

244919

| PAGE   | CUST NO | YARD #   | INVOICE DATE |
|--------|---------|----------|--------------|
| 1 of 1 | 1001376 | 1718     | 07/16/2019   |
|        | INVOIC  | E NUMBER |              |
|        | 930     | 10649    |              |

(620) 672-1201

LEASE NAME LOCATION

Calcara #4-19

B F.G. HOLL COMPANY LLC

PO Box: 308

L ELLINWOOD

KS US 67526

Pratt

O ATTN:

ACCOUNTS PAYABLE

COUNTY STATE

JOB DESCRIPTION JOB CONTACT

Barton KS Cement-New Wel

> 50997 DV.

|                    |                           |  |                | ETY : COMPONENT OF THE PROPERTY OF THE PARTY |       |         |         |       |  |
|--------------------|---------------------------|--|----------------|--|-------|---------|---------|-------|--|
| ЈОВ #              | EQUIPMENT #               | PURCHASE   | ORDER NO.      |  | TE    | RMS     | DUE I   | DATE  |  |
| 41183375           |                           |  |                |  | Net - | 30 days | 08/15,  | /2019 |  |
|                    |                           |  | ÖTY            | U of   | UNIT  | PRICE   | INVOICE | AMOUN |  |
| or Service Date    | es: 07/15/2019 to         | 07/15/2019   |                |  |       |         |         |       |  |
| 041183375          |                           |  |                |  |       |         |         |       |  |
|                    |                           |  | د د مور        | . Si   |       |         |         |       |  |
|                    | ment-New Well Casing/     | Pi 07/15/2019  | İ              | į .  |       |         |         |       |  |
| 5 1/2" LONGSTE     | RING                      | •  |                |  |       |         |         |       |  |
| AA2 Premium Ce     | ement .                   | A TO THE RESERVE   | 150.00         | sĸ   |       |         |         |       |  |
| 60/40 Poz          | and the                   | GLIVEN   | 75.00          | SK   |       |         |         |       |  |
| Celloflake         |                           | The state of the s | 38:00          | LB   |       |         |         |       |  |
| C-41P              | 4313                      | AM 7 / AMB 🐸   | 71.00          |  |       |         |         |       |  |
| Salt               | DV.                       |  | 654.00         |  |       |         |         |       |  |
| C-17               | DY: R                     | ROB LONG   | 85.00          |  |       |         |         |       |  |
| BES: C-MagChem     | 10 CR                     |  | 423,00         |  |       |         |         |       |  |
| Gilsonite          |                           |  | 1,862.00       |  |       |         |         |       |  |
| Super Flush        |                           |  | 500.00         |  |       |         |         |       |  |
| Light Vehicle Mile | _                         | İ  | 65.00          |  |       |         |         |       |  |
| Heavy Equipment    |                           |  | 130.00         |  |       |         |         |       |  |
| Plug Container Ut  |                           |  | 1.00           |  |       | 7.4     |         |       |  |
| Depth Charge, 30   |                           | 1  | 1.00           | 3  |       |         |         |       |  |
| Blending & Mixing  |                           |  | 225.00<br>1.00 |  |       |         |         |       |  |
| Casing Swivel Re   |                           |  |                |  |       |         |         |       |  |
| Auto Fill Float Sh | g & Baffle, 5 1/2" (Blue) | 0)   | 1.00<br>1.00   |  |       |         |         | U.    |  |
| 5 1/2" Basket (B   |                           | <b>ĕ</b>   | 2.00           | EA   |       |         |         |       |  |
| Turbolizer, 5 1/2' |                           |  | 8.00           |  |       |         |         |       |  |
| Cement Scratcher   |                           |  | 60.00          |  |       |         |         |       |  |
| Service Superviso  |                           |  | 1.00           | EA   |       |         |         |       |  |
| Driver, Charge     |                           |  | 3.00           | EA   |       |         |         |       |  |
|                    |                           |  |                | ٠٠.  |       |         |         |       |  |
| : 5. J.            |                           |  |                |  |       |         |         |       |  |
| 6                  |                           |  |                |  |       |         |         |       |  |
| 7V3 105            | 50                        |  |                |  | ·     |         |         |       |  |
| LEASE REMIT        | TO: SEI                   | ND OTHER CORRES  | PONDENCE TO    | );   |       |         |         |       |  |

