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|--------|---------|----------|--------------|
| PAGE | CUST NO | YARD # | INVOICE DATE |
| 1 of 1 | 1000719 | 1.718 | 09/18/2019 |
| | INVOIC | E NUMBER | |
| | 930 | 050610 | |

Pratt

(620) 672-1201

B CHIEFTAIN OIL COMPANY

PO Box: 124

[KIOWA

67070 KS US

O ATTN:

ACCOUNTS PAYABLE

LEASE NAME

ROWE SWD 1

LOCATION

COUNTY BARBER

STATE KS

JOB DESCRIPTION

Cement-New Well Casing/Pi

JOB CONTACT

| ЈОВ # | JOB # EQUIPMENT # PURCE | | ORDER NO. | | TERMS | DUE DATE | |
|----------------------------------|--------------------------------|------------------|--------------|------|---------------|----------------|--|
| 41190391 | 86779 | | | | Net - 30 days | 10/18/2019 | |
| | · | | QTY | U of | UNIT PRICE | INVOICE AMOUNT | |
| For Service Date | s: 09/17/2019 to | 09/17/2019 | | | ŧ | | |
| 0041190391 | | | | | | | |
| 171818287A Cem PRODUCTION CAS | nent-New Well Casing/I SING | Pi 09/17/2019 | į | | | | |
| A-Serv Lite | | | 80.00 | SK | 14.50 | 1,160.00 | |
| AA2 Premium Cer | ment | | 200.00 | SK | 9.50 | 1,900.00 | |
| Celloflake | | 1 | 63.00 | LB | 2.00 | 126.00 | |
| C-41P | | İ | 94.00 | LB | 2.00 | 188.00 | |
| Salt | | | 963.00 | LB | 0.25 | 240.75 | |
| C-17 | | | 113.00 | LB | 12.00 | 1,356.00 | |
| BES: C-MagChem | 10 CR | İ | 564.00 | LB | 1.50 | 846 | |
| Gilsonite | | | 997.00 | LB | 0.50 | 498.50 | |
| Mud Flush | | | 500.00 | GAL | 0.75 | 375:00 | |
| Super Flush II | | Ì | 500.0d | GAL | 0.75 | 375.00 | |
| Light Vehicle Milea | age | | 40.00 | MI | 2.50 | 100 | |
| Heavy Equipment | Mileage | | 120.00 | МІ | 4.00 | 480 | |
| Plug Container Util | lization Charge | | 1.00 | EΑ | 125.00 | 125 | |
| Depth Charge, 400 | 01'-5000' | | 1.00 | HR | 1,250.00 | 1,250 | |
| Blending & Mixing | Service Charge | | 280.00 | sĸ | 0.70 | 196 | |
| Cementing Shoe P | acker Type, 5 1/2" (B | ue | 1.00 | EA | 1,428.00 | 1,428 | |
| Latch Down Plug | & Baffle, 5 1/2" (Blue | 2) | 1.00 | EA | 204.00 | 204 | |
| 5 1/2" Basket (Blu | ie) | | 1.00 | EA | 147.90 | 147 | |
| Turbolizer, 5 1/2" | (Blue) | | 8.00 | EA | 56.10 | 448 | |
| Service Supervisor | Charge | | 1.00 | EA | 75.00 | 75 | |
| Driver Charge | | | 4.00 | EA | 35.00 | 140 | |
| | | | | | | | |
| LEASE REMIT | 70 - AP | ID OTHER CORREST | CONDENSES MO | | | | |

PLEASE REMIT TO:

SEND OTHER CORRESPONDENCE TO:

