KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

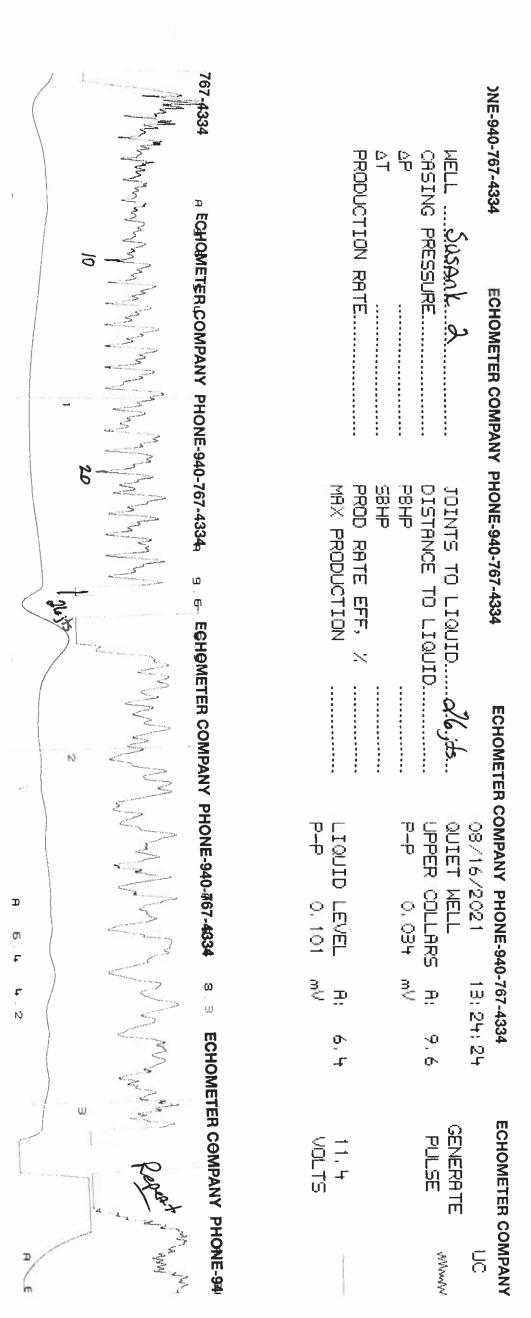
| | OPERATOR: License# | | | | API No. 15 | | | | |
|---|---|--|---|---|------------------|--|-------------------------------|----------|----------|
| Name: | | | | Spot Description: | | | | | |
| Address 1: | | | | | Se | ec T | wp S. R | | E |
| Address 2: | | | | | | | feet from N / | | |
| City: State: + Contact Person: | | | | | | | | | |
| | | | | | | | | | Phone:() |
| Contact Person Email: | | | | Lease Name | ə: | | Well #: | | |
| Field Contact Person: | | | | Well Type: (| check one) 🗌 🤇 | Dil 🗌 Gas 🗌 | | ther: | |
| Field Contact Person: | | | | | | | ENHR Permit # | #: | |
| | () | | | | rage Permit #: _ | | | | |
| | | | | Spud Date: | | | Date Shut-In: | | |
| | Conductor | Surface | e Pr | oduction | Intermedia | ate | Liner | Tubing | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Determined? |) | | | Date | <i>.</i> | |
| | | | | | | | | | |
| 0 | | / sa | acks of cement, | to | w / | sa | cks of cement. Date | e: | |
| 0 | to w | | acks of cement, | to | w / | sa | cks of cement. Date | 9: | |
| Casing Squeeze(s): | to w was Lease? □ Yes ↓ | No | | , | . , | | | | |
| Casing Squeeze(s): |) to <u>(bottom)</u> w as Lease? ☐ Yes ↓ in Hole at <u>(depth)</u> | No | at Ca | asing Leaks: | Yes No | Depth of casir | ng leak(s): | | |
| Casing Squeeze(s): | , to w bas Lease? ☐ Yes ↓ in Hole at (<i>depth</i>) | No Tools in Hole of: DV Tool: | at Ca w / | asing Leaks: | Yes No | Depth of casir Port Collar: | ng leak(s): | | |
| Casing Squeeze(s): | , to w bas Lease? ☐ Yes in Hole at (<i>depth</i>) . I ☐ ALT. II Depth Size: | No Tools in Hole of: DV Tool: | at Ca w / w /w / Inch | asing Leaks:sacks sacks Set at: | Yes No | Depth of casir Port Collar: Feet | ng leak(s): | | |
| Casing Squeeze(s): | , to w bas Lease? ☐ Yes in Hole at (<i>depth</i>) . I ☐ ALT. II Depth Size: | No Tools in Hole of: DV Tool: | at Ca w / w /w / Inch | asing Leaks:sacks sacks Set at: | Yes No | Depth of casir Port Collar: Feet | ng leak(s): | | |
| Casing Squeeze(s): | , to w ias Lease? ☐ Yes in Hole at .1 ☐ ALT. II Depth Size: Plug Bi | No Tools in Hole of: DV Tool: | at Ca w /w / Inch | asing Leaks:sacks sacks Set at: | Yes No | Depth of casir Port Collar: Feet | ng leak(s): w / (depth) | | |
| Casing Squeeze(s): | to w ias Lease? Yes in Hole at (depth) I ALT. II Depth Size: Plug Bi Formation | No Tools in Hole of: DV Tool: ack Depth: | at <u>(depth)</u> Ca (depth) w / _ (depth) Inch | asing Leaks: sacks sacks Set at: Plug Back Metho | Yes No | Depth of casir Port Collar: Feet | ng leak(s): w / (depth) | sack o | f cemen |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

August 26, 2021

Douglas H McGinness II CMX, Inc. 9330 E CENTRAL SUITE 300 WICHITA, KS 67206-6610

Re: Temporary Abandonment API 15-009-26117-00-00 SUSANK2 1-29 NW/4 Sec.29-16S-13W Barton County, Kansas

Dear Douglas H McGinness II:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/26/2022.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/26/2022.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"