## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#          |                                    |              |               | AF          | PI No. 15                                       |              |             |                     |        |        |
|-----------------------------|------------------------------------|--------------|---------------|-------------|---|--------------|-------------|---------------------|--------|--------|
| Name:                       |                                    |              |               | Sp          | Spot Description:                               |              |             |                     |        |        |
| Address 1:                  |                                    |              |               |             | Sec Twp S. R E W                                |              |             |                     |        |        |
| Address 2:                  |                                    |              |               | -           |   |              |             | feet fromN          |        |        |
| City:                       | State:                             | Zip:         | +             |             | GPS Location: Lat:, Long:                       |              |             |                     |        |        |
| Contact Person:             |                                    |              |               |             | GPS Location: Lat:                              |              |             |                     |        |        |
|                             |                                    |              |               |             |   |              |             |                     |        |        |
| Field Contact Person:       |                                    |              |               | W           | ell Type: <i>(c</i>                             | check one) 🗌 | Oil Gas     | OG WSW              | Other: |        |
| Field Contact Person Phone  | e: ( )                             |              |               |             | SWD Permit #: ENHR Permit #:                    |              |             |                     |        |        |
|                             | 2 Contact + 615011 - 1016. ()      |              |               |             | Gas Storage Permit #:  Spud Date: Date Shut-In: |              |             |                     |        |        |
|                             |                                    |              |               | Sp          | oud Date:_                                      |              |             | _ Date Shut-In:     |        |        |
|                             | Conductor                          | Surfa        | ce            | Productio   | on  | Intermedia   | ate         | Liner               | Т      | Tubing |
| Size                        |                                    |              |               |             |   |              |             |                     |        |        |
| Setting Depth               |                                    |              |               |             |   |              |             |                     |        |        |
| Amount of Cement            |                                    |              |               |             |   |              |             |                     |        |        |
| Top of Cement               |                                    |              |               |             |   |              |             |                     |        |        |
| Bottom of Cement            |                                    |              |               |             |   |              |             |                     |        |        |
| Casing Fluid Level from Sur | face:                              |              | How Deter     | mined?      |   |              |             | D                   | ate:   |        |
| Casing Squeeze(s):          | to w                               | /            | sacks of ceme | ent,        | to  | /bottom) w / |             | sacks of cement. D  | ate:   |        |
| Do you have a valid Oil & G | as Lease? 🗌 Yes                    | No           |               |             |   |              |             |                     |        |        |
| Depth and Type: 🗌 Junk      | in Hole at                         | Tools in Hol | e at          | Casing L    | eaks:   | Yes 🗌 No     | Depth of ca | asing leak(s):      |        |        |
| Type Completion:            |                                    |              |               |             |   |              |             |                     |        |        |
| Packer Type:                |                                    |              |               |             |   |              |             | (depth)             |        |        |
| Total Depth:                | Plug Back Depth: Plug Back Method: |              |               |             |   | -            |             |                     |        |        |
| Geological Date:            |                                    |              |               |             |   |              |             |                     |        |        |
|                             | Formation Top Formation Base       |              |               |             | Completion Information                          |              |             |                     |        |        |
| Formation Name              |                                    |              | <b>F</b> 4    |             | linte in col                                    | to           | Feet or     | · Open Hole Interva | l to   | E Eoot |
| Formation Name              | At:                                | to           | Feet          | Perforation | Interval_                                       | 10           |             | open noie interva   | · it   |        |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| There have not not an an and and and and and and and and a  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|---|--|--------------------|
|   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| Image: Sec:     Image: Sec: | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

November 17, 2021

DEB BALLARD Colt Energy Inc PO BOX 388 IOLA, KS 66749-0388

Re: Temporary Abandonment API 15-001-03263-00-00 WOLFE RW10 NW/4 Sec.24-25S-19E Allen County, Kansas

Dear DEB BALLARD:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/17/2022.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/17/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Dallas Logan ECRS"