SEND OTHER CORRESPONDENCE TO:

BASIC ENERGY SERVICES, LP
PO BOX 841903

DALLAS, TX 75284-1903

BASIC ENERGY SERVICES, LP
801 CHERRY ST, STE 2100
FORT WORTH, TX 76102

SUB TOTAL

INVOICE TOTAL



# FIELD SERVICE TICKET 1718 1700 A

| A second               | ENERG               | Y SERVICES              | Phone 620                             | -672-1201      |                                      |  |                                 |                  |                           |  |  |
|------------------------|---------------------|-------------------------|---------------------------------------|----------------|--------------------------------------|--|---------------------------------|------------------|---------------------------|--|--|
|                        | PRESSURE PL         | JMPING & WIRELINE       | 181 - 15                              | 75-1           | 4.                                   |  | DATE                            | TICKET NO        |                           |  |  |
| DATE OF<br>JOB         | 15/2019             | DISTRICT 🎠              | 88, FS                                |                | NEW WELL                             | OLD C                                  | PROD   INJ                      | □ WDW □          | CUSTOMER<br>ORDER NO.:    |  |  |
| CUSTOMER               | FG H                | 9//                     |                                       |                | LEASE CS/CS/CS WELL NO               |  |                                 |                  |                           |  |  |
| ADDRESS                |                     |                         |                                       |                | COUNTY BOTTON STATE ACS              |  |                                 |                  |                           |  |  |
| CITY                   |                     | STATE                   | 6 H                                   |                | SERVICE CREW Description Description |  |                                 |                  |                           |  |  |
| AUTHORIZED             | BY                  |                         |                                       | JOB TYPE:      |                                      | 2164                                   | La noste                        |                  |                           |  |  |
| EQUIPME                | NT# HRS             | EQUIPME                 | NT# HRS                               | EQL            | JIPMENT#                             | HRS                                    | TRUCK CALL                      | -                | ATE AM TIME               |  |  |
| 14843                  | , l (1)             |                         |                                       |                |                                      |  | ARRIVED AT                      |                  | 2 60 7 100                |  |  |
| 17862                  | 1/2                 |                         |                                       |                |                                      |  | START OPER                      |                  | AM 2:30                   |  |  |
|                        |                     |                         |                                       |                |                                      |  | FINISH OPER                     | <i>1</i>         | 15 AN 9:00                |  |  |
|                        |                     |                         |                                       | -              |                                      | -                                      | RELEASED                        | ***              | y 1 42                    |  |  |
|                        |                     |                         |                                       |                | 8                                    |  |                                 | STATION TO WE    | <u>///€669;30</u><br>EL/S |  |  |
| bosonio a part or      | and gornaut was     | out the written consent | O an oncer of bas                     | aic Energy Ser | VICES L.P.                           | 5                                      | GIGNED:                         | R, OPERATOR, CON | NTRACTOR OF AGENT         |  |  |
| ITEM/PRICE<br>REF. NO. |                     | MATERIAL, EQUIP         | MENT AND SEF                          | RVICES USE     | D                                    | UNIT                                   | QUANTITY                        | UNIT PRICE       | \$ AMOUNT                 |  |  |
| 20 145                 | A92 F               | temium Ce               | Ment                                  |                |                                      | SE                                     | 1.50                            | T                |                           |  |  |
| £/32                   | 10/40               | Des.                    |                                       |                |                                      | 3,4                                    | 731                             |                  |                           |  |  |
| 10/02                  | city city           | CZe                     |                                       |                |                                      | 2.6                                    | 38                              |                  |                           |  |  |
| 6105                   | 15 C                | 4 II.                   |                                       |                |                                      |  | 31                              |                  |                           |  |  |
| GH                     | Sille               | V                       |                                       |                |                                      | 60                                     | 454                             |                  |                           |  |  |
| C187                   | 047                 |                         | •                                     |                |                                      | 46                                     |                                 |                  |                           |  |  |
| :4187                  |                     |                         |                                       |                |                                      |  | 85                              |                  |                           |  |  |
| 1001                   | 100000              | -MegShern               | 1062                                  |                |                                      | 46                                     | 86°                             |                  |                           |  |  |
| 6 409                  | B. Brown            |                         | 1062                                  |                |                                      | 46<br>43<br>46                         | 85                              |                  |                           |  |  |
| The part is            | Sugar F             | 85 <u>8</u>             | · · · · · · · · · · · · · · · · · · · |                |                                      | 6-6<br>2-6<br>2-6<br>1-7<br>3-7<br>3-8 | 95°<br>433 -<br>1,862<br>500    |                  |                           |  |  |
| n E joi                | Super A             | isa<br>Lehrie M         | (1 eqs,                               |                |                                      | 66<br>66<br>66<br>661<br>67            | 85<br>423<br>1,862<br>500<br>65 |                  |                           |  |  |
| n E joi<br>n E jos     | Super Fi<br>Lista L | 85 <u>8</u>             | (1 eqs,                               |                |                                      | 6-6<br>2-6<br>2-6<br>1-7<br>3-7<br>3-8 | 95°<br>433 -<br>1,862<br>500    |                  |                           |  |  |

