KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

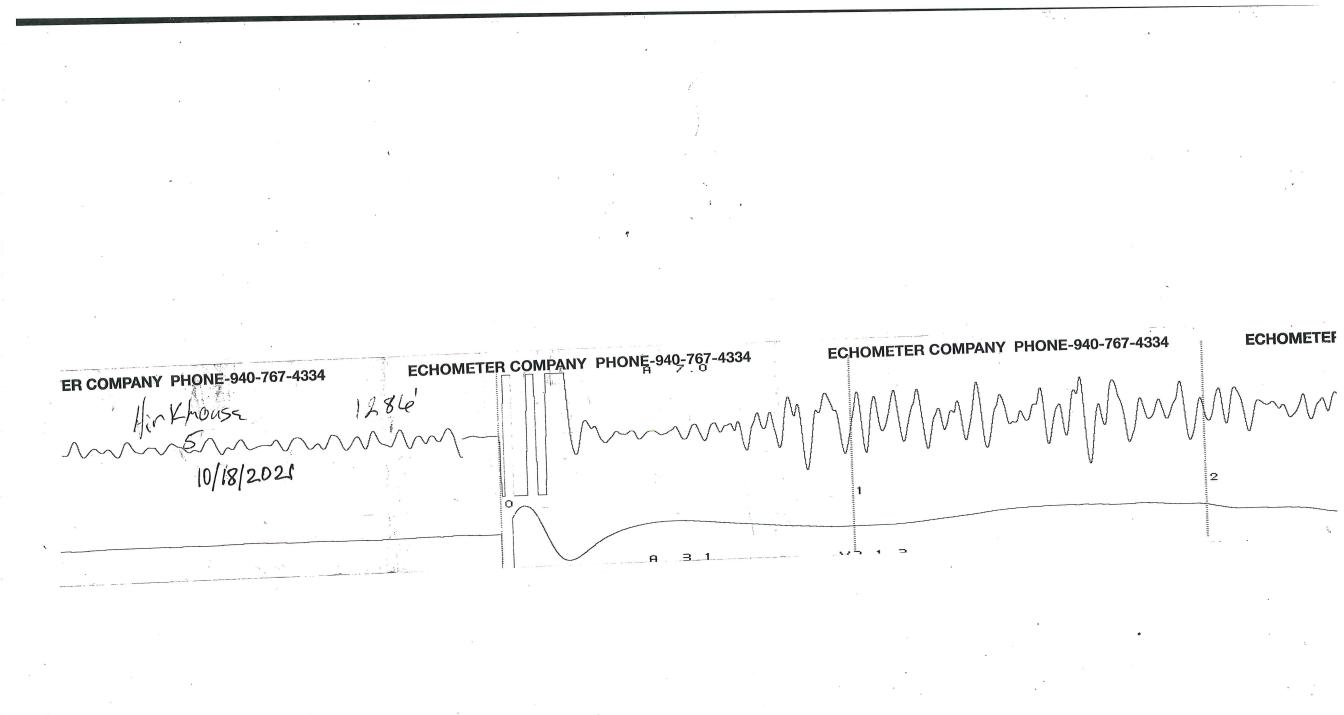
| OPERATOR: License# Name: Address 1: | | | | API No. 15- | API No. 15 | | | | | |
|---|------------------|-----------------|---------------|----------------------|--|------------------------------|--------|------------|--|--|
| | | | | Spot Descri | | | | | | |
| | | | | | Sec Twp S. R E [] W | | | | | |
| Address 2: | | | | | feet from N / S Line of Section | | | | | |
| City: | State: | Zip: | + | | feet from E / W Line of Section | | | | | |
| Contact Person: | | | | GFS LUCali | GPS Location: Lat: , Long: Datum: NAD27 NAD27 NAD83 WGS84 County: Elevation: | | | | | |
| Phone:() | | | | | | | | | | |
| Contact Person Email: | | | | Lease Name: Vell #: | | | | | | |
| Field Contact Person: | | | | Well Type: (| Well Type: (check one) Oil Gas OG WSW Other: | | | | | |
| Field Contact Person Phor | | | | SWD Pe | SWD Permit #: ENHR Permit #: | | | | | |
| | ie.() | | | | 0 | | | | | |
| | | | | Spud Date: | | Date Shut-In: | | | | |
| | Conductor | Surface | | Production | Intermedia | ate Liner | Tubing | 3 | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Cooing Elvid Lovel from C | | | law Datarmina | 40 | | Dat | | | | |
| 5 | | | | | | | | | | |
| (top | (bottom) | sac | ks of cement, | (top) | (bottom) | sacks of cement. Dat | e | | | |
| Do you have a valid Oil & 0 | Gas Lease? 🗌 Yes | No | | | | | | | | |
| Depth and Type: Junk | in Hole at | Tools in Hole a | t (| Casing Leaks: | Yes No | Depth of casing leak(s): | | | | |
| | | | | | | | | of coment | | |
| | | | | | | Port Collar: w / | 3dok C | Ji Cerneni | | |
| Packer Type: | Size: . | | In | ch Set at: | | _ Feet | | | | |
| Total Depth: | Plug Back Depth: | | | Plug Back Method | Plug Back Method: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name Formation Top Formation Base | | | Com | pletion Information | | | | | | |
| 1 | At: | to | Feet Pe | rforation Interval _ | to | Feet or Open Hole Interval_ | to | Feet | | |
| 2 | At: | to | _ Feet Pe | rforation Interval | to | Feet or Open Hole Interval _ | to | Feet | | |
| | | | | | | | | | | |

