KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

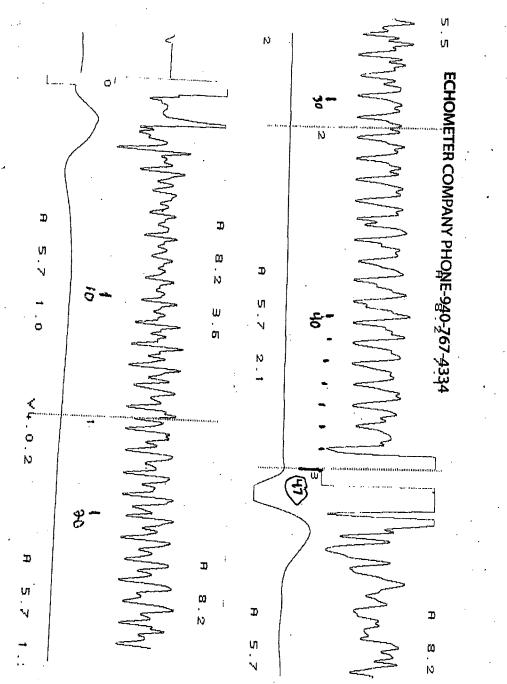
OPERATOR: License#				API No. 15-	API No. 15					
				Spot Descri	Spot Description:					
Address 1:				_	Se	c Twp	S. R		E 🗌 W	
Address 2:						feet fr				
City: Zip: + Contact Person: Phone:()										
				Lease Nam						
Field Contact Person:						Dil 🗌 Gas 🗌 OG 🗌				
Field Contact Person Phon	e:()					E	NHR Permit #	:		
					Gas Storage Permit #: Spud Date: Date Shut-In:					
	1			Spud Date.						
	Conductor	Surfac	ce 🖉	Production	Intermedia	ate L	iner	Tubing		
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Casing Fluid Level from Su	rface:		_ How Determ	ined?			Date:			
Casing Squeeze(s):	to w	/s	acks of cemen	t, to	w /	sacks of	cement. Date:	:		
Do you have a valid Oil & O	Gas Lease? Yes	No								
Depth and Type: Dunk	in Hole at	Tools in Hole	e at	Casing Leaks:	Yes No	Depth of casing leak	:(s):			
Type Completion:	(<i>deptn)</i> F. I ALT. II Depth	of: DV Tool	(depth)	_w / sacks	s of cement	Port Collar:	w /	sack o	of cement	
Packer Type:							1)			
Total Depth:	Plug Back Depth: Plug Back Method:									
Geological Date:										
Formation Name	Formation Top Formation Base				Completion Information					
I officiation Marine		to	Foot	Derferation Interval	to	Feet or Open H	ole Interval	to	Feet	
1	At:		Feel	Perioration Interval	10					

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 [Denied Date:				

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250



TOHNSON B-15

10-29-2021

47 JTF

1450 FTF

2097' FAD

3

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

November 18, 2021

Nick Ahlerich Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-147-20541-00-00 JOHNSON B - MV 15 SE/4 Sec.31-05S-20W Phillips County, Kansas

Dear Nick Ahlerich:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/18/2022.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/18/2022.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"