

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
feet from N / S Line of Section
feet from E / W Line of Section
GPS Location: Lat: , Long:
Datum: NAD27 NAD83 WGS84
County: Elevation: GL KB
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

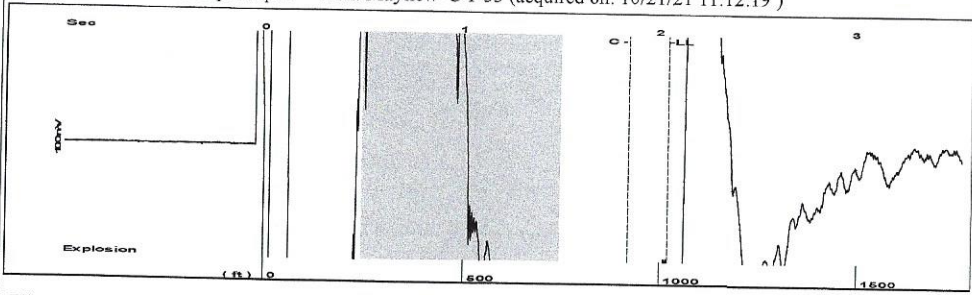
Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

Mail to the Appropriate KCC Conservation Office:

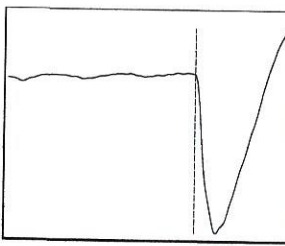
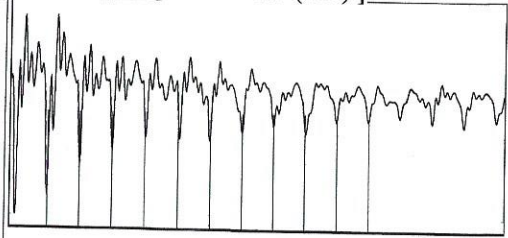
Table with 3 columns: District Office, Address, Phone. Rows for District Office #1, #2, #3, #4.

Group: Belpre Well: Mayhew C 1-33 (acquired on: 10/21/21 11:12:19)



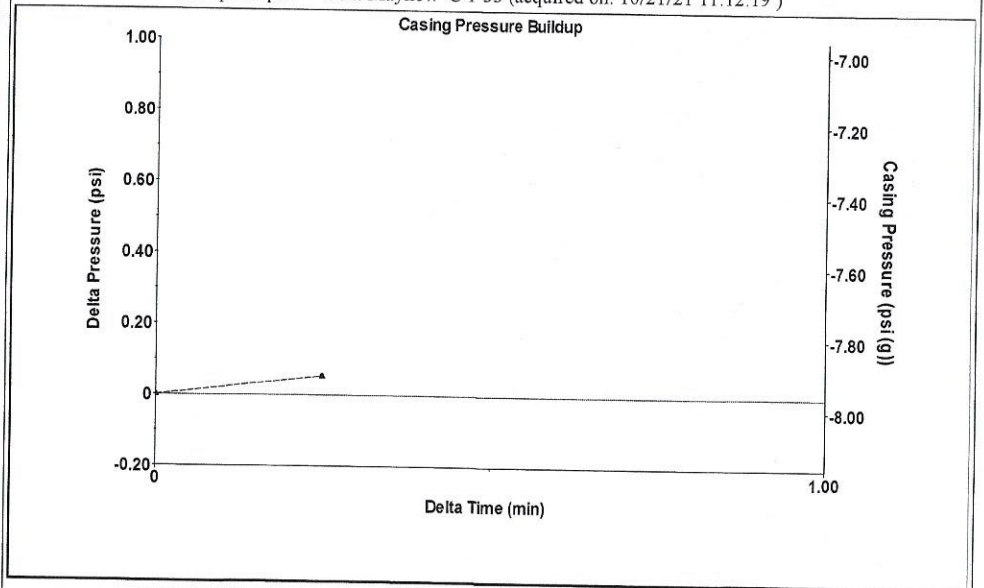
Filter Type High Pass Automatic Collar Count Yes Time 2.048 sec
 Manual Acoustic Velo 976.888 ft/s Manual JTS/sec 15.4083 Joints 32.1608 Jts
 Depth 1019.50 ft