CHEMICAL / ACID DATA:

SERVICE & EQUIPMENT %TAX ON \$

MATERIALS %TAX ON \$

TOTAL

SERVICE
REPRESENTATIVE Learn Lucyle

ry Cherse, 3001- 4000

Serve Cherce

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

Sic

225

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)



12.5

## FIELD SERVICE TICKET 1718 17986

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20

30

FINISH OPERATION T

MILES FROM STATION TO WELL

RELEASED

DATE TICKET NO. CUSTOMER ORDER NO.: OLD PROD INJ NEW 13 13.5 □ WDW DATE OF DISTRICT WELL NO. LEASE CUSTOMER STATE COUNTY **ADDRESS** SERVICE CREW STATE CITY JOB TYPE: **AUTHORIZED BY** DATE AN TIME **EQUIPMENT#** HRS TRUCK CALLED HRS **EQUIPMENT#** EQUIPMENT# HRS ARRIVED AT JOB 84 3.19 START OPERATION RIG 31

Se 2 1

.

"16.

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED: (WELL OWNER, OPERATOR, CONTRACTOR OR AGENT) \$ AMOUNT UNIT QUANTITY **UNIT PRICE** MATERIAL, EQUIPMENT AND SERVICES USED ITEMPRICE REF\_NO 571 SH 125 66 Lb p. 95 12 6 "Sec" 35 . 192. JE: 40 MIZ 4 3 - 4 11 2 17 400 510 50 413 Color. Denic; 1 .8 680 5 . . . . 4.84 4 5 mg F 2 4.00 . 5 . 7. SUB TOTAL N. STA A 65 2 5 Tal. 4 11.5 CHEMICAL / ACID DATA. \* %TAX ON \$ = -SERVICE & EQUIPMENT & The work to and 19 %TAX ON \$ MATERIALS 100 by the si TOTAL AT 24 14 201

REPRESENTATIVE

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4.

444

1

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

(WELL'OWNER OPERATOR CONTRACTOR OR AGENT)



