev 60                                    | 49 <b>49</b>                          |                   | willeage                | FLOAT EQ  | UDBETAIT                              |  | <del>                                     </del> |  |
| Displaced 12/2881                       | <u>эх 40</u><br>И20                      | TACK ZOC                              | yer               |                         | FLUAI EU  | UIPMENI                               |  | <del> </del>                                     |  |
|   | 0#                                       |                                       |                   | Guide Shoe              |   |                                       | · · · · · · · · · · · · · · · · · · ·  |  |  |
|   |  |                                       |                   | Centralizer             |   |                                       | N                                      |  | <del>*************************************</del>   |
| Cement Di                               | D CIRC                                   | ulate                                 |                   | Baskets                 |   |                                       |  |  |  |
|   |  | _                                     |                   | AFU Inserts             |   |                                       |  |  |  |
|   |  |                                       |                   | Float Shoe              |   |                                       |  |  | - :  |
| JUANK .                                 |  | Latch Down                            |                   |                         |   |                                       |  |  |  |
|   |  |                                       |                   |                         |   |                                       |  |  |  |
|   |  |                                       |                   |                         |   |                                       |  |  |  |
|   |  |                                       |                   | Pumptrk Char            | seSurfac  | je :                                  |  |  |  |
|   |  |                                       |                   | Mileage4/5              | <i>7</i>  |                                       |  |  |  |
| San Sugment.                            |  |                                       |                   |                         |   |                                       | Tax                                    | 12 .   | :  |
|   | · · · · · · · · · · · · · · · · · · ·    |                                       |                   |                         | en de la companya de |                                       | Discount                               | ,  |  |
| Signature /                             | 2hi                                      |                                       |                   |                         | The second section of the second section of the second second section |                                       | otal Charge                            |  |  |
| 7                                       |  |                                       |                   |                         |   |                                       |  |  | P  |