[0.5 to 1.5 (Sec)]



Analysis Method: Automatic

Group: Belpre Well: Mayhew C 1-33 (acquired on: 10/21/21 11:12:19)



Change in Pressure 0.05 psi PT13440
 Range 0 - ? psi
 Change in Time 0.25 min

Group: Belpre Well: Mayhew C 1-33 (acquired on: 10/21/21 11:12:19)

Production			
Current	Potential	Casing Pressure	
Oil -*-	-*- BBL/D	-8.0 psi (g)	
Water -*-	-*- BBL/D	Casing Pressure Buildup	
Gas -*-	-*- Mscf/D	0.054 psi	
		0.25 min	
IPR Method	Vogel	Gas/Liquid Interface Pressure	
PBHP/SBHP	-*-	-7.7 psi (g)	
Production Efficiency	0.0		
Oil 40 deg.API		Liquid Level Depth	
Water 1.05 Sp.Gr.H2O		1019.50 ft	
Gas 0.97 Sp.Gr.AIR		Pump Intake Depth	
		4096.00 ft	
Acoustic Velocity	995.603 ft/s	Formation Depth	
		4096.00 ft	



Producing

Annular Gas Flow

2 Mscf/D

% Liquid 89 %

Pump Intake

892.1 psi (g)

Producing BHP

892.1 psi (g)

Static BHP

-*- psi (g)

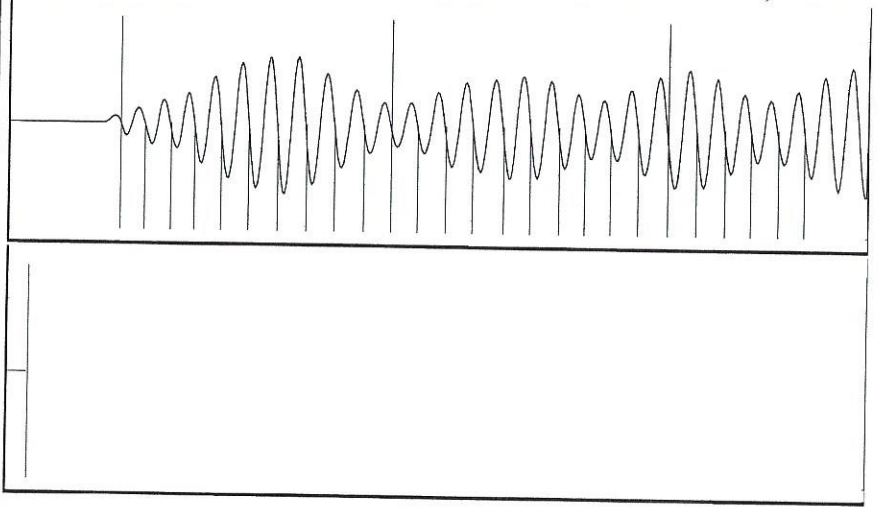
Formation Submergence

Total Gaseous Liquid Column HT (TVD) 3077 ft

Equivalent Gas Free Liquid HT (TVD) 2725 ft

Acoustic Test

Group: Belpre Well: Mayhew C 1-33 (acquired on: 10/21/21 11:12:19)



Acoustic Velocity	995.603 ft/s	Joints counted	25
Joints Per Second	15.7035 jts/sec	Joints to liquid level	32.1608
Depth to liquid level	1019.5 ft	Filter Width	13.4083 17.4083
Automatic Collar Count	Yes	Time to 1st Collar	0.256 1.848

October 28, 2021

Loveness Mpanje
F. G. Holl Company L.L.C.
9431 E CENTRAL STE 100
WICHITA, KS 67206-2563

Re: Temporary Abandonment
API 15-047-20749-00-00
MAYHEW C 1-33
SW/4 Sec.33-25S-16W
Edwards County, Kansas

Dear Loveness Mpanje:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/28/2022.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/28/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"