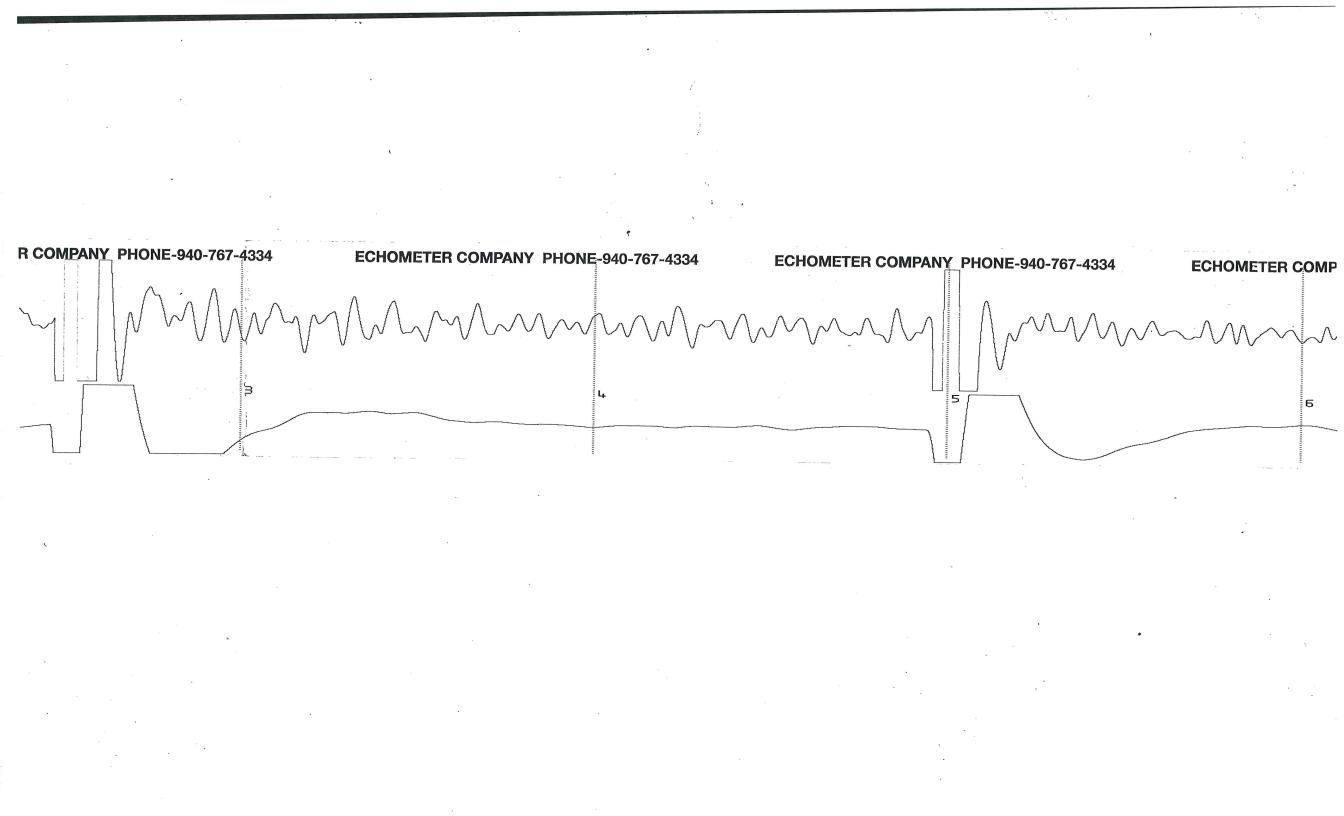
Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| NUM NUM <th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th> <th>Phone 620.682.7933</th> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |





VY PHONE-940-767-4334 ECHOMETER COMPANY Z

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

November 30, 2021

Bruce Meyer BEREXCO LLC 2020 N. Bramblewood Wichita, KS 67206-1094

Re: Temporary Abandonment API 15-065-30030-00-01 Hinkhouse Lease 5 NW/4 Sec.14-09S-21W Graham County, Kansas

Dear Bruce Meyer:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/20/2012.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/20/2012.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"