TIMI 45

#### FIELD SERVICE TICKET

1718 47387 A

|   |                                |              |  | -175-1                 | 413           |   |               | DATE                | TICKET NO        |                    |              |  |  |
|---|--------------------------------|--------------|--|------------------------|---------------|---|---------------|---------------------|------------------|--------------------|--------------|--|--|
| DATE OF JOB                               | 5/201                          | g DIS        | STRICT Description   | š                      |               | WENT TO                                 | OLD C         | PROD INJ            | WDW 🗆            | CUSTOME<br>ORDER N | :R<br>O.:    |  |  |
| CUSTOMER                                  | FG A                           | ad t         |  |                        |               | LEASE COLORS WELL NO.5%                 |               |                     |                  |                    |              |  |  |
| ADDRESS                                   | 00                             |              |  |                        |               | COUNTY Person STATE (C.S.               |               |                     |                  |                    |              |  |  |
|   |                                |              | OT A TE  |                        |               | SERVICE CREW Derror Breeze Days         |               |                     |                  |                    |              |  |  |
| CITY                                      | S413                           |              | STATE  |                        |               | SERVICE C                               | HEW           | 1100 1100           | -2, V.92         | -                  | 323          |  |  |
| AUTHORIZED I                              |                                |              |  | <del></del>            |               |   |               | 1 Ste La            | vage-ring        |                    | 31 H S       |  |  |
| EQUIPMEN                                  | IT#                            | HRS          | EQUIPMENT#   | HRS                    | EQUI          | PMENT#                                  | HRS           | TRUCK CALL          | ED DA            | TE AM              | TIME         |  |  |
| 19842                                     |                                | Vie.         |  | -                      | <del></del>   |   |               | ARRIVED AT          | JOB              | AM<br>PM           |              |  |  |
| 1916.60                                   |                                | 1.2          |  |                        |               |   |               | START OPER          | RATION           | AM                 |              |  |  |
|   |                                |              |  |                        |               |   |               | FINISH OPER         | RATION           | AM                 |              |  |  |
|   |                                |              |  |                        |               | •                                       |               | RELEASED            |                  | AM                 | -            |  |  |
|   |                                |              |  |                        |               |   |               | MILES FROM          | STATION TO WE    |                    |              |  |  |
| products, and/or si<br>become a part of t | upplies inclu<br>this contract | des all of a | cute this contract as an a<br>and only those terms and<br>e written consent of an of | conditions app         | pearing on th | ne front and bad                        | ck of this do | cument. No addition | R, OPERATOR, CON | s and/or con       | iditions sha |  |  |
| ITEM/PRICE<br>REF. NO.                    |                                | MAT          | ERIAL, EQUIPMENT   | AND SERVI              | CES USE       | D                                       | UNIT          | QUANTITY            | UNIT PRICE       | \$ AM              | IQUNT )      |  |  |
| SF 1251                                   | 2400                           | Fin .        | Flyna Shoe S   | 1% 4 O                 | Hoe)          | *************************************** | 15/0          | 1                   |                  |                    |              |  |  |
| 0-108                                     | 4900                           | a Do         | Un AugaR   |                        | 5201          | (Alee)                                  | E,B           | 1                   | 8                |                    |              |  |  |
| 190                                       | 5 10                           | A977         | ce. (03/00)  | ų.                     |               | <i>a</i> /                              | (40)          | 2                   |                  |                    |              |  |  |
| ZF/45/                                    | Turks                          | de Salar a   | 5% 4 (Nee)   |                        |               |   | <b>S</b> a    | 8.4                 |                  |                    |              |  |  |
| Facoa                                     | Cerno                          | no 50        | FRACACIS RE  | Prage 7                | Alge          |   | 60            | 10-                 |                  |                    |              |  |  |
| JE143                                     | Signific                       | 18 Sup       | muso. Elier  | 34                     |               |   |               | 1                   |                  |                    |              |  |  |
| SEALON                                    | 71,00                          | · Chr        | s: "   |                        |               |   | F-/2          | 3 h                 |                  |                    |              |  |  |
| · ·                                       |                                |              |  |                        |               |   |               |                     |                  |                    |              |  |  |
|   |                                |              |  |                        |               |   |               |                     |                  |                    |              |  |  |
|   |                                |              |  |                        |               | -                                       |               | y ==0=              |                  |                    |              |  |  |
|   |                                |              |  |                        |               |   |               |                     |                  |                    |              |  |  |
| bi  |                                |              |  |                        |               | · · · · · · · · · · · · · · · · · · ·   | d             | 1                   |                  |                    |              |  |  |
| <del></del>                               | <b>.</b>                       |              |  |                        |               |   |               |                     |                  |                    |              |  |  |
|   |                                |              |  |                        |               |   | 1 -           | ř                   |                  |                    |              |  |  |
|   | 141                            |              |  |                        |               |   |               |                     |                  |                    |              |  |  |
|   |                                |              |  |                        |               |   |               |                     |                  |                    |              |  |  |
|   |                                |              |  |                        |               |   |               |                     |                  |                    |              |  |  |
|   |                                |              |  |                        |               | 350                                     |               |                     |                  |                    |              |  |  |
| CHI                                       | EMICAL / A                     | CID DATA:    |  |                        |               |   |               | 6.                  | SUB TOTAL        |                    |              |  |  |
|   |                                |              | SERV   | ICE & EQUII            | PMENT         | %TAX                                    | ON\$          |                     |                  |                    |              |  |  |
|   |                                |              |  | - 5                    | MATE          | RIALS                                   |               | %TAX                |                  |                    |              |  |  |
|   |                                |              |  |                        |               |   |               | ().S                | TOTAL            |                    |              |  |  |
| SERVICE<br>REPRESENTATIV                  | /E D                           | 200          |  | THE ABOVE<br>ORDERED E |               |   |               | BY:                 | 10               |                    |              |  |  |
| HEI D SERVICE                             | ODDED N                        | 2            |  |                        | 19            |   | (WELL OV      | VNER OPERATO        | R CONTRACTOR OR  | AGENT)             |              |  |  |



