KOLAR Document ID: 1594293

Confidentiality Requested:

Yes No

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1
January 2018
Form must be Typed
Form must be Signed
All blanks must be Filled

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # | API No.: |
|--|--|
| Name: | Spot Description: |
| Address 1: | SecTwpS. R |
| Address 2: | Feet from North / South Line of Section |
| City: State: Zip:+ | Feet from East / West Line of Section |
| Contact Person: | Footages Calculated from Nearest Outside Section Corner: |
| Phone: () | □NE □NW □SE □SW |
| CONTRACTOR: License # | GPS Location: Lat:, Long: |
| Name: | (e.g. xx.xxxxxx) (e.gxxx.xxxxxx) |
| Wellsite Geologist: | Datum: NAD27 NAD83 WGS84 |
| Purchaser: | County: |
| Designate Type of Completion: | Lease Name: Well #: |
| New Well Re-Entry Workover | Field Name: |
| | Producing Formation: |
| ☐ Oil ☐ WSW ☐ SWD | Elevation: Ground: Kelly Bushing: |
| ☐ Gas ☐ DH ☐ EOR | Total Vertical Depth: Plug Back Total Depth: |
| ☐ OG ☐ GSW | Amount of Surface Pipe Set and Cemented at: Feet |
| CM (Coal Bed Methane) | Multiple Stage Cementing Collar Used? Yes No |
| Cathodic Other (Core, Expl., etc.): | |
| If Workover/Re-entry: Old Well Info as follows: | If yes, show depth set: Feet |
| Operator: | If Alternate II completion, cement circulated from: |
| Well Name: | feet depth to: w/ sx cmt. |
| Original Comp. Date: Original Total Depth: | |
| ☐ Deepening ☐ Re-perf. ☐ Conv. to EOR ☐ Conv. to SWD | Drilling Fluid Management Plan |
| ☐ Plug Back ☐ Liner ☐ Conv. to GSW ☐ Conv. to Producer | (Data must be collected from the Reserve Pit) |
| Commingled Permit #: | Chloride content: ppm Fluid volume: bbls |
| Dual Completion Permit #: | Dewatering method used: |
| SWD Permit #: | Location of fluid disposal if hauled offsite: |
| ☐ EOR Permit #: | Location of haid disposal if hadica offsite. |
| GSW Permit #: | Operator Name: |
| | Lease Name: License #: |
| Spud Date or Date Reached TD Completion Date or | Quarter Sec TwpS. R |
| Recompletion Date Recompletion Date | County: Permit #: |

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

| KCC Office Use ONLY | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| Confidentiality Requested | | | | | | | | | |
| Date: | | | | | | | | | |
| Confidential Release Date: | | | | | | | | | |
| Wireline Log Received Drill Stem Tests Received | | | | | | | | | |
| Geologist Report / Mud Logs Received | | | | | | | | | |
| UIC Distribution | | | | | | | | | |
| ALT I III Approved by: Date: | | | | | | | | | |

