KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

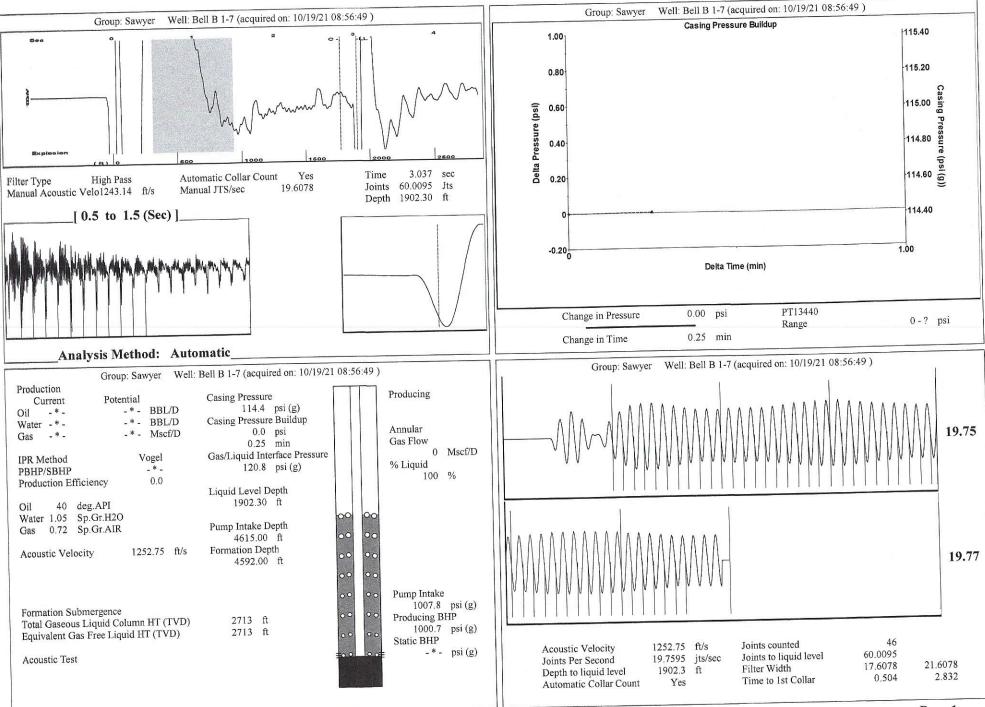
| OPERATOR: License# Name: Address 1: | | | | API No. 15- | API No. 15 | | | | |
|--|---|--------------|----------------|------------------------|---------------------------------|----------------------------|--------|------|--|
| | | | | Spot Desci | | | | | |
| | | | | | See | c Twp S. R | E [| W | |
| Address 2: | | | | | feet from N / S Line of Section | | | | |
| City: State: Zip: + Contact Person: Phone:() | | | | | | | | | |
| | | | | GF 5 LOCAL | | | | | |
| | | | | | | | | | |
| | | | | Lease Nam | | | | | |
| Field Contact Person: | | | | | | Dil 🗌 Gas 🗌 OG 🗌 WSW 🗌 O | | | |
| Field Contact Person Phor | ne:() | | | | SWD Permit #: ENHR Permit #: | | | | |
| | X / | | | | orage Permit #: | Date Shut-In: | | | |
| | Conductor | Surfa | ce | Production | Intermedia | te Liner | Tubing | | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Fluid Level from Su | ırface: | | _ How Determ | iined? | | Date |): | | |
| Casing Squeeze(s): | to w | / 9 | sacks of cemen | it, to | w / | sacks of cement. Date | 2: | | |
| Do you have a valid Oil & (| Gas Lease? 🗌 Yes | No | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hol | e at | Casing Leaks: | Yes No I | Depth of casing leak(s): | | | |
| | | | , | | | Port Collar: w / | | ment | |
| Packer Type: | | | | | | | | | |
| Total Depth: | Plug Back Depth: | | | Plug Back Meth | Plug Back Method: | | | | |
| Geological Date: | | | | | | | | | |
| Formation Name | rmation Name Formation Top Formation Base | | | Completion Information | | | | | |
| 1 | At: | to | Feet | Perforation Interval | to | Feet or Open Hole Interval | to | Feet | |
| 2 | At: | to | Feet | Perforation Interval | to | Feet or Open Hole Interval | to | Feet | |
| | | | | | | • | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |





Phone: 620-682-7933 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

October 28, 2021

Loveness Mpanje F. G. Holl Company L.L.C. 9431 E CENTRAL STE 100 WICHITA, KS 67206-2563

Re: Temporary Abandonment API 15-007-23837-00-00 BELL "B" 1-7 SW/4 Sec.07-30S-13W Barber County, Kansas

Dear Loveness Mpanje:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/28/2022.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/28/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"