

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# _____
Name: _____
Address 1: _____
Address 2: _____
City: _____ State: _____ Zip: _____ + _____
Contact Person: _____
Phone:(_____) _____
Contact Person Email: _____
Field Contact Person: _____
Field Contact Person Phone: (_____) _____

API No. 15- _____
Spot Description: _____
- - - - - Sec. _____ Twp. _____ S. R. _____ E W
_____ feet from N / S Line of Section
_____ feet from E / W Line of Section
GPS Location: Lat: _____, Long: _____
Datum: NAD27 NAD83 WGS84
County: _____ Elevation: _____ GL KB
Lease Name: _____ Well #: _____
Well Type: (check one) Oil Gas OG WSW Other: _____
 SWD Permit #: _____ ENHR Permit #: _____
 Gas Storage Permit #: _____
Spud Date: _____ Date Shut-In: _____

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: _____ How Determined? _____ Date: _____
Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at _____ (depth) Tools in Hole at _____ (depth) Casing Leaks: Yes No Depth of casing leak(s): _____
Type Completion: ALT. I ALT. II Depth of: DV Tool: _____ w / _____ sacks of cement Port Collar: _____ w / _____ sack of cement
Packer Type: _____ Size: _____ Inch Set at: _____ Feet
Total Depth: _____ Plug Back Depth: _____ Plug Back Method: _____

Geological Date:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: _____ Results: _____ Date Plugged: _____ Date Repaired: _____ Date Put Back in Service: _____
Review Completed by: _____ Comments: _____
TA Approved: Yes Denied Date: _____

Mail to the Appropriate KCC Conservation Office:

Table with 3 columns: District Office #, Address, Phone. Rows 1-4.

WELL Martin B 7
 CASING PRESSURE.....
 ΔP
 ΔT
 PRODUCTION RATE.....
 15-041-19018

JOINTS TO LIQUID.....66
 DISTANCE TO LIQUID.....2019
 PBHP
 SBHP
 PROD RATE EFF, %
 MAX PRODUCTION

)-767-4334

ECHOMETER COMPANY PHONE-940-767-4334

ECHOMETER COMPANY PHC

ECHOMETER MODEL M V4.0.2
 SERIAL NO: 8365
 ECHOMETER COMPANY
 5001 DITTO LANE
 WICHITA FALLS, TEXAS 76302
 PHONE 940 - 767 - 4334
 FAX 940 - 723 - 7507
 E-MAIL INFO@ECHOMETER.COM

