

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
feet from N / S Line of Section
feet from E / W Line of Section
GPS Location: Lat: , Long:
Datum: NAD27 NAD83 WGS84
County: Elevation: GL KB
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Date:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

Mail to the Appropriate KCC Conservation Office:

Table with 3 columns: District Office, Address, Phone. Rows for District Office #1, #2, #3, #4.



PRECISION
FITTING & GAUGE
COMPANY

Precision Fitting & Gauge Company
1214 South Joplin
Tulsa, Ok 74112
Daily Volume Statement
March 2020

Meter Name Sundance # 02 Status Open
Meter ID 900-2-2000018 Company
Station Name Sundance # 02
Station ID 900-2-2000018

Station ID	Contract Hour	Temp Base	Pressure Base	Atmos Pressure	Energy Base	GQ-ID
900-2-2000018	0	60	14.65	14.4	Saturated	00-2-2000018

Meter Effective	Type	Tap Type	Tap Location	Static Range	Diff Range	Temp Range	Tube Size	Orifice Size
06-19-2018	Orifice	Flange	Downstream	0 - 100	0 - 100	0 - 0	2.067	0.250

Meter Number 900-2-2000018

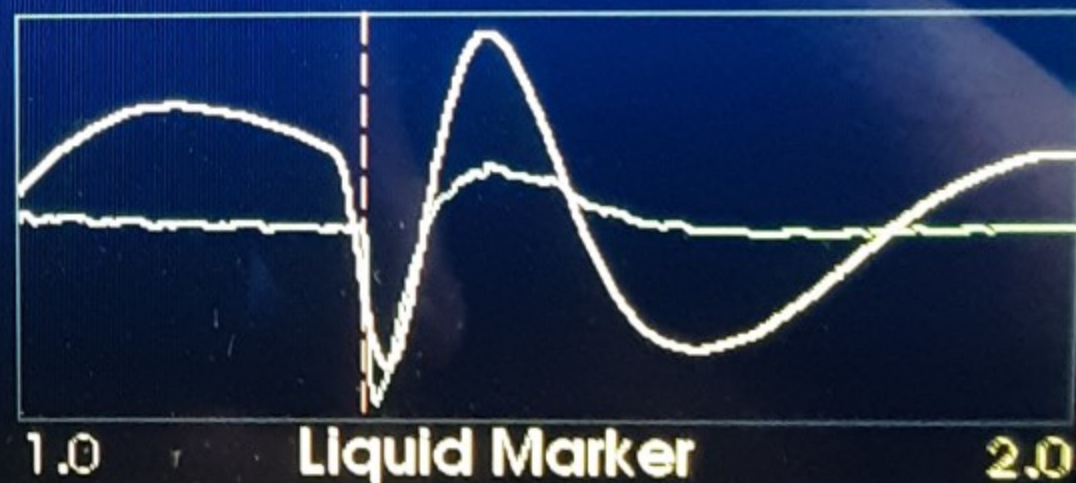
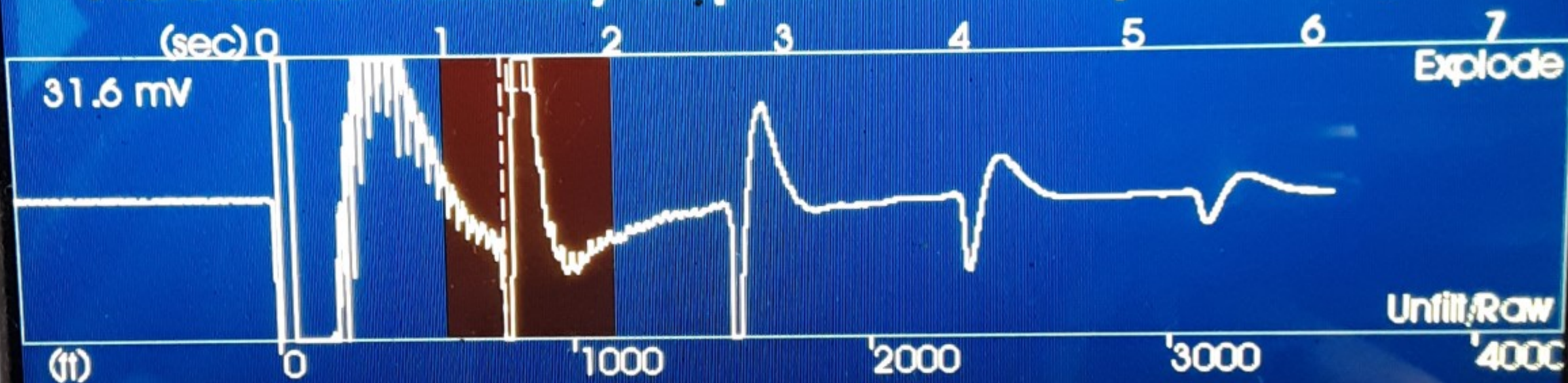
	FlowTime	Flow Temp	Avg Press		Gravity	Mol% N2	Mol% CO2	Flow Ext	Avg Diff	Vol MCF 14.650	Heating Factor	Energy DTH
			PSIA									
03-01-2020	0.00	60.0	15.1		0.835	17.4820	0.2050	0.0	0.0	-	1129.1	-
03-02-2020	0.00	60.0	15.7		0.835	17.4820	0.2050	0.0	0.0	-	1129.1	-
Grand Total	0.00	60.0	15.4		0.835	17.4820	0.2050	0.0	0.0	-	1129.1	-

Comment:

Barton Sundance

2

Acoustic Velocity Liquid Level Depth Analysis



Liquid Level Depth:

762 ft

well: ACOUSTIC VELOCITY
shot: 20210721-0915

Joints to Liquid Level: 24.05
Time to Liq Lev (sec): 1.326

Avg Jts/sec: 18.14 Avg Jt Len: 31.70 ft
Average Acoustic Velocity: 1150 ft/sec

Toggle
Filter

Adjust
Velocity

Adj Liquid
Level

Analysis
Options

Continue

Conservation Division
District Office No. 2
3450 N. Rock Road
Building 600, Suite 601
Wichita, KS 67226



Phone: 316-337-7400
Fax: 316-630-4005
<http://kcc.ks.gov/>

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Susan K. Duffy, Commissioner

Laura Kelly, Governor

September 09, 2021

Joe Driskill
Endeavor Energy Resources, LP
110 N MARIENFELD, STE 200
MIDLAND, TX 79701-4412

Re: Temporary Abandonment
API 15-191-22353-00-00
BARTON SUNDANCE 2
SE/4 Sec.01-35S-02E
Sumner County, Kansas

Dear Joe Driskill:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/09/2022.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/09/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Dan Fox"