### FIELD SERVICE TICKET

1718 17987 A

| DATE OF JOB  | 6/6 "I                            | DISTRICT Dress  |                  |                | NEW MELL PROD INJ WDW CUSTOMER ORDER NO.:  |   |  |  |           |  |  |  |  |
|--|-----------------------------------|---|------------------|----------------|--|---|--|--|-----------|--|--|--|--|
| CUSTOMER FG  | Holl.                             |   |                  |                | LEASE COLOR WELL NO.   |   |  |  |           |  |  |  |  |
| ADDRESS  |                                   |   |                  |                | COUNTY Research STATE (S)  |   |  |  |           |  |  |  |  |
| CITY   |                                   | STATE   |                  |                | SERVICE CF   | REW ])                                  | CAR BU   |  |           |  |  |  |  |
| AUTHORIZED BY  | and year the said become the said |   |                  |                | JOB TYPE:  | 242                                     | - 4 - 11   | onesting   |           |  |  |  |  |
| EQUIPMENT#   | HRS                               | EQUIPMENT#  | HRS              | EQL            | JIPMENT#   | HRS                                     |  |  |           |  |  |  |  |
|  |                                   |   |                  |                |  |   | ARRIVED A  |  | AM        |  |  |  |  |
| 19863  | 1/2                               |   |                  |                |  |   | START OPE  |  | AM        |  |  |  |  |
| 4  |                                   | b b   | 3.4              | 1,             |  |   |  |  | PM        |  |  |  |  |
|  |                                   |   | 5                | \$ NE          | -  | . 6, 1                                  | RELEASED   | TRAIL CONTRACTOR   |           |  |  |  |  |
|  |                                   |   |                  |                |  |   |  | M STATION TO WE  | AM<br>PW  |  |  |  |  |
|  |                                   | ITRACT CONDITIONS: (T                                     | J                |                |  |   |  |  |           |  |  |  |  |
| pecome a part of this cor  | tract withou                      | of and only those terms a<br>ut the written consent of an | officer of Basic | Energy Se      | rvices LP.   |   | SIGNED:  | ER, OPERATOR, COI  | 25        |  |  |  |  |
| PRICE REF. NO.   | - 1                               | WATERIAL, EQUIPMEN  | NT AND SERV      | /ICES US       | ED 1   | UNIT                                    | QUANTITY   | UNIT PRICE   | \$ AMOUNT |  |  |  |  |
| HEFT, NO.  | 50 F                              |   | 59.11            | Rose           |  | En                                      | 1 54   |  |           |  |  |  |  |
|  | 100                               |   | REFRE            |                | (2000)   | EA                                      | 1  |  |           |  |  |  |  |
| SENDER EN  | <b>F</b>                          | SKYLKE/VEA  |                  | II_UEEIIII     |  | 1.79                                    |  |  |           |  |  |  |  |
| F1651 To   | Phal/se                           | E. Sha 637  |                  |                | المريد   | Fig                                     |  | 545 E  |           |  |  |  |  |
| TERMOR CO  | MARKE                             | SE MAJEANIS II  | (Chillians       | Typhe          |  | -60                                     | 10   | e e e  |           |  |  |  |  |
|  | twee S                            | operate Ch  |                  |                | = #  | LA                                      | 4 4.   |  |           |  |  |  |  |
| £144 M   | West Co                           | NEW E   |                  |                |  | F19                                     | Ø .  |  |           |  |  |  |  |
|  |                                   |   |                  |                |  |   |  |  |           |  |  |  |  |
| 8 3 <u>-2</u>  | 3.7                               |   |                  |                |  |   | The second second  |  |           |  |  |  |  |
| B  | <b>3</b> 1                        |   |                  |                |  |   |  |  |           |  |  |  |  |
|  | 3.1                               |   | ·                |                |  |   | 5 go   |  |           |  |  |  |  |
| The 1d September Apply   |                                   |   |                  | and department |  |   | 9  | •  |           |  |  |  |  |
| *  |                                   |   |                  | and departs.   |  |   | 9  | TO START   |           |  |  |  |  |
| *  |                                   |   |                  | 4,34,1         | 2  |   | . स्टेंड व स्थानकार्ये हुन्ह   | Tr<br>North the traces   |           |  |  |  |  |
| the party party  |                                   | · · · · · · · · · · · · · · · · · · ·                     |                  |                | 2  |   | E 2 1 1 4 5 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | ST.  NESSEN MARKET B. WAS CAN  |           |  |  |  |  |
| the party party  |                                   |   |                  |                |  |   |  | TO THE STATE OF TH |           |  |  |  |  |
| the party party  |                                   |   |                  |                |  |   | E 2 1 1 4 5 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 100 At 100   | _11       |  |  |  |  |
| The second secon |                                   |   |                  |                |  |   | en en internaligio<br>in<br>inferiori<br>internalis (en  |  | - ^ ^     |  |  |  |  |
|  |                                   |   |                  |                |  |   | Service Servic |  |           |  |  |  |  |
|  | Y ACID D                          | ATA.  |                  |                |  |   | Service Servic |  |           |  |  |  |  |
| CHEMICA  | ACID D                            | ATA:  |                  |                | The state of the s | - 12 - 12 - 12 - 12 - 12 - 12 - 12 - 12 |  | SUB TOTA   | L         |  |  |  |  |
| CHEMICA  | ACID D                            | ATA.  |                  | SE             |  | PMENT                                   | %TA  | SUB TOTA   | L         |  |  |  |  |
| CHEMIC   | AL/ACID D                         | ATA:  |                  | SEI MA         | RVICE & EQUIF  | PMENT                                   | %TA  | SUB TOTA   | L         |  |  |  |  |
| CHEMIC   | ACID D                            | ATA:  |                  | SEI MA         | RVICE & EQUIR  | PMENT                                   | %TA  | SUB TOTA  X ON \$  | L         |  |  |  |  |