# QUALITY OILWELL CEMENTING, INC. Federal Tax I.D.# 20-2886107

Phone 785-483-1071 Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 1557

| S  | Sec.  | Twp.     | Range      |   | County                  | State                           |                              | On Location                            | Finish                               |  |  |
|--|-------|----------|------------|---|-------------------------|---------------------------------|------------------------------|--|--------------------------------------|--|--|
| Date 7-23-19 -   | 7     | 8        | 14 N       | Q34                                     | borne                   | KS                              |                              |  |                                      |  |  |
| •  | •     |          |            | Locati                                  | on Nato                 | na N                            | 40 3                         | 88 co c                                | I west +                             |  |  |
| Lease Thornbour  | 0     |          | Well No. 4 | •                                       |                         | BOALL 1                         | N to                         | Tarm &                                 | TOLKE                                |  |  |
| Contractor Chi Hos   | المنا | 1) 5.    | ervice.    | 4                                       | To Quality O            | ilwell Cementir                 | ng, Inc.                     |  |                                      |  |  |
| Type Job 700 Stag  | a P   | by       | Collar     | - · · · · · · · · · · · · · · · · · · · | cementer and            | by requested to discount to ass | io rent ceme<br>sist owner o | enting equipm<br>contractor to         | ent and furnish<br>do work as listed |  |  |
| Hole Size  | -     | T.D.     | 1200)      |   | Charge<br>To            | Bruce                           |                              | · · · · · · · · · · · · · · · · · · ·  |                                      |  |  |
| Csg. 562 # 14  | [     | Depth    | 1086       |   | Street                  | 737                             | <i></i>                      |  | -                                    |  |  |
| Tbg. Size 23/8   |       | Depth    |            |   | City                    |                                 | Sta                          | te                                     |                                      |  |  |
| Tool Port Gler   |       | Depth    | 1086       |   |                         | s done to satisfa               |                              | ······································ | ner agent or contract                |  |  |
| Cement Left in Csg.  | 8     | Shoe Jo  | oint       |   | Cement Amo              |                                 | 2005K                        |  | AINR.                                |  |  |
| Meas Line  |       | Displac  | e          |   |                         |                                 |                              |  | CA-11-2                              |  |  |
|  | UIPME |          |            |   | Common //               | sed 165                         |                              |  |                                      |  |  |
| Pumptrk 78 No. Cementer Helper   |       |          |            |   | Poz. Mix                |                                 | *                            |  |                                      |  |  |
| Bulktrk No. Driver Driver  | DO    | æ        |            |   | Gel.                    |                                 |                              |  | * 4 <b>A</b>                         |  |  |
| Bulktrk 3 No. Driver Driver  | Cle   | 20       |            |   | Calcium                 |                                 |                              |  |                                      |  |  |
| JOB SERVI  | CES & | REMAI    | RKS        |   | Hulls                   |                                 |                              |  |                                      |  |  |
| Remarks: USED  | . 11  | 555      | & Omi      | 3C                                      | Salt                    |                                 |                              |  |                                      |  |  |
| Rat Hole # 1/4 F/  | 0 5   | iel      | ,          |   | Flowseal 50H            |                                 |                              |  |                                      |  |  |
| Mouse Hole   |       |          |            |   | Kol-Seal                |                                 |                              |  |                                      |  |  |
| Centralizers   |       |          |            |   | Mud CLR 48              |                                 |                              |  |                                      |  |  |
| Baskets  |       |          |            | 7                                       | CFL-117 or CD110 CAF 38 |                                 |                              |  |                                      |  |  |
| D/V or Port Collar   |       | s Milano |            |   | Sand                    |                                 |                              |  |                                      |  |  |
| * Jest 52 +  | 6     | 100      | 0251       |   | Handling                |                                 |                              |  |                                      |  |  |
| & Dun Tool   | Cil   | cul      | Steel      |   | Mileage                 |                                 | 140:                         |  | 1                                    |  |  |
| Mix Came   | 9L (  | a        | 165sk      | Omi                                     | -475 toke 1225 T        | FLOAT EQ                        | UIPMENT                      |  | -                                    |  |  |
| Close Tool   |       |          |            |   | Guide Shoe              |                                 | 7.14g/ k-                    |  |                                      |  |  |
| _  | to 1  | 2/1      | 009Si      |   | Centralizer             |                                 |                              |  |                                      |  |  |
|  | Th    | <u>ς</u> | LUGS       | H                                       | Baskets                 |                                 | ····                         |  |                                      |  |  |
| clean  |       | <i>y</i> |            | <b>a</b> :                              | AFU Inserts             |                                 |                              | P. Assag                               | 134                                  |  |  |
|  |       | 1        |            | ( )                                     | Float Shoe              |                                 |                              |  |                                      |  |  |
| Cement   |       |          | 10 8/      | 3                                       | Latch Down              | ist;                            | ir.                          |  |                                      |  |  |
| Circulate of   |       |          | CN         |   |                         | 60                              |                              |  |                                      |  |  |
|  |       | A.       |            |   |                         |                                 |                              |  |                                      |  |  |
| The state of the s | a *** | 3890     | )          |   | Pumptrk Char            | ge Do                           | + col                        | lar                                    |                                      |  |  |
| · · · · · · · · · · · · · · · · · · ·  | 0     | Y        | 11         |   |                         | 36                              | <u> </u>                     |  |                                      |  |  |
| n // n   | 1     | 0        | المريد و   | 11                                      | ) -                     | <u> </u>                        |                              | Tax                                    | (                                    |  |  |
| Tid hall   |       | 1 1      | W/,        | tot                                     | M.                      |                                 |                              | Discoun                                | t                                    |  |  |
|  |       |          | ///        |   |                         |                                 |                              |  |                                      |  |  |