PO BOX 841903 DALLAS,TX 75284-1903

BASIC ENERGY SERVICES, LP BASIC ENERGY SERVICES, LP 801 CHERRY ST, STE 2100 FORT WORTH, TX 76102

SUB TOTAL TAX

466.44

INVOICE TOTAL

12,126.39



10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

FIELD SERVICE TICKET 1718 18287 A

| DATE | TICKET NO. | |
|------|------------|--|

| | PRESSURE PUMPIN | JG & WIRELINE | DATE TICKET NO | | | | | | | |
|--|-----------------------|---|--|----------------------|---------------------------------------|-------------------|--------------------------|------------------|--|--|
| DATE OF O | WEN D | WELL | PROD []INJ | □ wdw □ (| CUSTOMER ORDER NO.: | | | | | |
| CUSTOMER C | LEASE R | OWY | · Si | \sim 0 | WELL NO. | į | | | | |
| ADDRESS | | | COUNTY BAIBA STATE MI | | | | | | | |
| CITY | | STATE | 1 | | · · · · · · · · · · · · · · · · · · · | ine Steven | darmer | | | |
| AUTHORIZED B | Υ | | JOB TYPE: 2-42 51/2 Jong 57-194 | | | | | | | |
| EQUIPMENT | | EQUIPMENT# | HRS EQ | UIPMENT# | HRS | TRUCK CALL | ED 9- 9- | TE AM TIP | VIE | |
| 8677 | 1.5 | , | | | - | ARRIVED AT | | AN 9: | | |
| 19862 | 1,5 | | | | | START OPER | RATION | | 5 | |
| , , , , , , | 4) | | | | FINISH OPERATION AM 5. | | | | | |
| 19860 | ,5 | | | | | RELEASED | | AM 6 | حرر | |
| | | | | | | MILES FROM | STATION TO WEL | L 45 | | |
| products, and/or su become a part of th | pplies includes all d | xecute this contract as an a of and only those terms and the written consent of an of | conditions appearing or | n the front and back | of this do | cument. No additi | onal or substitute terms | and/or condition | s sha | |
| ITEM/PRICE REF. NO. | M. | ATERIAL, EQUIPMENT | AND SERVICES US | SED | UNIT | QUANTITY | UNIT PRICE | \$ AMOUN | IT | |
| BC 119 | A-504 | liar | | · | SV | 1436 80 | | 7,320 | | |
| BC145 | AA-Z PI | omium cm7 | | | 5/ | 20.7 | | 3,800 | | |
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| CC 101 | SMIT | | | | 115 | 94 | | 376 | | |
| CC 111 | (-17 | | | | 16 | 113 | | 7.712 | 5 دن | |
| CC 189 | | m 10 c/ | | | 16 | 564 | | 1,692 | h) | |
| CC 701 | 5/5,11+1 | | , | | 16 | 997 | | 597 | 02 | |
| CC 151 | mun | F1456 | | | 501 | 500 | | 750 | 03 | |
| CC 155 | SuperF | lush II | | | 5A1 | 500 | | 750 | U | |
| me 101 | Light V | 14 Mile | | | Cri | 4/0 | | 200 | 02 | |
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| ((5 | depth | charge 40 | 101- 5000' | | h/ | | | 2,500 | 0. | |
| (6 240 | blend | + M.X | ······································ | | 34 | 780 | | 392 | <u>ں</u> . | |
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| | EMICAL / ACID DAT | | SE | RVICE & EQUIP | MENT | %TAX | ON \$ | | - | |
| | | | MA | MATERIALS %TAX ON \$ | | | | | | |
| | | | <u> </u> | | | | TOTAL | | | |
| | | | | | | | | | | |

SERVICE REPRESENTATIVE MILL MATERI THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)



