KOLAR Document ID: 1586557

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

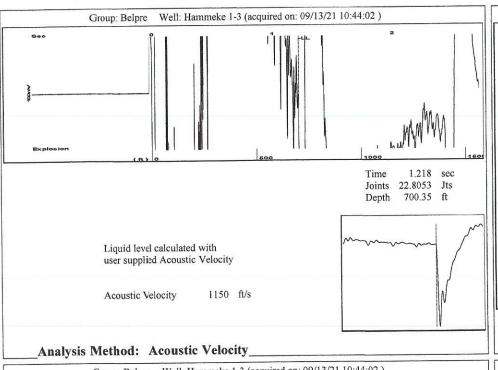
Phone 620.902.6450

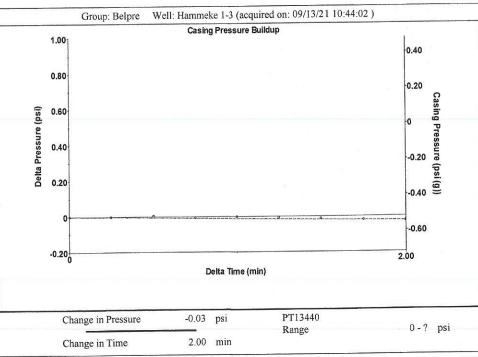
Phone 785.261.6250

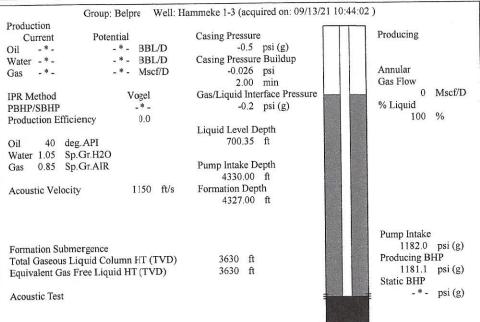
OPERATOR: License#					API No. 15-												
Name:					Spot Description:												
Address 1:																	
												GL KB					
											We						
									Well Type: (check one)  Oil  Gas  OG  WSW Other:  ENHR Permit #:  ENHR Permit #:  Syud Date: Date Shut-In:								
														Spud Date:		Date Shut-In:	
						Conductor	Surfa	ace					Pro	oduction	Intermediate	Liner	Tubing
					Size												
					Setting Depth												
					Amount of Cement												
Top of Cement																	
Bottom of Cement																	
Packer Type: Total Depth:  Geological Date: Formation Name  1  2	Form At:	Pes No Tools in Ho Pepth of: DV Too Pept	ole at(depth)  ol:(depth)  ion Base Feet Feet	Ca W/_ Inch Perfo Perfo	sing Leaks: sack: Set at: Plug Back Meth ration Interval	Yes No Depth of of cement Port C Feet od:  Completion to Feet to Feet od:	of casing leak(s): w / ollar: w / lnformation et or Open Hole Interva	al to Feet									
		,	Submitte	ed Ele	ctronicall	у											
Do NOT Write in This Space - KCC USE ONLY				sults:	Date Plugged: Date Repaired: Date Put Back in Service:												
Review Completed by:				_ Comn	nents:												
TA Approved: Yes	Denied [	Date:															
		Mail	to the Appro	opriate	KCC Conserv	vation Office:											
Depth Spice Steps Steps Std; Sci. and Spice Spice St	KCC	KCC District Office #1 - 210 E. Frontview, Sui				ty, KS 67801	Phone 620.682.7933										
	KCC	KCC District Office #2 - 3450 N. Rock Road, I				Suite 601, Wichita, KS	Phone 316.337.7400										

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651







**Entered Acoustic Velocity for Liquid Level depth determination** 

Group: Belpre Well: Hammeke 1-3 (acquired on: 09/13/21 10:44:02)

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

September 16, 2021

Loveness Mpanje F. G. Holl Company L.L.C. 9431 E CENTRAL STE 100 WICHITA, KS 67206-2563

Re: Temporary Abandonment API 15-047-20046-00-01 HAMMEKE 1 SE/4 Sec.03-24S-17W Edwards County, Kansas

## Dear Loveness Mpanje:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/16/2022.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/16/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"