# Federal Tax I.D.# 20-2886107

Cell 785-324-1041

Phone 785-483-1071 Home Office P.O. Box 32 Russell, KS 67665

| Sec  | c. Twp.                               | Range   | County  | State                                      | On Location                              | Finish   |  |  |
|--|---------------------------------------|---|---|--|--|--|--|--|
| Date 7-16-19 7   | 18                                    | 14  | noo o think and the                                       | ervered in seasons<br>of cash, neverled in | i era driennag skud n                    | 1:4  |  |  |
| -divitory base time murine re-   | g highed i                            | i to eta a ta b                               | Location Osbom  | e 388 Co                                   | of w bro                                 | 235 Rue  |  |  |
| Lease Thornburg  |                                       | Well No. ≠ /                                  | Owner   | o into.                                    |  | Abril vog åt setse   |  |  |
| Contractor marking   | Dola:                                 | rum legal contr                               | To Quality Oil  | well Cementing, Inc.                       | cementing equipment                      | and furnish  |  |  |
| Type Job Port Coll   | Got "                                 | 0 <b>9</b> 01 36 10, 712<br>A244A 2 10, 11 00 | cementer and  | helper to assist owr                       | ner or contractor to do                  | work as listed.  |  |  |
| Hole Size 7 7/2  | T.D.                                  | 2819  | Charge<br>To  | Bruce C                                    | 11 Compo                                 | any  |  |  |
| Csg. 5/2 14  | Depth                                 | 2812'   | Street  | SCHOOL OF DESIGNATION                      |  | and the same state of the same |  |  |
| Tbg. Size  | Depth                                 |   | City  |  | State                                    | a nive eldenodeen  |  |  |
| Tool Port Colla  | Depth                                 | 1000  | The above was   | done to satisfaction ar                    | nd supervision of owner                  | agent or contractor.   |  |  |
| Cement Left in Csg.  | Shoe                                  | Joint 7                                       | Cement Amo  | unt Ordered 15                             | ost com.                                 | 1.107.54/4   |  |  |
| Meas Line  | Displac                               | ce 168 /2                                     | 5008  | ist mydd                                   | F/4sH                                    | MANNA :  |  |  |
| ACTUAL BY WINDSHIELD AND ACTUAL OF ACTUAL AND ACTUAL ACTUA | IPMENT                                | record it Nytorie                             | Common  | Parachard to sood to                       | escended on objet al                     | ienu od Vittyki Ka   |  |  |
| Pumptrk No. Cementer Helper  | #ITELL#                               | A hedron o so W                               | Poz. Mix  | Only art afterdo                           | em ment to of tag of                     | mercalian griffica   |  |  |
| Bulktrk No. Driver Driver  | raig                                  |   | Gel. R  | Parotem monte do                           | EN COMPONENTIAL                          | AMATERIA.  |  |  |
| Bulktrk 113 No. Driver Driver  | out.                                  | 10 whom x                                     | Calcium   | JAUG You flow FLIW                         | or meternal, OUSTO                       | ito no notivide fost   |  |  |
| JOB SERVIC   | ES & REMA                             | ARKS  | J ~ Hulls 10 2  |  |  |  |  |  |
| Remarks:   | openial, y                            | wiper the and                                 | Salt  | ACCUT RESTRICTAN                           | CONTRIBUTE AND F                         | 50W/08+  |  |  |
| Rat Hole 3051C   | e e e e e e e e e e e e e e e e e e e | ragional about trades                         | Flowseal  | etti oni to                                | en ell mort presty s                     | A STAN   |  |  |
| Mouse Hole   | )c are you                            | terisign have in                              | Rol-Seal  | Kol-Seal                                   |  |  |  |  |
| Centralizers   | albuhai a                             | salan included                                | Mud CLR 48  | 0241                                       | beig also ukwacie a                      | oranic (it)  |  |  |
| Baskets 2 A 6  |                                       |   | CFL-117 or C  | D110 CAF 38                                | 6(                                       | dans pieniyo   |  |  |
| D/V or Port Collar   | 3016                                  | 00 100000                                     | Sand  |  | to contract acquirion                    |  |  |  |
|  |                                       |   | Handling  | a tribular parkities                       | and the beginning of the                 | each loss of dam   |  |  |
| x Sat 5/2 2  | 2812                                  | -ciacle                                       | <u> </u>  |  | E AND STREET                             | CROT CINY S.   |  |  |
| + Funp 500g  | sol n                                 | udal Fl                                       | 45/4  | FLOAT EQUIPM                               | ENT                                      | FOWER and beto   |  |  |
| x Plus KOLI  | tole o                                | 309C  | Guide Shoe  | CONTRACTOR STATES                          |  | MO edi.Y71.DAU.  |  |  |
| * m x 105 cx +   | 107.                                  | solt Mea                                      | Centralizer   | 4x52                                       | is emuses for soob                       | YTUAUO-E   |  |  |
| x disolar 5  | 2 14                                  | tel doc                                       | NA Baskets  | 4x51/2                                     | in to teach to mount                     | ngano ya pesteo  |  |  |
| 0 68% 50hr   | 0 15                                  | 129 000                                       | . AFU Inserts   |  |  | amod those gate  |  |  |
| a Release bas  | K di                                  | Live in about                                 | Float Shoe  | 1×52                                       | Mad vieweth early                        | nower still velocus  |  |  |
| w wast clear   |                                       |   | Latch Down  | 1 x 51/2                                   |  | obrika pakila  |  |  |
| Period Control of Control  | a of Progra                           | and a second of a                             | tro tins side of x 2                                      | The port                                   | Coller                                   | HTNESS FOR A   |  |  |
|  |                                       |   |   |  |  |  |  |  |
|  | 171                                   |   | Pumptrk Cha   | rge  | en e | 2. More spec   |  |  |
| Wis in was on to especial  | 0113                                  | SERVICE SALVES                                | Mileage   | a en Delografia (4<br>Canbour Septembri 10 |  |  |  |  |
| information, objects of mismed.  | atost yes i                           | u scentostico v                               | Agrand & efficiency                                       | lew e de desalendo s                       | ed tiena locatrico Tax                   | e bromboW (A)  |  |  |
| Xen free-  |                                       | ilesion man                                   | BALE (10 MATTE) TA FRANK.<br>K. Bender Scholas (1 allen e | st meter tredings, it                      | Discount                                 | sa 10 Y H.M.A.) ye<br>an oeft sootes V.T   |  |  |
| X<br>Signature   | ri walata in                          | flade YTLIALK                                 | and parts show (6)  | information or data.                       | Total Charge                             | nal to notice energy   |  |  |
| Thinks in normalization as as her?   | house not need                        | non teel magain                               | i na na mei sell etillere                                 | I CUALITY WE SHOU                          | ins treop aid to ABW                     | OTALL and to ker   |  |  |



