KOLAR Document ID: 1599838

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #: | API No. 15 |
|--|--|
| Name: | Spot Description: |
| Address 1: | Sec Twp S. R East West |
| Address 2: | Feet from North / South Line of Section |
| City: State: Zip: + | Feet from East / West Line of Section |
| Contact Person: | Footages Calculated from Nearest Outside Section Corner: |
| Phone: () | NE NW SE SW |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: SWD Permit #: | County: Well #: Lease Name: Well #: |
| Is ACO-1 filed? | The plugging proposal was approved on: (Date) |
| Producing Formation(s): List All (If needed attach another sheet) | by: (KCC District Agent's Name) |
| Depth to Top: Bottom: T.D | Plugging Commenced: |
| Depth to Top: Bottom: T.D | Plugging Completed: |
| Depth to Top: Bottom: T.D | |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records | | Casing Record (Surface, Conductor & Production) | | | |
|---------------------------|---------|---|------|---------------|------------|
| Formation | Content | Casing | Size | Setting Depth | Pulled Out |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #: | Name: | | | | |
|--|---|---------|--|--|--|
| Address 1: | Address 2: | | | | |
| City: | State: Zip: + | | | | |
| Phone: () | | | | | |
| Name of Party Responsible for Plugging Fees: | | | | | |
| State of County, | , SS. | | | | |
| (Print Name) | Employee of Operator or Operator on above-described | l well, | | | |
| | | | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