KOLAR Document ID: 1594293

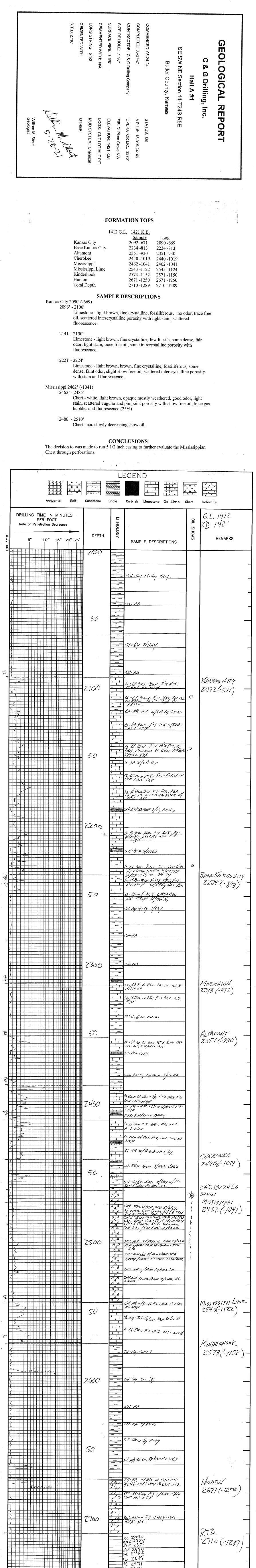
Page Two

| Operator Name: _ | | | | Lease Name: | | | Well #: | | | | |
|---|---------------------|-----------------------|------------------------------|-----------------------|---|---------------------|---|--|--|--|--|
| Sec Twp. | S. R. | Ea | ast West | County: | | | | | | | |
| | flowing and shu | ıt-in pressures, w | hether shut-in pre | ssure reached st | atic level, hydrosta | tic pressures, bot | | val tested, time tool erature, fluid recovery, | | | |
| Final Radioactivity files must be subm | | | | | | iled to kcc-well-lo | gs@kcc.ks.gov | . Digital electronic log | | | |
| Drill Stem Tests Ta | | | Yes No | | _ | on (Top), Depth ar | Sample | | | | |
| Samples Sent to G | Geological Surv | ey | Yes No | Na | me | | Тор | Datum | | | |
| Cores Taken Electric Log Run Geologist Report / List All E. Logs Ru | _ | | Yes No Yes No Yes No | | | | | | | | |
| | | R | | | New Used | on, etc. | | | | | |
| Purpose of Strir | | Hole | Size Casing Set (In O.D.) | Weight Lbs. / Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | ADDITIONAL | CEMENTING / S | QUEEZE RECORD | I | | | | | |
| Purpose: | | epth Ty | pe of Cement | # Sacks Used | ed Type and Percent Additives | | | | | | |
| Protect Casi | | | | | | | | | | | |
| Plug Off Zon | | | | | | | | | | | |
| Did you perform a Does the volume o Was the hydraulic | of the total base f | luid of the hydraulic | fracturing treatment | _ | = | No (If No, sk | ip questions 2 an ip question 3) out Page Three (| , | | | |
| Date of first Producti Injection: | ion/Injection or Re | esumed Production | / Producing Meth | nod: | Gas Lift 0 | Other (Explain) | | | | | |
| Estimated Production Per 24 Hours | on | Oil Bbls. | | | | | Gas-Oil Ratio | Gravity | | | |
| DISPOS | SITION OF GAS: | | N | METHOD OF COMP | LETION: | | PRODUCTION INTERVAL: Top Bottom | | | | |
| | _ | on Lease | Open Hole | | | mmingled mit ACO-4) | Тор Во | | | | |
| , | , Submit ACO-18.) | | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Shots Per Foot | Perforation Top | Perforation Bottom | Bridge Plug Type | Bridge Plug Set At | Acid, Fracture, Shot, Cementing Squeeze Record (Amount and Kind of Material Used) | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TUBING RECORD: | Size: | Set / | At: | Packer At: | | | | | | | |
| . 5513 (1200) 10. | JIEG. | | | . 30.0.71 | | | | | | | |

| Form | ACO1 - Well Completion |
|-----------|------------------------|
| Operator | C & G Drilling, Inc. |
| Well Name | HALL A 1 |
| Doc ID | 1594293 |

Casing

| Purpose Of String | Size Hole Drilled | Size Casing Set | Weight | | Type Of Cement | | Type and Percent Additives |
|----------------------|----------------------|-----------------------|--------|------|-------------------|-----|----------------------------------|
| Surface | 12.25 | 8.625 | 20 | 214 | Class A | 145 | 0 |
| Production | 7.825 | 5.5 | 17 | 2675 | Thick Set | 15 | 0 |
| | | | | | | | |
| | | | | | | | |



819 E 7TH PO Box 92 EUREKA, KS 67045 (620) 583-5561



| Cement or Ticket No. | Acid Field Report 5566 |
|----------------------|------------------------|
| Foreman | David Conduct |
| Camp/ | Turcka |

| HP1 # 15.01 | 5-24146 | UEIV | | | | L | | 1_(/// Km | | |
|-----------------|-----------------|-----------|---------------------|----------|---------------|-----------|---------|---------------|----------|--|
| Date | Cust. ID# | Leas | e & Well Number | | Section | Township | Range | County | State | |
| 5-24-81 | 1037 | Hall | A #1 | 19 245 | | 24 5. | 46 | Butler | KS | |
| Customer | | | | Safety | Unit # | Dri | ver | Unit# | Driver | |
| C+G Dalling | | | | Meeting | 105 | 200 | ca | | | |
| Mailing Address | | | | 24 De | 110 | | | | | |
| 701 | E Ri | VCV | | 37 | | | | | | |
| City | | State | Zip Code | | | | | _ | | |
| Eurek | Fucks KS 107045 | | | | | | | | | |
| Job Type | e force | Hole Dep | th <u>219° K. B</u> | S | Sturry Vol. 2 | 9 BU / 13 | Ebl Tul | bing 1" Hules | | |
| | | | e <u>/2//-/</u> | | | | | | | |
| | | | eft in Casing 15' | | | | | her | | |
| | | | | | | | | | | |
| Displacement | 12 14 00 | Displace | ment PSt | | Bump Plug to | | BP | PM | | |
| Remarks: 🏂 | fity Me | tury Big | 40 to 8% | casi | 19. Krick | Circula | tica co | 10 Bbl fo | esh | |
| water. Ill. | xed 105 | SKS Clas | S A' Coment | 1 11- | 3% Cac/2 | 2% 60 | 16 | 15 /gal, yulo | 1 1.35 = | |
| 25 BU 5 | lacev. Di | sulace wi | 123/4 Bbl | fresh | water. | Thut down | n. Clas | Cosing in. | Gred | |
| circulatio. | 1 6 all | times ist | de comentias | No | coment o | etucas b | surface | G. back | tn | |
| Curks fo | muce | commut + | 1" Hudril. | Run | 1" Hydril | in avin | ulus of | " 27/5" casin | · Too | |
| solid cem | ut la | 45' Mi | and convert | until | return | to su | dans. | 40 SKS CC | neut. | |
| Bull I' | Hudeil. | Well sta | ndias full. | Job | complete | Ric de | 6.1.4 | | 16 | |
| | 17:3 | | 1000 | | - Leaf III | 117 | W. 1. | | 1 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | 200 | | | | | | | ** | |