Prepared For: Bruce Oil Company LLC

1704 Limestone RD McPherson KS 67460+6500

ATTN: Bob Peterson

### Thornburg #1

## 7-8s-14w Osborne,KS

Start Date: 2019.07.15 @ 12:10:00 End Date: 2019.07.15 @ 17:45:39 Job Ticket #: 65799 DST #: 1

Trilobite Testing, Inc

1515 Commerce Parkway Hays, KS 67601

ph: 785-625-4778 fax: 785-625-5620

Printed: 2019.07.16 @ 16:36:59



Bruce Oil Company LLC

1704 Limestone RD McPherson KS 67460+6500

ATTN: Bob Peterson

7-8s-14w Osborne, KS

Thornburg #1

Job Ticket: 65799

DST#: 1

Test Start: 2019.07.15 @ 12:10:00

#### GENERAL INFORMATION:

Formation:

Topeka

Deviated:

No Whipstock: ft (KB)

Time Tool Opened: 13:44:50 Time Test Ended: 17:45:39

Interval:

2758.00 ft (KB) To 2778.00 ft (KB) (TVD)

Total Depth:

2778.00 ft (KB) (TVD)

Hole Diameter:

7.88 inches Hole Condition: Fair

Test Type: Conventional Bottom Hole (Initial)

Tester:

Benny Mulligan

Unit No:

Reference Bevations:

1799.00 ft (KB)

1794.00 ft (CF)

KB to GR/CF:

5.00 ft

Serial #: 6772

Press@RunDepth:

213.24 psig @

2759.00 ft (KB)

2019.07.15 Last Calib .:

Capacity:

8000.00 psig

Start Date: Start Time:

2019.07.15 12:10:01

End Date: End Time:

17:45:40

Time On Btm:

2019.07.15

Time Off Btm:

2019.07.15 @ 13:42:00 2019.07.15 @ 15:33:50

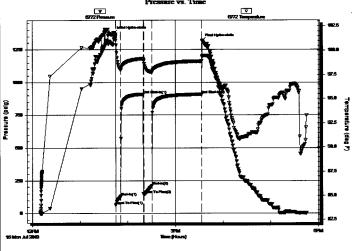
TEST COMMENT: IF-5-BOB 1min 50 secs total build of 40"

Inside

ISI-30- 7" blow back

FF-10- BOB 2 mins 5 secs total build of 49"

FSI-60- 13" blow back



# PRESSURE SUMMARY

| FILOSOILE GOIVIIVIATT |        |          |         |                      |  |  |  |  |  |
|-----------------------|--------|----------|---------|----------------------|--|--|--|--|--|
|                       | Time   | Pressure | Temp    | Annotation           |  |  |  |  |  |
|                       | (Min.) | (psig)   | (deg F) |                      |  |  |  |  |  |
|                       | 0      | 1375.69  | 101.66  | Initial Hydro-static |  |  |  |  |  |
|                       | 3      | 61.87    | 101.05  | Open To Flow (1)     |  |  |  |  |  |
|                       | 9      | 129.89   | 97.96   | Shut-In(1)           |  |  |  |  |  |
|                       | 38     | 909.01   | 99.17   | End Shut-In(1)       |  |  |  |  |  |
| į                     | 38     | 147.95   | 98.92   | Open To Flow (2)     |  |  |  |  |  |
|                       | 49     | 213.24   | 97.74   | Shut-In(2)           |  |  |  |  |  |
| Temperature (dag F)   | 111    | 908.54   | 98.89   | End Shut-In(2)       |  |  |  |  |  |
| 3                     | 112    | 1315.71  | 99.36   | Final Hydro-static   |  |  |  |  |  |
|                       |        |          |         |                      |  |  |  |  |  |
|                       |        |          |         |                      |  |  |  |  |  |
|                       |        |          |         |                      |  |  |  |  |  |
|                       |        |          |         |                      |  |  |  |  |  |
|                       |        |          |         |                      |  |  |  |  |  |
|                       |        |          |         |                      |  |  |  |  |  |

#### Recovery

| Length (ft) | Description        | Volume (bbl) |
|-------------|--------------------|--------------|
| 180.00      | GMCO 10%G 5%M 85%O | 0.89         |
| 380.00      | GO 10%O 90%O       | 5.28         |
| 0.00        | GIP 60'            | 0.00         |
|             |                    |              |
|             |                    |              |
|             |                    |              |

#### **Gas Rates**

Gas Rate (Mcf/d) Choke (inches) Pressure (psig)

Trilobite Testing, Inc.

