KOLAR Document ID: 1594095

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #: | I API No. | 15 - | | | | |
|--|-------------------------------|---|---|--|--|--|
| Name: | | | | | | |
| Address 1: | ' | • | Twp S. R East West | | | |
| Address 2: | | Feet from North / South Line of Section | | | | |
| City: | + | Feet from East / West Line of Section | | | | |
| Contact Person: | Footage | s Calculated from Nea | rest Outside Section Corner: | | | |
| Phone: () | | □ NE □ NW | SE SW | | | |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Water Supply Well Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: s ACO-1 filed? Yes No If not, is well log attached? Yeroducing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. | Lease N Date We The plug by: | lame:ell Completed: gging proposal was app | Well #: (Date) (KCC District Agent's Name) | | | |
| Depth to Top: Bottom: T.D. | | | | | | |
| Depth to Top: Bottom:T.D. | | g Completed. | | | | |
| | | | | | | |
| Show depth and thickness of all water, oil and gas formations. | | | | | | |
| Oil, Gas or Water Records | Casing Record (Su | rface, Conductor & Prod | duction) | | | |
| Formation Content Casing | Size | Setting Depth | Pulled Out | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Describe in detail the manner in which the well is plugged, indicating where to the cement or other plugs were used, state the character of same depth placed from the | · | | ods used in introducing it into the hole. If | | | |
| Plugging Contractor License #: | Name: | | | | | |
| Address 1: | Address 2: | ss 2: | | | | |
| City: | State: | | | | | |
| Phone: () | | | | | | |
| Name of Party Responsible for Plugging Fees: | | | | | | |
| | | | | | | |
| State of County, | | | | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

FRANKS Oilfield Service, LLC 815 Main Street Office (785) 639-3949

Office (785) 639-3949 24 Hour Service Line (785) 639-7269

| Email: | frank | coilfi | ماطهر | Jahoo | com |
|----------|--------|--------|-------|-------|------|
| LIIIaII. | Hallin | 201111 | eluw | yanoo | .COH |

Victoria, KS 67671

| Bill To | |
|-------------------|--|
| Bitter Spar LLC | |
| 2250 N Rock Road | |
| Wichita, KS 67226 | |
| | |
| | |
| | |
| | |

Invoice

| Date | Invoice # |
|-----------|-----------|
| 7/29/2021 | 0372 |

Please Pay from this Invoice.
Remit Payment to:
815 Main Street
Victoria, KS 67671
Billing Questions-Call Tianna at
(785) 639-3949

| County/State | Lease/Well# | Terms | Job Type | | |
|-------------------|--------------|--------|-------------|--|--|
| Graham County, KS | Pfeifer 33-1 | Net 30 | Rotary Plug | | |

| Description | Quantity | Rate | Amount |
|---|----------|---------|---|
| Pump Charge Mileage Ton Mileage (min.) 60/40 4% gel 1/4# floseal 30% Discount | Quality | 1 1,150 | 00 1,150.00 50 182.00 00 600.00 75 4,271.25T |
| ENTERED AUG 17 2021 | | | |

| Accounts Due Net 10th. 1-1/2% Per Month on all Past Due Accounts. 18% Annual Rate. | Subtotal | \$4,342.27 |
|--|------------------|------------|
| We appreciate your busines and look | Sales Tax (7.5%) | \$224.24 |
| forward to serving you again! | Balance Due | \$4,566.51 |

FRANKS Oilfield Service

♦ Office Phone (785) 639-3949

♦ 815 Main Street Victoria, KS 67671 ◆ 24 Hour Phone (785) 639-7269

♦ Email: franksoilfield@yahoo.com

TICKET NUMBER 0372 LOCATION HONIEKS
FOREMAN Tom Williams

FIELD TICKET & TREATMENT REPORT

| DATE | | | | CEMEN | IT | | | |
|---------------------|-------------------|--|--|---------------|-----------------|---|--------------------|---|
| DATE | CUSTOMER # | | NAME & NU | | SECTION | TOWNSHIP | RANGE | COUNTY |
| 7-24-21 CUSTOMER | 4247 | Pfe: Fe | F 3 | 33-1 | 33 | 9 | 25 | Grahan |
| Bitter | Spar L | 16 | | | TRUCK # | DRIVER | TRUCK # | DRIVER |
| MAILING ADDR | ESS' Rock Road | ł. | | | 101 | Tom W | THOOK # | DRIVER |
| NA | 118-1 | | | | 102 | | | |
| CITY | | STATE | ZIP CODE | | 100 | Jack T | | |
| Wichit | -a | KS | 67226 | | | | | |
| JOB TYPE Rote | | HOLE SIZE | UINNE | | 4100 | CASINO OIZE A L | VEIOUE. | |
| CASING DEPTH | | ORILL PIPE 4 | . 5" | | 7/100 | CASING SIZE & V | | |
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| - 177 | 111 51 | | | | | | | |
| ACCOUNT | OLIANITITY. | | | | | | 1 | T |
| CODE | QUANTITY of | TUNITS | D | ESCRIPTION of | SERVICES or PRO | DUCT | UNIT PRICE | TOTAL |
| PLOOT | l. | F | PUMP CHAR | GE | | | \$ 115000 | \$ 1150 00 |
| MOOI | 28 | | MILEAGE | | | | \$450 | \$18200 |
| mooa | 11.35 £ | ns | Ton A | nileage | delivery | | \$ 400000 | \$ 400 00 |
| CBOID | 255 5% | Section 1 | 60140 | 420 gel | 1/4 # SIQ | 201 | \$ 14 75 | \$41,271 25 |
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| | | | | | | less 30% | disc. | \$1,84098 |
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| | 1 | | | | | | SALES TAX | 224,24 |
| | | 1 | _ | a | , | | ESTIMATED TOTAL | 4 561- 51 |
| UTHORIZATION_ | for | Jako | | TITLE TO | ol Rush | e | DATE 2 | 28-21 |
| | the navment term | | | | | | JAIE | 00 2 |