| C200 C200 C205 C206 | 410 [#] | Pump Charge Mileage Class A Censent Cactz 3% Get 2% Toa Mileage - Bulk Truck | | 8.90.00 4.2c 17.35 .69 | 290.00 126.00 2515.75 232.90 77.00 |
|------------------------------|-------------------------|---|-------|---------------------------------|--|
| C200 C205 C206 | 145 sxs 410# 275# | Class H' Censent Carlz 346 Gel 270 | | /7.35 .69 | 126.00 2515.75 232.90 |
| C205 C206 | 410 [#] | Cartz 346 Get 270 | | /7.35 | 2515.75 232.90 |
| C205 C206 | 410 [#] | Cartz 346 Get 270 | | .69 | 282.90 |
| C205 C206 | 410 [#] | Cartz 346 Get 270 | | .69 | 282.90 |
| (206 | 275 [#] | Gel 2% | | | |
| | | | | | |
| | 10,81 Tons | T 1101 PILT 1 | | | |
| C105A 1 | | IDA III. IEGGE - DUIK Truck | | m/c | 365.00 |
| | | | | | <u> </u> |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | Thank You | | | |
| | | THANK YELL | | Sub Total | 4,256.65 |
| | | | | Less 5% | 222.18 |
| | | | 10.5% | Sales Tax | 156.72 |
| | ition by T | or Galak Title | | Total | 4.221.39 |