Ref. No: 65799

Printed: 2019.07.16 @ 16:36:59



Bruce Oil Company LLC

ATTN: Bob Peterson

Thornburg #1

1704 Limestone RD McPherson KS 67460+6500

Job Ticket: 65799 DST#: 1

7-8s-14w Osborne, KS

Test Start: 2019.07.15 @ 12:10:00

GENERAL INFORMATION:

Formation:

Topeka

Deviated:

No Whipstock: ft (KB)

Time Tool Opened: 13:44:50 Time Test Ended: 17:45:39

interval:

2758.00 ft (KB) To 2778.00 ft (KB) (TVD)

Total Depth:

2778.00 ft (KB) (TVD)

Hole Diameter:

7.88 inches Hole Condition: Fair

Test Type:

Conventional Bottom Hole (Initial)

Tester:

Benny Mulligan

Unit No: 66

Reference Bevations:

1799.00 ft (KB)

1794.00 ft (CF)

KB to GR/CF:

5.00 ft

Serial #: 6769 Press@RunDepth: Outside

psig @

2759.00 ft (KB)

Capacity: Last Calib.: 8000.00 psig

Start Date:

2019.07.15

End Date:

2019.07.15

Time On Btm:

2019.07.15

Start Time:

12:10:01

End Time:

17:45:40

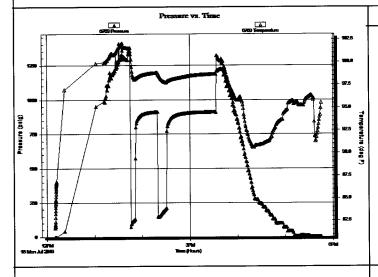
Time Off Btm:

TEST COMMENT: IF-5-BOB 1min 50 secs total build of 40"

ISI-30- 7" blow back

FF-10- BOB 2 mins 5 secs total build of 49"

FSI-60- 13" blow back



| PRESSUR | RE SUMMARY |
|---------|------------|
|         |            |

| Time<br>(Min.) | Pressure<br>(psig) | Temp<br>(deg F) | Annotation |  |
|----------------|--------------------|-----------------|------------|--|
|                |                    |                 |            |  |
|                |                    | <u>:</u>        |            |  |
|                |                    |                 |            |  |

#### Recovery

| Length (ft) | Description        | Volume (bbl) |
|-------------|--------------------|--------------|
| 180.00      | GMCO 10%G 5%M 85%O | 0.89         |
| 380.00      | GO 10%O 90%O       | 5.28         |
| 0.00        | GIP 60'            | 0.00         |
|             |                    |              |
|             |                    |              |
|             |                    |              |

#### **Gas Rates**

Choke (inches) Pressure (psig) Gas Rate (Mcf/d)

Trilobite Testing, Inc

Ref. No: 65799

Printed: 2019.07.16 @ 16:36:59



**TOOL DIAGRAM** 

Bruce Oil Company LLC

ATTN: Bob Peterson

1704 Limestone RD McPherson KS 67460+6500 Thornburg #1

Job Ticket: 65799

7-8s-14w Osborne, KS

DST#: 1

Test Start: 2019.07.15 @ 12:10:00

Tool Information

Drill Pipe Above KB:

Depth to Top Packer:

Depth to Bottom Packer:

Drill Pipe: Heavy Wt. Pipe: Length:

Length: 2554.00 ft Diameter: Length:

0.00 ft Diameter: 185.00 ft Diameter:

3.80 inches Volume: 0.00 inches Volume: 2.25 inches Volume:

Total Volume:

35.83 bbl 0.00 bbl 0.91 bbl

36.74 bbl

Tool Weight: Weight set on Packer: 25000.00 lb

2500.00 lb Weight to Pull Loose: 40000.00 lb

Tool Chased

0.00 ft

String Weight: Initial 36000.00 lb

Final 37000.00 lb

Interval between Packers: Tool Length:

Drill Collar:

