KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | |
|--------------------------------------|-------------------|--------------------|-------------|-------------------|--------------|--------------------|------------------|----|--------|-----------------------|--|--|--|--------------|---------------|----------------|-------------|-------|-------|
| | | | | | | | | | | Address 1: | | | | | Se | ec Twp. | S. R. | | E _ W |
| Address 2: | | | | | | fee | | | | | | | | | | | | | |
| City: Contact Person: Phone: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Contact Person Email: | | | | | | | | | |
| | | | | | | | | | | Field Contact Person: | | | | Well Type: (| (check one) 🗌 | Oil 🗌 Gas 🗌 OG | s 🗌 wsw 🗌 c | ther: | |
| Field Contact Person Phone: | | | | | | | ENHR Permit | #: | | | | | | | | | | | |
| | () | | | | 0 | | | | | | | | | | | | | | |
| | | | | Spud Date: | | Dat | e Shut-In: | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermedi | ate | Liner | - | Tubing | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surf | ace: | How D | Determined? | | | | Dat | e: | | | | | | | | | | | |
| Casing Squeeze(s): | to w | / sacks of o | cement, | to | (bottom) w / | sacks | s of cement. Dat | e: | | | | | | | | | | | |
| Do you have a valid Oil & Ga | is Lease? 🗌 Yes [| No | | | | | | | | | | | | | | | | | |
| Depth and Type: Dunk ir | Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No | Depth of casing I | eak(s): | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Type Completion: ALT. | | | | | | | lepth) | ` | | | | | | | | | | | |
| Packer Type: | Size: | | Inch | Set at: | | Feet | | | | | | | | | | | | | |
| | | ck Depth: | | Plug Back Meth | od: | | | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ск Берин. | | | | | | | | | | | | | | | | | |
| | Plug Ba | | | | | | | | | | | | | | | | | | |
| Total Depth: | | Top Formation Base | | | Com | pletion Informatio | n | | | | | | | | | | | | |
| Total Depth: | Formation | Top Formation Base | et Perfo | ration Interval . | | pletion Informatio | | te | oFee | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Phone: 620-902-6450 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

August 10, 2021

Tom Cain JTC Oil, Inc. 35790 PLUM CREEK RD OSAWATOMIE, KS 66064-4217

Re: Temporary Abandonment API 15-059-27267-00-00 MAUSLEIN I-1 SW/4 Sec.09-16S-21E Franklin County, Kansas

Dear Tom Cain:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/10/2022.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/10/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Keith Carswell ECRS"