510 E 7[™] PO Box 92 EUREKA, KS 67045 (620) 583-5561



Cement or Acid Field Report
Ticket No. 5636
Foreman Kewn McCoy
Camp Eurera

| | | | | S | - 117 | | | | | | | | _ | |
|-------------------------|--------------------------------|--------------|-----------------------|---|--|------------------|--------|---------|-------------|-------------|---------|--|-----------|--|
| Date | Cust | t. ID# | # Lease & Well Number | | | Section Township | | | Range Co | | County | State | State | |
| C 00 | n / / | | 11.11 - # 1 | | | | | | | | | T | | |
| 5-27-21 1037 Hull A # 1 | | | | | Cofoh | /4/ Unit # | 200 | 15 | | | | 15 | Ц | |
| | C DRU | // | | | Safety Meeting | 104 | | | Driver Unit | | | Driver | = | |
| Mailing Add | C # 6 DRILLING Mailing Address | | | | | 110 | | Josh | | | | | _ | |
| | E. Rive | | | | AM JV | | | | | | | | | |
| City | C. A/VE/ | | State | Zip Code | 50 | | | | | | | | | |
| EUR | r+2 | | K5 | 67045 | | | | | | | | | | |
| | | | | | | | : | | | | | | = | |
| Job Type J | LONGSTI | SING | Hole Dept | th 27/0 K.B | <u>. </u> | | | | | Tubing | | == | E | |
| Casing De | pth <u>~2675</u> | <u>5 6.6</u> | Hole Size | e 77/8 ** eft in Casing O ** | | Slurry Wt. 스 | 3. 8 ° | • | | Drill Pipe_ | | | _ | |
| Casing Siz | e & Wt. <u>57</u> | 2 15. | <u>50</u> Cement Le | eft in Casing | | Water Gal/SK | | | | | | | | |
| Displacem | ent <u>64.5</u> | <u> CbL</u> | Displace | ment PSI_600 | | Bump Plug to | 110 | 0 151- | | BPM | · | | | |
| Remarks. | SAFETY | Me | ture 51/2 | 15 50 # Carrer | 504 00 | 2675'0) | - 7 | 7 | 4 -11 | Co- | 10 | 1.1 | | |
| Guna/ | Ronar | CO | culation and | 10 PH Forel | 100 | 2673 G.C | 25 | 7 00 | 10 3 12 | 1 CHSING | W/ KO | ~# | - | |
| Val. Sa | 1 151 2 | # ph. | 50/ / 5/1 | O 17 0#/- A/ | WATER. | VIIXED IN | () 5 | CL - | ick 76 | T Ceme | NT W/ | 3 T | = | |
| Shirt of | P | - laga | NOSEAL JSK | W 13.8 19AL | y/3/0 | 0/ / 5 | 30C | SICKE | , WAS | nout 1 | ome & | CINES. | - | |
| D | PROPER | 278 ML 6 | CATCH DOL | NA Flug. DIS | PIACE | Plug to So | AT | ω/ 64. | 5 1364 | tresh a | WATER. | +INAC | ÷ | |
| HIGHPIN | CALC | +e 60 | 1 131. Bum | 0 Mug to 1100 | PS1. 0 | VAIT 2 MIN | 5. | Ke leas | e /Ke | SSUPE 7 | FLOAT & | Plug | _ | |
| Mela. | Good C | IKCU | Ation @ A | 15.50 * CASING 10 BbL FRESH O Q 13.8 * GAL, UN Flug To 1100 CL FIMES Wh | rle Co | menting. | ەل. | b Comp | olete. | Kig dow | ٨ | | _ | |
| | | | | | | | | | | | Na S | | <u>-1</u> | |
| | _ | | | | | | | | | | | | _ | |
| 01 | 1 0 1/ | | | | | | | | | | 4 | | | |
| | d. R. H. | | | <u></u> | | | | | | | \$ | | _, | |
| | | | 3,4,5, 12, 13 | | | | | | | | | | | |
| Code | Qty or Ur | nits | | f Product or Serv | ices | | | | Uni | t Price | | Total | | |
| C /02 | 1 | | Pump Charge | <u> </u> | | | | | 11 | 00.00 | 110 | 00.00 | | |
| C /07 | 30 | | Mileage | | | | | | | 4.20 | 12 | 6.00 | _! | |
| | | | | | | | | | | | | | | |
| C 201 | 150 3 | 5K5 7 | HICK SET | Cament | | | | | 22 | .55 | 338 | 32.50 | | |
| C 207 | 750 | # | Kol-Seal 5 | * ISK | | | | | | . 52 * | | 70.00 | | |
| C 208 | 300 # | y | Mena SEAL 2 | */5K | | | | | | 45 " | | 75.00 | | |
| | | | | | | | | | | | | La | | |
| C /08 A | 8.45 70 | NS 7 | TON MILEAGE | | | | | | M | 1/6 | 2 | \$5.00 | | |
| | | | | | | | | | 1.1 | | | <u></u> | Ē | |
| C 661 | 1 | | 5/2 AFU FIO | AT Shoe w/ L | otch de | 101 1N 502 | + | | 34 | 0.00 | .2 | 40.00 | | |
| C 421 | i | 3 | 5/2 LAtch d | our Plus | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | 66.00 | | 66.00 | - | |
| C 504 | 6 | | 12 × 7% Cen | | | | | | | 5.00 | 2000 | and the same of th | = | |
| <u> </u> | - | | A N NO CEN | TRALIZERS | | | | | | 3.00 | | 30.00 | = | |
| C 112 | i | 7 | R. tal Co | / - | , | | | | 1 | | | | = | |
| C 112 | 1 | 1 | JOINTING CEN | nenting Swive | | | | | /0 | 5.00 | 1 / | 05.00 | | |
| | <u></u> | | | | | | | | - | | | - | | |
| | | | | | | | | | | | - | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | Sub | TOTAL | | 37.50 | | |
| | | | | THANK | You | | | | Less. | | 32 | 59.03 | - | |
| | | | | M | | | 6.5 | % | Sa | les Tax | 34 | 1.15 | | |
| | 72. | 7.00 | Colore | <u></u> | | | | | | | | -1/2 | | |

Conservation Division 266 N. Main St., Ste. 220 Wichita, KS 67202-1513



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

October 25, 2021

Tim Gulick C & G Drilling, Inc. 701 E. RIVER ST. EUREKA, KS 67045-2100

Re: ACO-1 API 15-015-24146-00-00 HALL A 1 NE/4 Sec.14-24S-04E Butler County, Kansas

Dear Tim Gulick:

K.A.R. 82-3-107 provides for all completion information to be filed within 120 days of the spud date. Subsection(e)(2) of that regulation states "All rights to confidentiality shall be lost if the filings are not timely."

The above referenced well was spudded on 5/24/2021 and the ACO-1 was received on October 13, 2021 (not within the 120 days timely requirement).

Therefore, your request for confidential treatment of data contained within the ACO-1 filing cannot be granted at this time.

If you should have any questions, please do not hesitate to contact me at (316)337-6200.

Sincerely,

Production Department