

QUALITY OILWELL CEMENTING, INC.

PO BOX 32 - 740 WEST WICHITA AVE, RUSSELL KS 67665 PHONE:785-324-1041 FAX:785-483-1087

 $\pmb{E} \textbf{MAIL:} \ cementing@ruraltel.net$

Date: 11/6/2019 Invoice # 1821

P.O.#:

Taxable

Due Date: 12/6/2019 Division: Russell

Invoice

Contact:

Address/Job Location:

Edison Operating

Reference:

KUHN 1-17 SEC 17-19-12

Description of Work:

PLUG JOB

| Services / Items Included: | Quantity | | Price | Taxable | ltem . | Quantity | | Price | Taxa |
|--|----------|-------------------|----------|---------|-----------------|--------------------|----|----------|------|
| Labor | - | \$ | 684.02 | Yes | | | | | |
| Common-Class A | 141 | \$ | 2,226.86 | Yes | | | | | |
| POZ Mix-Standard | 94 | \$ | 504 47 | Yes | | | | | |
| Bulk Truck Matl-Material Service Charge | 243 | \$ | 186.30 | Yes | | | | | |
| Premium Gel (Bentonite) | 8 | \$ | 177.87 | Yes | | | | | |
| Flo Seal | 60 | \$ | 92,00 | Yes | | | | | |
| Dry Hole Plug | 1 | \$ | 64.40 | Yes | | | | | |
| Pump Truck Mileage-Job to Nearest Camp | 15 | \$ | 51,75 | Yes | | | | | |
| Bulk Truck Mileage-Job to Nearest Bulk Plant | 15 | \$ | 40.25 | Yes | | | | | |
| Invoice Terms: | | | | | | SubTotal: | \$ | 4,027.91 | |
| Net 30 Discount Available ONLY if Invoice is Paid & Received within listed terms of invoice: | | | | \$ | (100.70) | | | | |
| | | | | | SubTotal f | or Taxable Items: | \$ | 3,927.22 | ē |
| | | | | | SubTotal for No | on-Taxable Items: | \$ | - | |
| | | | | | | Total: | \$ | 3,927.21 | |
| 7.50% Barton County Sales Tax Tax: | | | | | \$ | 294.54 | | | |
| Thank You For Your Business! | | | | | | Amount Due: | \$ | 4,221.75 | |
| | | Applied Payments: | | | | | | | |
| | | | | | | Balance Due: | \$ | 4,221.75 | |

Past Due Invoices are subject to a service charge (annual rate of 24%) This does not include any applicable taxes unless it is listed. ©2008-2013 Straker Investments, LLC. All rights reserved.

QUALITY OILWELL CEMENTING, INC. Federal Tax I.D.# 20-2886107

Phone 785-483-1071 Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 1821

| Sec | , Twp. | Range | | County | State | On Location | Finish | | |
|-------------------------------|--------------|-------|-------------------------------------|---|-----------|-------------|---------|--|--|
| Date 1/-6-19 1> | 19 | 12 | R | 20 +20 | K 4 | | 12130Am | | |
| | | | Locati | on Toc | DRUF1560 | 125 82142 | | | |
| Lease Kuhn | Well No. /-/ | 200 | Owner | | | | | | |
| Contractor Sauthward #1 | | | | To Quality Oilwell Cementing, Inc. You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. | | | | | |
| Type Job Rotary Phy | | | | | | | | | |
| Hole Size > 3/8 | T.D. | 3525 | | To Edison E Eperating | | | | | |
| Csg. | Depth | | | Street | | | | | |
| Tbg. Size | Depth | | | City State | | | | | |
| Tool | Depth | | | The above was done to satisfaction and supervision of owner agent or contractor. | | | | | |
| Cement Left in Csg. | Shoe J | oint | | Cement Amount Ordered 235440 4/661 1/4 #\$10 | | | | | |
| Meas Line | Displac | e | | | | | | | |
| | PMENT | - | | Common/ | 41 | | | | |
| Pumptrk 2 No. Cementer Helper | | | | Poz. Mix | 74 | | | | |
| Bulktrk Driver | | | | Gel. | | | | | |
| Bulktrk 3 No. Driver M. Quel | | | | Calcium | | | | | |
| JOB SERVICES & REMARKS | | | | Hulls | | | | | |
| Remarks | | | | Salt | Ht. | | | | |
| Rat Hole 305 M | | | | Flowseal 6 | ott | | | | |
| Mouse Hole 153K | | | | Kol-Seal | | | | | |
| Centralizers | | | | Mud CLR 48 | | | | | |
| Baskets | | | | CFL-117 or CD110 CAF 38 | | | | | |
| D/V or Port Collar | | | | Sand | | | | | |
| 15+ 3457 505K | | | | Handling 243 | | | | | |
| 2NV 750 503 | - 14 | | Mileage | | | | | | |
| 32 450 805 | | | FLOAT EQUIPMENT 8 1/8 Dry Hole Plug | | | | | | |
| 40' 1056 | | | | Guide Shoe | | | | | |
| | | | | Centralizer | | | | | |
| | | | | Baskets | | | | | |
| | | | | AFU Inserts | | | | | |
| | | | Float Shoe | | | | | | |
| | | | | Latch Down | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | Pumptrk Cha | arge plus | | | | |
| | | | | Mileage / | 5 /min | | | | |
| | | | | | (·) | Tax | | | |
| | | | | | | Discount | | | |
| Signature lead 2 former | | | | Total Charge | | | | | |