Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be Typed Form must be signed All blanks must be complete

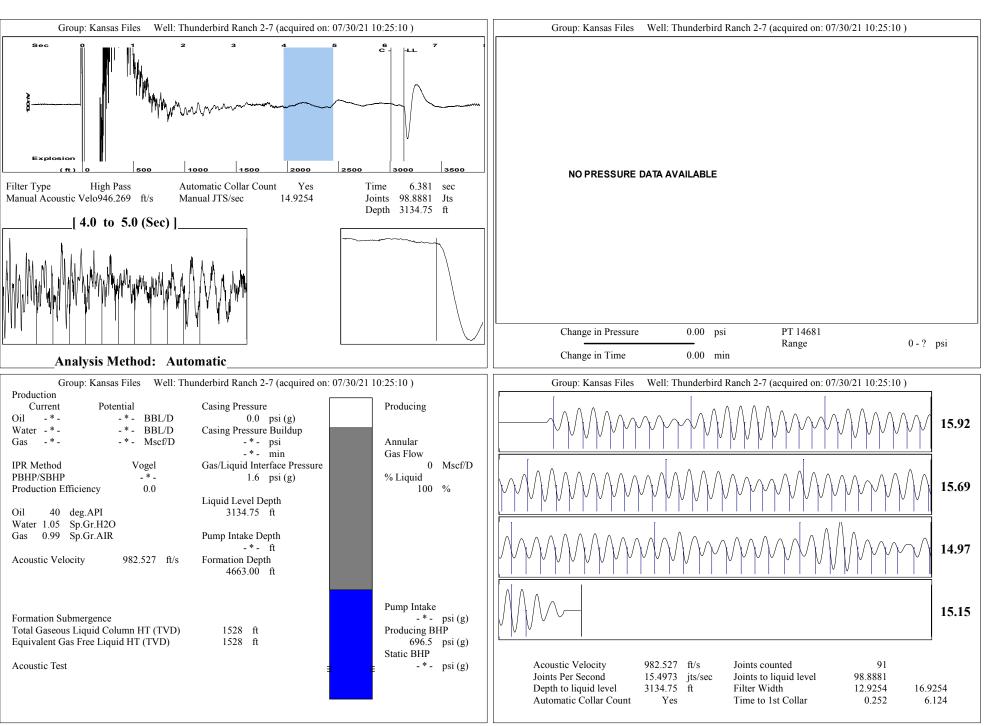
Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | |
|--|---------------------|--|--------------|---|------------------------|-------------------------|----------------------|---------------------------------|--|--|--|------------------------------|--|-----------------|-----------------------|
| | | | | | | | | Address 2: | | | | | | feet from | N / S Line of Section |
| | | | | | | | | | | | | | | | E / W Line of Section |
| City: | | | | GPS Location: Lat: (e.g. xx.xxxxx) , Long: (e.gxxx.xxxxx) Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB Lease Name: Well #: Well #: Well Type: (check one) Oil Gas OG WSW Other: | | | | | | | | | | | |
| | | | | | | | | Field Contact Person: | | | | SWD Permit #: ENHR Permit #: | | | |
| | | | | | | | | Field Contact Person Phone: () | | | | Gas Storage Permit #: | | | |
| | | | | | | | | | | | | Spud Date: | | Date Shut-In: _ | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | Tubing | | | | | | | | |
| Size | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surfa | ace. | How | Determined? | | | | Date: | | | | | | | | |
| Casing Squeeze(s): | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | ıs Lease? ☐ Yes ☐ | No | | | | | | | | | | | | | |
| • | | | 0- | -i1I |]v | | | | | | | | | | |
| Depth and Type: | | | | | | | | | | | | | | | |
| Type Completion: ALT. I | I ALT. II Depth of | f: DV Tool: | oth) W / _ | sacks | s of cement Po | rt Collar: w | // sack of cement | | | | | | | | |
| Packer Type: | Size: | | Inch | Set at: | F | eet | | | | | | | | | |
| Total Depth: | Plug Bad | Plug Back Depth: F | | | od: | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | |
| Formation Name | Formation | Formation Top Formation Base | | | Completion Information | | | | | | | | | | |
| 1 | At: | to Fe | eet Perfo | ration Interval ₋ | to | Feet or Open Hole Inter | val toFeet | | | | | | | | |
| 2 | At: | to Fe | eet Perfo | ration Interval - | to | Feet or Open Hole Inter | val toFeet | | | | | | | | |
| IINDED BENALTY OF BED | IIIDV I UEDEDV ATTE | | | ctronically | | COBBECT TO THE BEC | T OE MV IZMOMII EDGE | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | | Pate Put Back in Service: | | | | | | | | | | | |
| Review Completed by: | | | Comm | nents: | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | |
| | | Mail to the A | ppropriate l | CC Conserv | ration Office: | | | | | | | | | | |
| State State State State State State State State States | KCC Distr | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | | | | | Phone 620.682.7933 | | | | | | | | |
| | VCC Dietr | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | | | | | Phone 316.337.7400 | | | | | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

August 05, 2021

Melissa Woydziak Hoffman Resources LLC 165 WEST 1ST STREET PO BOX 387 HOISINGTON, KS 67544-0387

Re: Temporary Abandonment API 15-007-23021-00-00 THUNDERBIRD RANCH 2-7 NE/4 Sec.07-31S-14W Barber County, Kansas

Dear Melissa Woydziak:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/05/2022.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/05/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"