20.00 ft 47.00 ft

2758.00 ft

8.00 ft

ft

2 Diameter:

6.75 inches

Number of Packers: Tool Comments:

| Tool Description | Length (ft) | Serial No. | Position | Depth (ft) | Accum. Lengths |                         |
|------------------|-------------|------------|----------|------------|----------------|-------------------------|
| Change Over Sub  | 1.00        |            |          | 2732.00    |                |                         |
| Shut In Tool     | 5.00        |            |          | 2737.00    |                |                         |
| Hydraulic tool   | 5.00        |            |          | 2742.00    |                |                         |
| Jars             | 5.00        |            |          | 2747.00    |                |                         |
| Safety Joint     | 2.00        |            |          | 2749.00    |                |                         |
| Packer           | 5.00        |            |          | 2754.00    | 27.00          | Bottom Of Top Packer    |
| Packer           | 4.00        |            | <u> </u> | 2758.00    |                |                         |
| Stubb            | 1.00        |            |          | 2759.00    |                |                         |
| Recorder         | 0.00        | 6772       | Inside   | 2759.00    |                |                         |
| Recorder         | 0.00        | 6769       | Outside  | 2759.00    |                |                         |
| Perforations     | 16.00       |            |          | 2775.00    |                |                         |
| Bullnose         | 3.00        |            |          | 2778.00    | 20.00          | Bottom Packers & Anchor |

**Total Tool Length:** 

47.00

Trilobite Testing, Inc

Ref. No: 65799

Printed: 2019.07.16 @ 16:37:00



**FLUID SUMMARY** 

Bruce Oil Company LLC

7-8s-14w Osborne, KS

1704 Limestone RD McPherson KS 67460+6500 Thornburg #1 Job Ticket: 65799

DST#: 1

ATTN: Bob Peterson

Test Start: 2019.07.15 @ 12:10:00

**Mud and Cushion Information** 

Mud Type: Gel Chem

9.00 lb/gal

58.00 sec/qt 7.19 in<sup>3</sup>

Viscosity: Water Loss: Resistivity:

Mud Weight:

ohm.m

Salinity: Filter Cake: 4300.00 ppm 2.00 inches Cushion Type:

**Cushion Length:** 

Cushion Volume:

Gas Cushion Type:

Gas Cushion Pressure:

Oil API:

Water Salinity:

30 deg API

ppm

psig

ft

bbl

#### **Recovery Information**

### Recovery Table

| Length<br>ft | Description        | Volume<br>bbl |
|--------------|--------------------|---------------|
| 180.00       | GMCO 10%G 5%M 85%O | 0.885         |
| 380.00       | GO 10%O 90%O       | 5.285         |
| 0.00         | GIP 60'            | 0.000         |

Total Length:

560.00 ft

Total Volume:

6.170 bbl

Num Fluid Samples: 0

Num Gas Bombs:

Serial #:

Laboratory Name:

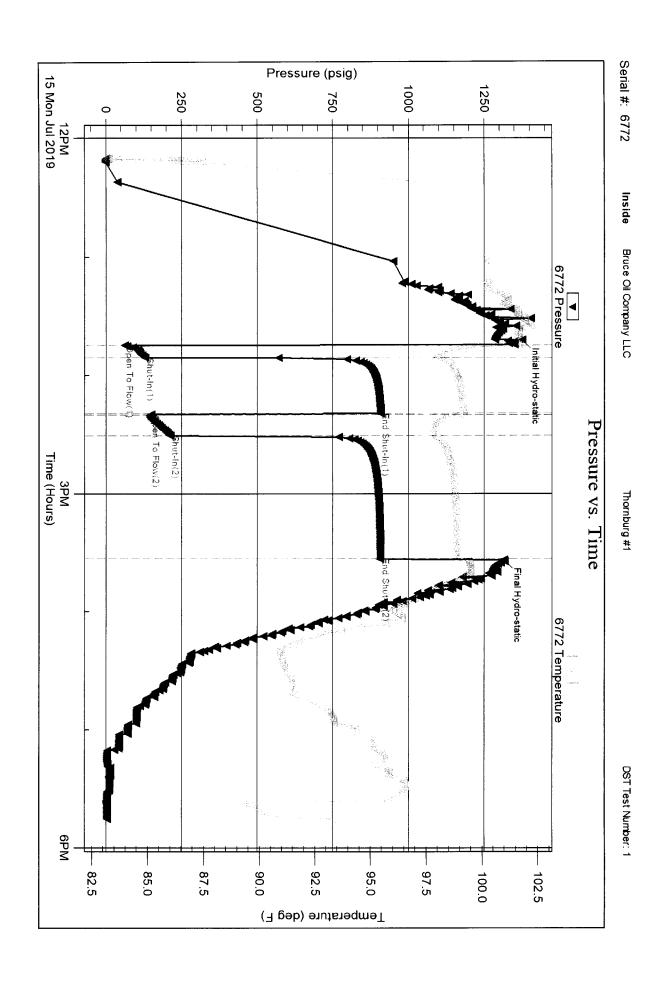
Laboratory Location:

