KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- Spot Description: | | | | | | | | | | | | | | |
|-----------------------------|-----------------------------------|------------------|------------------------|---------------------------------------|------------|----------------------------|--------|-------------|-----------------|--------|------|---|-------------------------------------|--|--|--|--|--|
| | | | | | | | | | City: | State: | Zip: | + | feet from L E / L W Line of Section | | | | | |
| | | | | | | | | | Contact Person: | | | | GPS Location: Lat: | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Field Contact Person: | | | | | | Dil 🗌 Gas 🗌 OG 🗌 WSW 🗌 O | | | | | | | | | | | | |
| Field Contact Person Phon | e:() | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | | |
| | () | | | | | Dete Obset las | | | | | | | | | | | | |
| | | | | Spud Date: | | Date Shut-In: | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermedia | te Liner | Tubing | J | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | Irface: | F | low Determined? | | | Date | 9: | | | | | | | | | | | |
| 0 | | | | | | sacks of cement. Date | | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes 🛛 | No | | | | | | | | | | | | | | | | |
| Depth and Type: Junk | in Hole at | Tools in Hole at | Са | sing Leaks: | ⁄es No | Depth of casing leak(s): | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | Port Collar: w / | 3000 0 | Ji Cernerii | | | | | | | | | | |
| Packer Type: | Size: _ | | Inch | Set at: | | _ Feet | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Method: | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | |
| | lame Formation Top Formation Base | | Completion Information | | | | | | | | | | | | | | | |
| Formation Name | | to | Feet Perfo | ration Interval | to | Feet or Open Hole Interval | to | Feet | | | | | | | | | | |
| Formation Name 1 | At: | 10 | _ 1000 10000 | | | | | | | | | | | | | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Phone: 620-902-6450 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

November 19, 2021

Steve Becker Becker, Steve A. dba A & A Well Service 4500 CONNECTICUT RD ELSMORE, KS 66732-4069

Re: Temporary Abandonment API 15-011-20429-00-00 KAUFMAN 3 SW/4 Sec.18-26S-22E Bourbon County, Kansas

Dear Steve Becker:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/19/2022.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/19/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Dallas Logan ECRS"