# TREATMENT REPORT

| Customer Aon                                     |                    |              | Leas            | Lease No. |        |                    |             |            |            | Date 1/1-/       |                   |                |             |            |             |              |  |
|--|--------------------|--------------|-----------------|-----------|--------|--------------------|-------------|------------|------------|------------------|-------------------|----------------|-------------|------------|-------------|--------------|--|
| Lease  | Pleare             |              |                 |           | Well   | Well # 44-19       |             |            |            |                  |                   | 7/15/2019      |             |            |             |              |  |
| Field Orde                                       | r# Stat            | ion p        | 1924            | Jes.      |        | -                  |             | Casing     | 5/12       | Depth            | 3672              | County         | 39110       | 7          |             | State /C.S   |  |
| Time lab   | 242/               | 51/2         |                 | 95212     | 3.6    |                    |             |            | Fo         | rmation          | 7D-3              | 3674           | Leg         | al Descri  | ption 19    |              |  |
| PI   | PE DATA            |              |                 | -         | -      | NG DATA FLUID USED |             |            | )          | TREATMENT RESUME |                   |                |             |            |             |              |  |
| Casing Size                                      | Tubing             | Size         | Shots/F         | =t        |        | Acid               |             |            |            |                  | RATE PRE          |                |             |            |             |              |  |
| Depth  | Depth              | -            | From            |           | То     |                    | Pre F       | Pad        |            |                  | Max               |                |             | 51         | 5 Min.      |              |  |
|  | Volume From        |              |                 | То        |        | Pad<br>Frac        |             |            |            | Min              |                   |                | 10          | Min.       | <del></del> |              |  |
| Max Press  |                    |              |                 |           | То     |                    |             |            |            | Avg              |                   |                | 15          | Min.       |             |              |  |
|  | tion Annulus       | Vol.         | From            |           | То     | 0                  |             |            | -          |                  | HHP Used          | 1              |             | An         | nulus Pr    | essure       |  |
| Plug Depth                                       | Packer             | •            | From            |           | То     |                    | Flush Water |            |            | Gas Volume       |                   | Э              |             | Total Load |             |              |  |
| Customer R                                       | epresentative      | Po           | b 10            | ns        | St     | ation              | Manag       | ger J U.S. | tin.       | West             | ermis,            | Treater        |             |            |             |              |  |
| Service Unit                                     | s 7,29//           | 78           | 982             | 19843     | 19     | 959                |             | 1862       |            |                  |                   |                |             |            |             |              |  |
| Driver<br>Names                                  | Descrip            | 81           |                 | Biers     | D,     | 92                 | Đ,          | 152        |            |                  |                   |                |             |            |             |              |  |
| Time   | Casing<br>Pressure |              | ubing<br>essure | Bbls.     | Pumped |                    | R           | ate        |            |                  |                   | S              | ervice Log  | )          |             |              |  |
| 2.30pm   | - 5/               |              | 1.00            |           | Fa     |                    | 10          | Ø.,        | Ör         | 1 10             | C91101            | 150            | les n       | reer.      | in S        |              |  |
|  |                    |              |                 | 12        | 0.66   |                    | 10,1.40     | DAY AL     | 25         | SK               | 60/4              | 1 Poz.         | 29/0        | Ger -      | + 500       | < 5-150 Mg/1 |  |
