KOLAR Document ID: 1588250

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | |
|---|------------------------|--------------------|----------|---|--|---------------------------|----------------|-----------|--|---------------------------------|
| Name: | | | | 1 ' | • | | | | | |
| Address 1: | | | | | | Twp S. R | | | | |
| Address 2: | | | | | | feet from N / | | | | |
| City: | State: | Zip: + | | GPS Location: Lat:, feet from E / W Line of Section, Long:, Long: | | | | | | |
| Contact Person: | | | | Datum: | (e.g. xx.xxxx NAD27 NAD83 | x)] WGS84 | (e.gxxx.xxxxx) | | | |
| Phone:() | | | | County: | Ele | evation: | GI | . KB | | |
| Contact Person Email: | | | | Lease Name: | | | | | | |
| | | | | | | | | | | Field Contact Person Phone: () |
| | | | | | · · | Date Shut-In: | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | J | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Sur | | | | | | | | | | |
| Casing Squeeze(s): | to w / | Sacks of ce | e.ii., | (top) | (bottom) | Sacks of Cernetic. Date | | | | |
| Do you have a valid Oil & G | as Lease? | No | | | | | | | | |
| Depth and Type: | n Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Depth of | of casing leak(s): | | | | |
| Type Completion: ALT. | | | | | | | | of cement | | |
| Packer Type: | | | | | | (depth) | | | | |
| Total Depth: | Plug Bac | k Depth: | | Plug Back Meth | od: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formation ⁻ | Top Formation Base | | | Completion I | nformation | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | to Fee | t or Open Hole Interval _ | to | Feet | | |
| 2 | | to Feet | | | | t or Open Hole Interval _ | | Feet | | |
| | | | | | | | | | | |
| INDED DENALTY OF DED | IIIBV I LIEBEBV ATTE | | | | | DECTTO THE DEST OF | MA NIOWI E | :DCE | | |
| | | Submitt | ed Ele | ctronicall | у | | | | | |
| Do NOT Write in This Date Tested: Space - KCC USE ONLY | | R | Results: | | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | |
| TA Approved: Yes | | | | | | | | | | |
| | | | | | | | | | | |
| | | Mail to the Ann | ronriato | KCC Conserv | ration Office: | | | | | |

| Notes been from the total gas foots and made that the total | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|--|--|--------------------|--|
| These than the same has been seen that the same than the s | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| The state of the s | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 | |
| Similar State Stat | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

September 13, 2021

Dillan Carney Culbreath Oil & Gas Company, Inc. 3501 S YALE AVE Suite B TULSA, OK 74135-8014

Re: Temporary Abandonment API 15-109-21106-00-00 ZERR 4 NE/4 Sec.20-12S-32W Logan County, Kansas

Dear Dillan Carney:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/13/2022.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/13/2022.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"