## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

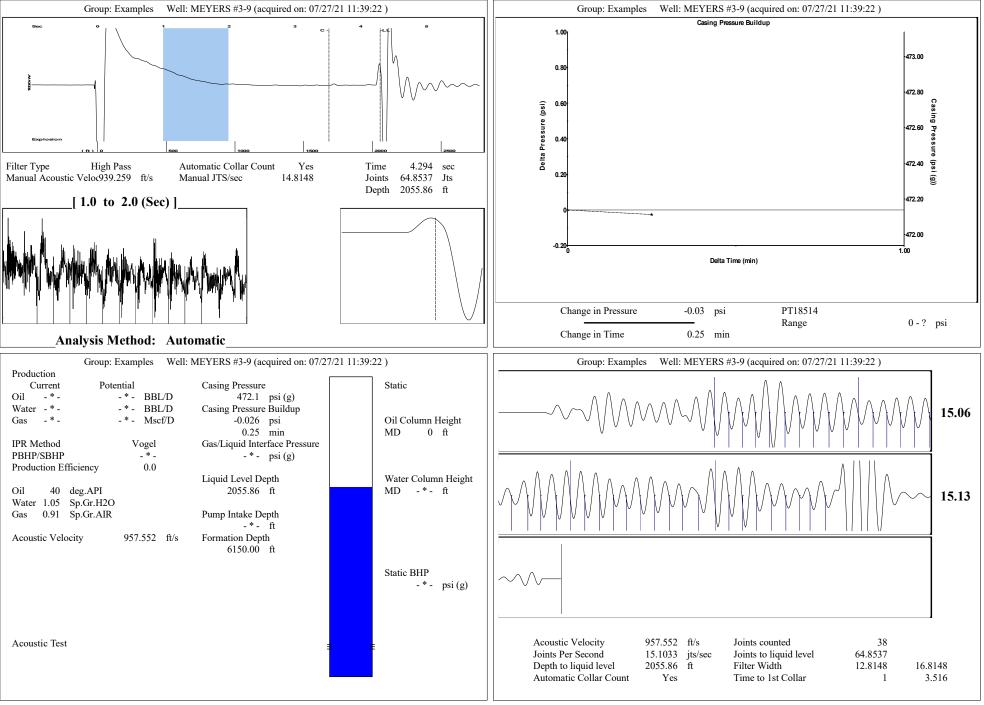
| OPERATOR: License#                                      |   |                   |            | API No. 15-            | API No. 15   |                              |               |  |  |  |
|---|---|-------------------|------------|------------------------|--|------------------------------|---------------|--|--|--|
| Name:   |   |                   |            | Spot Descr             | Spot Description:  |                              |               |  |  |  |
| Address 1:  |   |                   |            |                        | See  | c Twp S. R.                  | E W           |  |  |  |
| Address 2:  |   |                   |            |                        |  | feet from N /                |               |  |  |  |
| City:   State:  Zip:  +     Contact Person:    Phone:() |   |                   |            |                        |  |                              |               |  |  |  |
|   |   |                   |            | GF 5 LUCau             |  |                              |               |  |  |  |
|   |   |                   |            |                        |  |                              |               |  |  |  |
|   |   |                   |            | Lagas Nor              |  |                              |               |  |  |  |
| Field Contact Person:                                   |   |                   |            |                        | Well Type: (check one)    Oil    Gas    OG    WSW    Other:      SWD Permit #:    ENHR Permit #: |                              |               |  |  |  |
| Field Contact Person Phon                               |   |                   |            |                        |  |                              |               |  |  |  |
|   | 6.()                                      |                   |            |                        | orage Permit #:  |                              |               |  |  |  |
|   |   |                   |            | Spud Date:             |  | Date Shut-In:                |               |  |  |  |
|   | Conductor                                 | Surfac            | e          | Production             | Intermedia   | te Liner                     | Tubing        |  |  |  |
| Size  |   |                   |            |                        |  |                              |               |  |  |  |
| Setting Depth   |   |                   |            |                        |  |                              |               |  |  |  |
| Amount of Cement  |   |                   |            |                        |  |                              |               |  |  |  |
| Top of Cement   |   |                   |            |                        |  |                              |               |  |  |  |
| Bottom of Cement  |   |                   |            |                        |  |                              |               |  |  |  |
| Casing Fluid Level from Su                              | rface:                                    |                   | How Determ | ined?                  |  | Date                         | <b>-</b> .    |  |  |  |
| 0   |   |                   |            |                        |  | sacks of cement. Dat         |               |  |  |  |
| Do you have a valid Oil & O                             | as Lease? Yes                             | No                |            |                        |  |                              |               |  |  |  |
| Depth and Type: Junk                                    | in Hole at                                | <br>Tools in Hole | at         | Casing Leaks:          | Yes No [   | Depth of casing leak(s):     |               |  |  |  |
|   |   |                   |            |                        |  |                              |               |  |  |  |
|   |   |                   | (depth)    | _w / sacks             |  | Port Collar: w /             | sack of cemen |  |  |  |
| Packer Type:  | Size: _                                   |                   |            | Inch Set at:           |  | _ Feet                       |               |  |  |  |
| Total Depth:  | epth: Plug Back Depth:                    |                   |            | Plug Back Meth         | Plug Back Method:  |                              |               |  |  |  |
| Geological Date:  |   |                   |            |                        |  |                              |               |  |  |  |
| Formation Name  | Thation Name Formation Top Formation Base |                   |            | Completion Information |  |                              |               |  |  |  |
|   | At:                                       | to                | Feet       | Perforation Interval   | to   | Feet or Open Hole Interval _ | to Fee        |  |  |  |
| 1   |   |                   |            |                        |  |                              |               |  |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: Yes D                           | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |





Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

August 05, 2021

Jose Reyes American Warrior, Inc. PO BOX 399 GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment API 15-175-22239-00-00 MEYERS 3-9 NW/4 Sec.09-33S-31W Seward County, Kansas

Dear Jose Reyes:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/05/2022.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/05/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"