|  |                    |              |                 |           | ***    |                    |             |            | 14.        | קס, די           | s. 1,2            | 7 Van          | h. 51       | 73 h       | 1920r       |              |  |
|  |                    |              |                 |           |        |                    |             |            | 150        | ISE ,            | baze              | lemen          | 10 Dil      | 90 11      | uns la      | 5, 0,5%      |  |
| ·  |                    | <u> </u>     |                 |           |        |                    |             |            | Net        | <u>O Sim A</u>   | 10.15             | 003 C e        | 10/19/2     | 6. 3%      | M 55        | chem lac     |  |
| , <del>, , ,</del> , , , , , , , , , , , , , , , |                    |              |                 |           |        |                    |             |            | 100        | PS 91            | dsonie.           | 5%             | gyasır      | 10         | % 591       | 4.           |  |
| iv iqi   |                    |              |                 |           |        |                    |             |            | 15,        | 000              | 1, 1,4            | 3 400          | کید         | 23 W       | gjer        |              |  |
| 2010m  | of one             | -            |                 | 5.        |        | _                  | 2           |            | (i)        |                  | -11-              |                |             |            |             |              |  |
|  | 200                | +=           | - NA            | 12        | in a   | -                  | <u>J</u>    |            |            | 100              | 660 6             |                |             |            |             |              |  |
|  | 200                | +            |                 | 5         |        | -                  | 5           |            |            |                  | bbis Fi           |                |             |            |             |              |  |
|  | 200                | -            |                 | 6         |        |                    | <u>5</u>    |            |            |                  | 1615 W 5<br>55E 5 |                | - Park      |            | 380.1       |              |  |
|  | 200                | -            |                 | 38        | Y      |                    | 5           |            |            |                  | ***               |                |             |            |             |              |  |
|  |                    | +-           |                 |           |        | 7                  | Total .     |            |            |                  | isk pl            |                |             |            |             |              |  |
|  |                    | <del> </del> |                 |           |        | <del>-</del>       |             |            | Onu<br>Dan | 4- 00            | )WA               | •              |             |            |             |              |  |
| ~  | 100                | +            |                 | 10        | · ·    |                    | 5           | page V     | S10        | F 5 5 6          | 9/#4<br>SIS P/#   | 100000000      |             | -          |             |              |  |
|  | 3an                | 1            |                 | 6         |        | <del>-</del>       | 5           |            | L. /       | D                | 655014            | erana kan<br>K |             |            |             |              |  |
| - 50   | 400                |              |                 | 8         |        | 1                  | 3           |            |            | 1 /2             |                   |                |             |            | . "         |              |  |
| 100m   | 1500               | 1            |                 | 88        |        |                    | 3           |            |            | PP               |                   |                |             |            |             |              |  |
| ***  |                    | 1            |                 | U U       |        |                    | 700         |            | Flo        | 94-              | Hejs              |                |             |            |             |              |  |
|  | 0                  |              |                 | 7         | 9      |                    | 3           |            | Plu        | s R              | 9+ 40             | 0              |             |            |             |              |  |
|  | 0                  |              |                 | 5         |        |                    | 3           |            | 1/09       | ma               | use hol           | e              | <del></del> |            | <u> </u>    |              |  |