Recovery Comments:

Trilobite Testing, Inc

Ref. No: 65799

Printed: 2019.07.16 @ 16:37:00

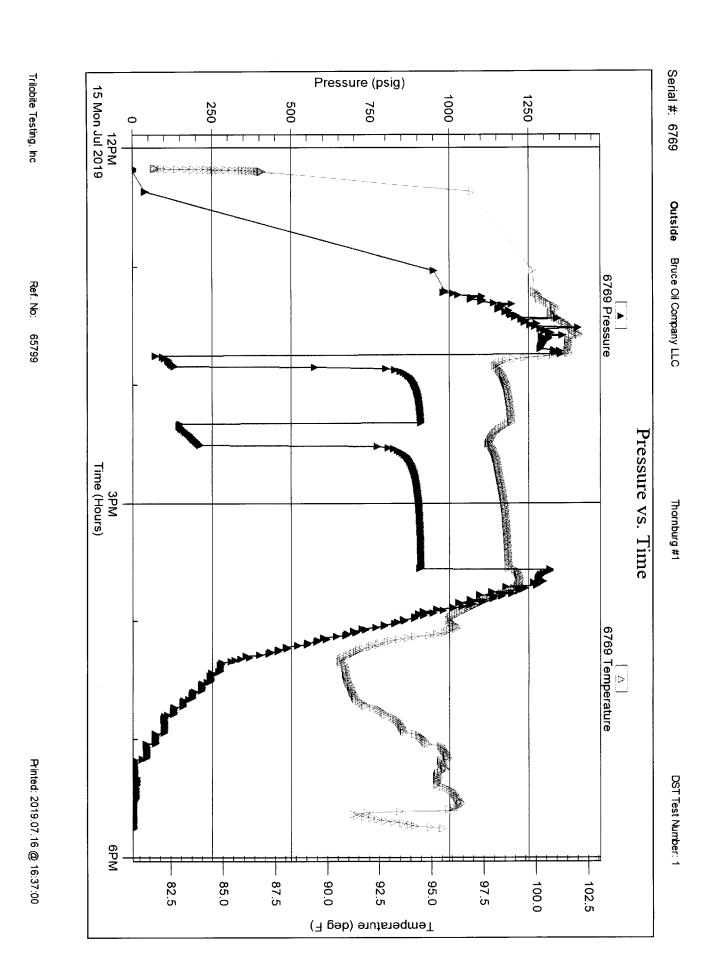


Trilobite Testing, Inc

Ref. No:

65799

Printed: 2019.07.16 @ 16:37:00





NO.

Test Ticket 65753

1515 Commerce Parkway - Hays, Kansas 67601

| Well Name & No. Thurnburg #1          | Test                | INO. NOT      | Date                      | 7/19/2   | -019       |
|---------------------------------------|---------------------|---------------|---------------------------|----------|------------|
| Company Bruce O. 1 Company LL         | Elev                | vation / 7 (  | <u> 19кв_</u>             | 1794     | GL         |
| Address 1704 Limestone RD             | Michedon K          | 5 6746        | 0+65C                     | 0        |            |
| Co. Rep / Geo. BOD Paterson           | ·                   | Murtin        | : F                       |          |            |
| - OC                                  | ge. <u>/ Y w</u> Co | Oshrhe        |                           | State K  |            |
| Interval Tested 7758 ~ 2778           | Zone Tested Top?    | ic A          |                           |          | <u> </u>   |
| Anchor Length 201                     | Drill Pipe Run      | 554           | Mud Wt.                   |          | <u>7.0</u> |
| Top Packer Depth 2753                 | Drill Collars Run   | <u>85</u>     | VIs                       | 58       |            |
| Bottom Packer Depth 2.708             | Wt. Pipe Run        |               | WL                        |          |            |
| Total Depth 2779                      | Chlorides 4.300     | ppm Syst      |                           | 7.4      |            |
| Blow Description IF BOB Min 50        | secs total t        | ovild of      | 40"                       |          |            |
| IST / blow to                         | ra-K                | /0            | 11011                     |          |            |
| CS-BOB ZMIns                          | 5000 total          | build of      | 77                        |          |            |
| 7577 13 blow back                     | 70                  | 0.7           | ١                         |          |            |
| Rec <u>\$80'</u> Feet of <u>(2.0)</u> |                     |               | ) <sub>%oil</sub>         | %water   | %mud       |
| Rec 180' Feet of Gin-Croi             |                     |               | %ail                      | %water . | > %mud     |
| Rec C Feet of SIF 60                  |                     | %gas          | %oil                      | %water   | %mud       |
| Rec Feet of                           |                     | %gas          |                           | %water   | %mud       |
| RecFeet of                            |                     | ⁄⁄gas         | %oil<br>•                 | %water   | %mud       |
| 1375                                  | ravity API RW       |               | °F Chlorid                |          | ppm        |
| 61                                    | # 18SL              |               | T-On Location _           | 12:100   |            |
| 170                                   | Jais75              |               | T-Started                 | 1210 P   | 771        |
| 909                                   | Safety Joint        |               |                           | 3:30     |            |
| 1(1-7                                 | Circ Sub            |               | T-Out                     | 546      |            |
| 7/2                                   | Hourly Standby      | 122           |                           | which to | 001        |
| $D \sim C$                            | Mileage 122 RT      |               | after                     | DIT      | <u> </u>   |
| 1716                                  | Sampler             |               |                           |          |            |
|                                       | ☐ Straddle          |               | ☐ EM Tool                 |          |            |
| 5                                     | Shale Packer        |               | ☐ Ruined Sha              |          |            |
| <b>ラ</b> A                            | Extra Packer        |               | ☐ Ruined Pac              |          |            |
| 25 10                                 | Extra Recorder      |               | ☐ Extra Copie             | s        |            |
| 1 +                                   | Day Standby         |               | Sub Total 0<br>Total 1647 |          |            |
| •                                     | Accessibility       | ,             | MP/DST Disc               |          |            |
| Approved By                           |                     | sentative Box | 3                         |          |            |