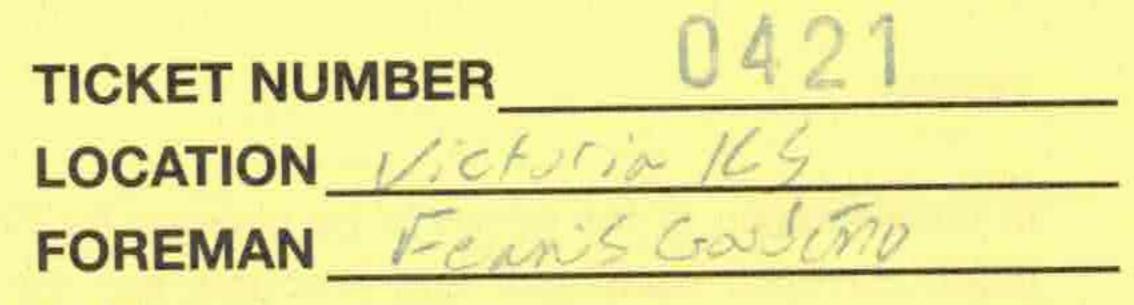
Submitted Electronically

FRANKS Oilfield Service

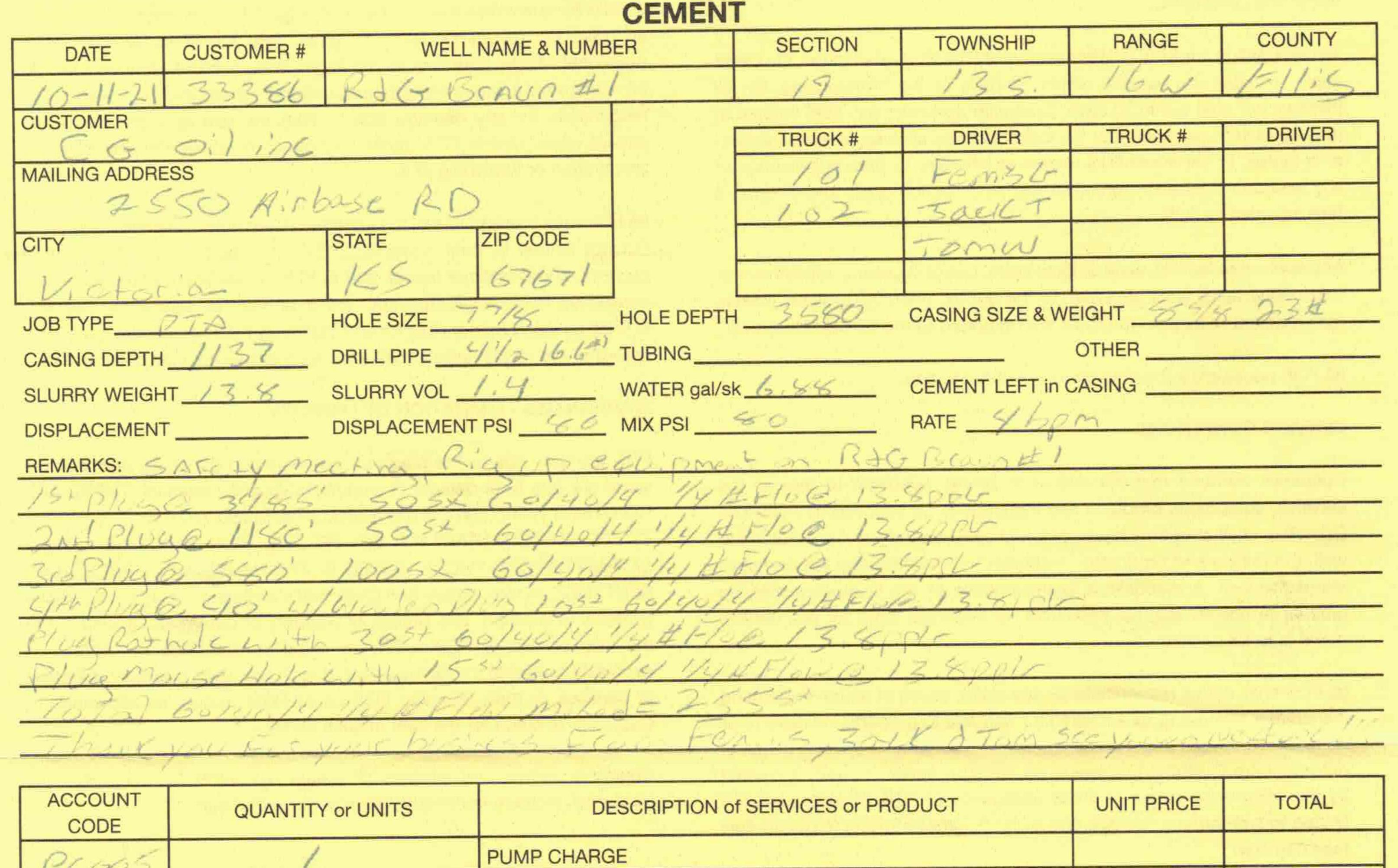
815 Main Street Victoria, KS 67671
 424 Hour Phone (785) 639-7269

Office Phone (785) 639-3949

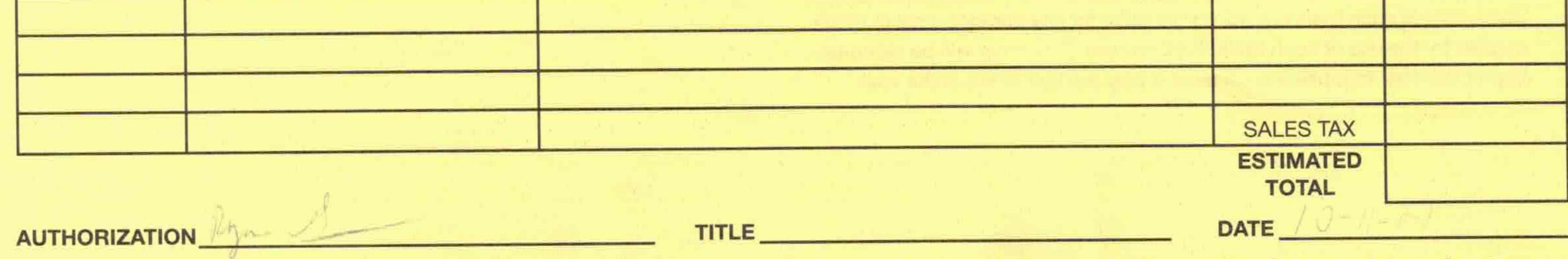
Email: franksoilfield@yahoo.com



FIELD TICKET & TREATMENT REPORT



| 1-1100 | | | |
|--------|-------|------------------------------|--|
| maul | 17 | MILEAGE | |
| 12002 | 11.35 | Ton mileave delivery charges | |
| CBOID | 265 | 60/40 40/0001 1/4 # Floridas | |
| FEOSS | | 45/4 waden Ellu | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |



I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.