POWER ON
 SELF TEST

 PASS

 BATTERY
 12.7 VOLTS

TURN
 ON
 CHART
 DRIVE
 TO
 TEST
 WELL

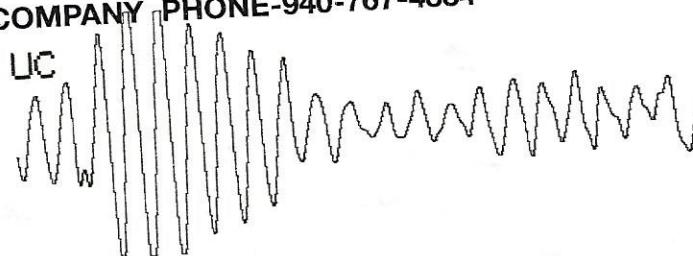
COMPANY PHONE-940-767-4334

ECHOMETER COMPANY PHONE-940-767-4334

ECH

08/24/2021 15:12:13
 QUIET WELL
 UPPER COLLARS A: 10.0
 P-P 0.018 mV

GENERATE PULSE

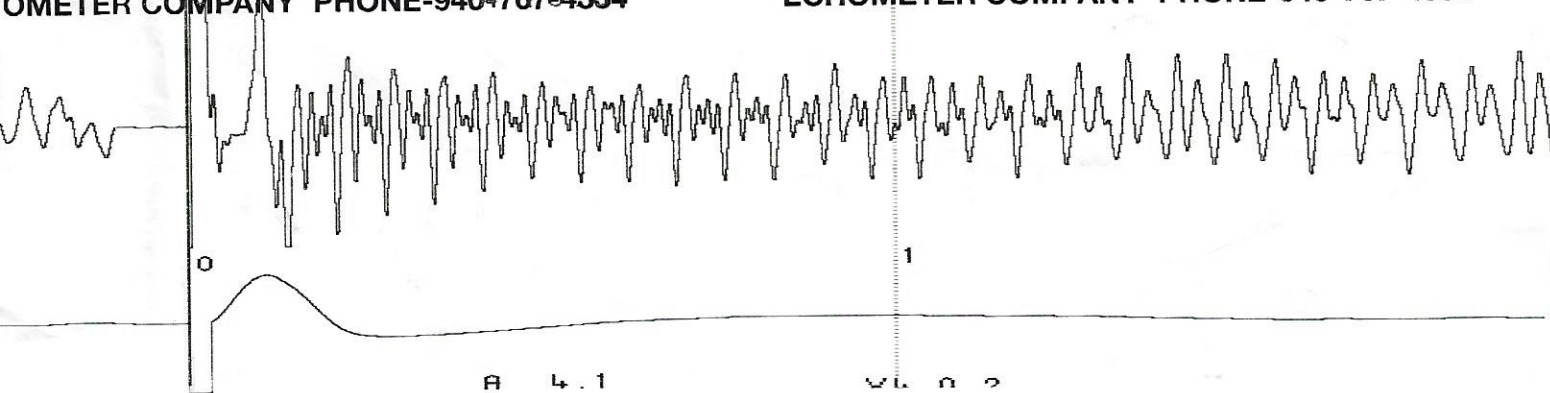


LIQUID LEVEL A: 4.1
 P-P 4.18 mV

12.6 VOLTS

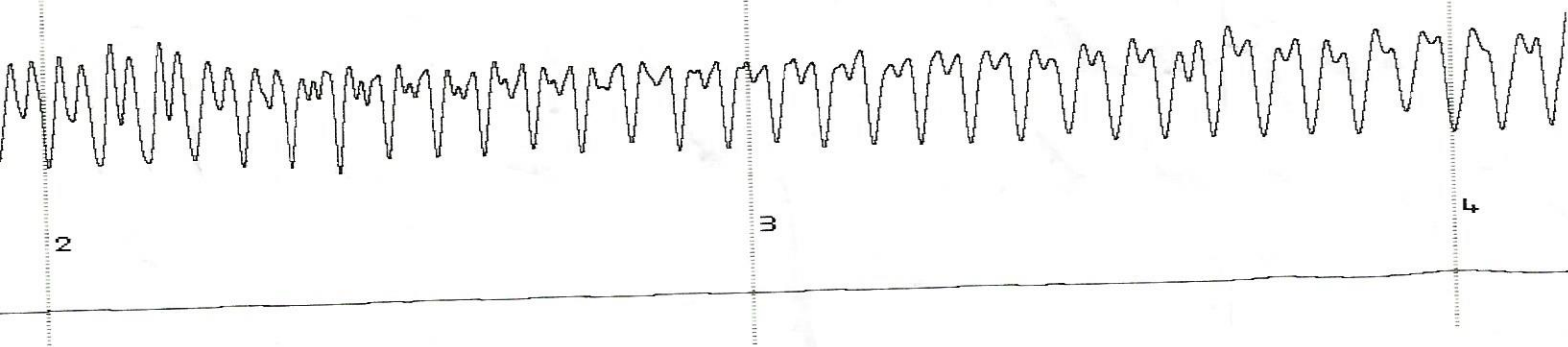
ECHOMETER COMPANY PHONE-940-767-4334

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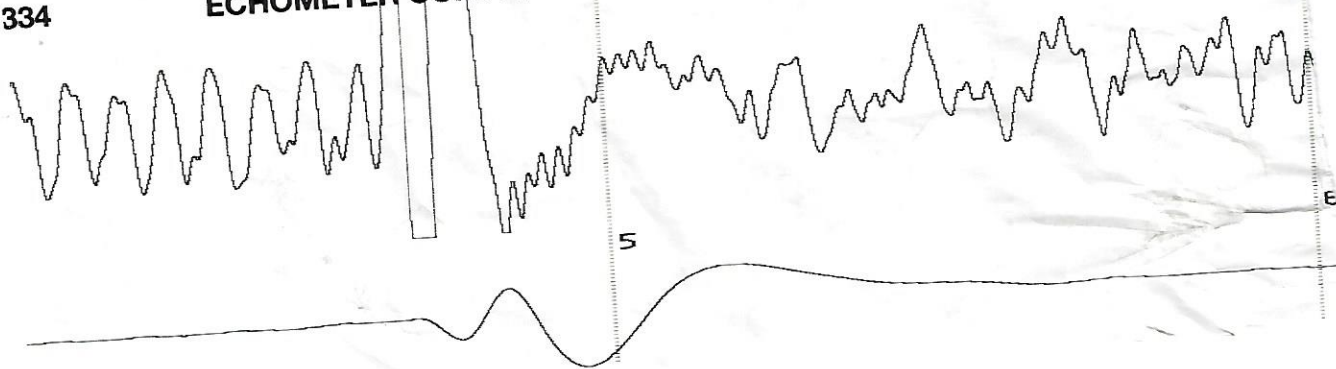
ECHOMETER COMPANY PHONE-940-767-4334



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ECHOMETER COMPANY PHONE-940-767-4334

ECHOMETER CO



Conservation Division
District Office No. 2
3450 N. Rock Road
Building 600, Suite 601
Wichita, KS 67226



Phone: 316-337-7400
Fax: 316-630-4005
<http://kcc.ks.gov/>

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Susan K. Duffy, Commissioner

Laura Kelly, Governor

September 01, 2021

Charles Kremeier
CK Oil & Gas LLC
906 E Trapp St
HERINGTON, KS 67449-8901

Re: Temporary Abandonment
API 15-041-19018-00-00
MARTIN B 7
NW/4 Sec.34-16S-04E
Dickinson County, Kansas

Dear Charles Kremeier:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/01/2022.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/01/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Jerry Sparling"