Tritobite Testing Inc. shall not be liable for damaged of any kind of the property or personnel of the one for whom a test is made, or for any loss suffered or sustained, directly or indirectly, through the use of its equipment, or its statements or opinion concerning the results of any test, tools lost or damaged in the hole shall be paid for at cost by the party for whom the test is made.

# **GEOLOGIST'S REPORT**

DRILLING TIME AND SAMPLE LOG

# BRUCE OIL CO., LLC

THORNBURG #1 SEC. 7- 8S-14W NE NW SE NE 1600 FNL & 900 FEL OSBORNE COUNTY, KANSAS API: 15-141-20485-00-00

DRILLING CONTR.: MURFIN RIG #8 SPUD: 07-11-2019 COMP: 07-15-2019 MUD UP: 2200' TYPE MUD: CHEM.

DRILL TIME: 2200' to RTD

RTD: 2820' LTD: 2819'

SAMPLES SAVED: 2300' to RTD

GEOLOGIST: ROBERT J. PETERSEN

# **ELEVATION**

KB: 1785' GL: 1780'

LOG MEASURED

FROM: KB

## SURFACE CASING

8 5/8" SET @210' W/150SX

# PRODUCTION CASING

5 1/2" SET @2820' W/150SX PORT COLLAR SET @1080'

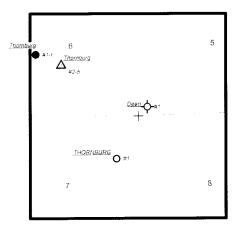
# **WELL LOG SURVEYS**

ELI LOGGING
DUAL INDUCTION
COMPENSATED DENSITY/NEUTRON

# **ELECTRIC LOG TOPS**

| <b>FORMATION</b> | <u>DEPTH</u> | <u>DATUM</u> | POS A | POS B |
|------------------|--------------|--------------|-------|-------|
| ANHYDRITE        | 1070         | +715         | -17   | -22   |
| BASE ANHY        | 1103         | +682         | -13   | -23   |
| FORAKER          | 2261         | <b>-</b> 476 | -28   | -21   |
| STOTLER          | 2533         | -748         | -33   | -21   |
| TARKIO LS        | 2584         | -799         | -33   | -22   |
| TOPEKA           | 2738         | -953         | -34   | -19   |

# **LOCATION MAP**



# REFERENCE WELLS

REF WELL A: THORNBURG #1 2310' FSL & 1000' FWL 6-8-14W

REF WELL B: DEAN #1 SW SW SW 5-8-14W

# DAILY REPORT @7:00 A.M.

7-11-19 MIRU 7-12-19 212' WOC 7-13-19 2297' DRILLING 7-14-19 2764' CFS 2310' FSL & 1000' FWL 6-8-14W

SW SW SW 5-8-14W 7-11-19 MIRU
7-12-19 212' WOC
7-13-19 2297' DRILLING
7-14-19 2764' CFS
7-15-19 2820' LAYING DOWN DRILL PIPE

# **REMARKS**

PRODUCTION PIPE WAS SET TO FURTHER TEST THIS WELL FOR COMMERCIAL PRODUCTIOM

