KOLAR Document ID: 1600882

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:  |                              |                   | AF             | PI No. 1   | 5                       |   |  |
|---|------------------------------|-------------------|----------------|--|-------------------------|---|--|
| Name:   |                              |                   |                | Spot Description:  |                         |   |  |
| Address 1:  |                              |                   |                | Sec Twp S. R East West                                     |                         |   |  |
| Address 2:  |                              |                   | _              | Feet from North / South Line of Section                    |                         |   |  |
| City:   | State:                       | Zip: +            | _              | Feet from East / West Line of Section                      |                         |   |  |
| Contact Person:   |                              |                   | Fo             | Footages Calculated from Nearest Outside Section Corner:   |                         |   |  |
| Phone: ( )  |                              |                   |                | NE NW SE SW  |                         |   |  |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic  Water Supply Well Other: SWD Permit #: |                              |                   |                | County: Well #:  |                         |   |  |
| ENHR Permit #:  | Gas Sto                      | rage Permit #:    |                | Date Well Completed:                                       |                         |   |  |
| Is ACO-1 filed? Yes   | No If not, is well           | log attached? Yes |                | The plugging proposal was approved on: (Date)              |                         |   |  |
| Producing Formation(s): List A  | II (If needed attach another | sheet)            | by             | by: (KCC <b>District</b> Agent's Name) Plugging Commenced: |                         |   |  |
| Depth to  | Top: Botton                  | m: T.D            | <sub>Pli</sub> |  |                         |   |  |
| Depth to  | Top: Botto                   | m: T.D            |                | Plugging Completed:  |                         |   |  |
| Depth to  | Top: Botto                   | m:T.D             | ' '            | agging   | Completed.              |   |  |
|   |                              |                   |                |  |                         |   |  |
| Show depth and thickness of a   | all water, oil and gas forma | ations.           |                |  |                         |   |  |
| Oil, Gas or Water   | Records                      |                   | Casing Reco    | ng Record (Surface, Conductor & Production)                |                         |   |  |
| Formation   | Content                      | Casing            | Size           |  | Setting Depth           | Pulled Out                                  |  |
|   |                              |                   |                |  |                         |   |  |
|   |                              |                   |                |  |                         |   |  |
|   |                              |                   |                |  |                         |   |  |
|   |                              |                   |                |  |                         |   |  |
|   |                              |                   |                |  |                         |   |  |
|   |                              |                   |                |  |                         |   |  |
| cement or other plugs were us   |                              | -                 |                |  |                         | ds used in introducing it into the hole. If |  |
| Plugging Contractor License #: Name:  |                              |                   |                |  |                         |   |  |
| Address 1:  |                              |                   | Address 2: _   |  |                         |   |  |
| City:   |                              |                   | Sta            | ate:   |                         | Zip:+                                       |  |
| Phone: ( )  |                              |                   |                |  |                         |   |  |
| Name of Party Responsible fo  | r Plugging Fees:             |                   |                |  |                         |   |  |
| State of  | County, _                    |                   | , s            | SS.  |                         |   |  |
|   |                              |                   | Г              | _  | nployee of Operator or  | Operator on above-described well,           |  |
|   | (Print Name)                 |                   |                | =[]  | inproyee or Operator or | Operator on above-described well,           |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## ELMORE'S INC.

Box 87 - 776 HWY 99 Sedan, KS 67361 Date 11-12-21

Cell: (620) 249-2519 Eve: (620) 725-5538

| Custor                                   | mer Konsas Knorgy         |              |       |     |  |  |  |  |
|--|---------------------------|--------------|-------|-----|--|--|--|--|
| Addres                                   | ss                        |              |       |     |  |  |  |  |
| City                                     | State                     | Zip          |       |     |  |  |  |  |
|  |                           |              |       |     |  |  |  |  |
| Qty.                                     | Description               | Price Amo    |       | ınt |  |  |  |  |
| 5  | Ar Pulling Unit           | 130,00       | 650,  | 00  |  |  |  |  |
| 4  | hr Cement Pump            | 130,00       |       |     |  |  |  |  |
| 4  | hy Water Truck            | 85,00        | 340,  | 00  |  |  |  |  |
| 2  | Perforations              | 200,00       | 400,  | වෙ  |  |  |  |  |
| 1000                                     | 111 Tuhin                 | 110          | 100,  | 00  |  |  |  |  |
|  | Sk Gel                    | 16,00        | He,   | 00  |  |  |  |  |
| 183                                      | SK Coment                 | 19,00        | 2002  | 00  |  |  |  |  |
|  | hr Backhoe                | 85,00        | 85,   |     |  |  |  |  |
|  | Plug Jah Dunham-Lemon 52  |              | 4113, | 00  |  |  |  |  |
| -  | Ran 1" To 1000' Ceel Hole | Tax          | 349,  | dol |  |  |  |  |
|  | Spotted 203k Cement Pa    | Hod A        | 4462  | 61  |  |  |  |  |
| 1  | "Dut Perforated Casing A  | <del>/</del> |       |     |  |  |  |  |
|  | 1000' + 275' Ran 1" Fo 60 | 10'          |       |     |  |  |  |  |
|  | Spotted 20 SKS Cement fu  | Hed Up       | 40    |     |  |  |  |  |
|  | 275' Cemented Te Surface  |              | 4     |     |  |  |  |  |
|  | 103 Sks Cement            |              |       |     |  |  |  |  |
|  |                           |              |       |     |  |  |  |  |
| Thank You - We appreciate your business! |                           |              |       |     |  |  |  |  |

|       | Inank | rou – | vve | appreciate | your | business! |  |
|-------|-------|-------|-----|------------|------|-----------|--|
| _ 1_1 | 1     |       |     |            |      |           |  |

TERMS: Account due upon receipt of services. A 11/2% Service Charge, which is an annual percentage rate of 18% will be charged to accounts after 30 days.

STAPLES STORE #0301 (918) 335-2133

Ref. No. G 285803373