10244 NE Hwy. 61
P.O. Box 8613
Pratt, Kansas 67124
Phone 620-672-1201

FIELD SERVICE TICKET

| PRESSURE PUMPING & WIRELINE | | | DATE | TICKET NO | • | | | |
|--|--|--------------------|----------------------|---------------------------------|--|----------------------|-------|--|
| DATE OF 9 -1-7-19 DISTRICT PLATE | NEW C | VELL 1 | PROD IN | i □ MDM | □SF | JSTOMER RDER NO.: | · | |
| CUSTOMER : Chi-A-TAIN OIL LO TOCT | LEASE R | کستر | · | ν Λ ² ~ | - , ·, | WELL NO. | ł | |
| ADDRESS | COUNTY STATE 🖊 | | | | | | | |
| CITY STATE | SERVICE CREW | | | | | | | |
| AUTHORIZED BY | JOB TYPE: | | _ | | | | | |
| EQUIPMENT# HRS EQUIPMENT# HRS EQ | UIPMENT# | HRS | TRUCK CAL | AM , TI | ME | | | |
| | - | | ARRIVED A | т ЈОВ | | AM PM | | |
| The second secon | Carrier was also | START OPERATION AM | | | | | | |
| | | · | FINISH OPE | RATION | . 7, | AM PM | | |
| | | | RELEASED | | | AM PM | | |
| | | | MILES FROM | M STATION TO | WELL | <u> </u> | | |
| products, and/or supplies includes all of and only those terms and conditions appearing or become a part of this contract without the written consent of an officer of Basic Energy Services and Conditions appearing or become a part of this contract without the written consent of an officer of Basic Energy Services US | ervices LP. | , | GIGNED: | ER, OPERATOR, | CONTR | ACTOR OR A | GENT) | |
| REF. NO. MATERIAL, EQUIPMENT AND SERVICES OS | | UNIT | QUANTITY | UNIT PRIC | - | s amount | | |
| CF 1051 CMT Shor PACKERTYP- | | C/- | 1 1 | | ┼ | 400 | 0. | |
| CF 1901 LASKER | | P1 | | -29 | | | 170 | |
| CF 1651 TUBOLIZA | ······································ | c A | 8 | | ++ | 880 | 00 | |
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| Bely Driver | | C4 | 4. | | | 140 | U | |
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| CHEMICAL / ACID DATA: | | | | SUŖ TO | TAL | 73017 | 7 60 | |
| | RVICE & EQUIPI | MENT | | X ON \$ | | æ e, , | | |
| MA | TERIALS | | | | | | | |
| | | | | ТО | TAL | 41,772 | ++4 | |
| | | | • | J | JW 1 | 11,659 | 194 | |

THE ABOVE MATERIAL AND SERVICE

ORDERED BY CUSTOMER AND RECEIVED BY:

FIELD SERVICE ORDER NO.

Min Mattel

SERVICE

REPRESENTATIVE

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)



TREATMENT REPORT

| Customer | hi + GAD! | A OIL | Carpel | ease No. | : • | ٠, | , | | Date | 9.17 | -19 | | |
|-----------------|--------------------|--|---|----------------|---------|-----------------|----------------------------|------------|-------------|---------------------------------------|------------------|-----------------------|--|
| Lease | الم مين (ريا | ÷ 18.5,1600 | $Q \rightarrow Y$ | Vell# | H 256. | 1 mg. | A 1920 1 1 1 1 | | · · | 424 | | girt i | |
| Field Order | Statio | ns surpe | NO SE | | | asing | S / Pepth | 5300 | County | 13 A 1 13 c | , .: S | tate /15 | |
| Type Job | - 48 | 51/1" | lung | | | | Formation | 5783. | | Legal Des | scription 3 | 325-10W | |
| | E DATA | PER | FORATING | DATA | F | LUID | JSED | | TF | REATMENT P | RESUME | | |
| Casing,Size | Tubing Si | ze Shots/F | t | | Acid & | 1 00 | SK A - PROPERTY PRESS ISIP | | | | | | |
| Depth | 5 Depth | From | То | | Pre Pac | 200 | 511 A | Max | (4: 1 | Tun Bler | . Min. | | |
| Volume 6 | Volume | From | То | | Pad | | | Min | | | 10 Min. | | |
| Max-Press | | s From | Ťo* | * | Frac : | ? | | Avg | | 15 Min | | | |
| Well Connecti | on Annulus \ | /ol. From | То | | | | | HHP Used | | | Annulus Pressure | | |
| Plug Depth | | | То | | Flush | 1/ | 0 | Gas Volume | е | | Total Load | | |
| Customer Re | presentative | 2 pan r | 1012 | Station | Manager | Wes | termin | | Treate | m MITAI | | | |
| Service Units | \$3353 | | 77686 | 8677 | 17 | | | 19860 | | 19862 | 2 | | |
| Driver Names | MATIA. | | 17,51 | Kw. | | | 54cV | | CI | MICTE | | | |
| Time | Casing Pressure | Tubing Pressure | Bbls. Pun | | Rate | · <u>·</u> | | <u> </u> | | Service Log | | | |
| 9:50 | ** | / / | | , ' | | · | | | | AFTHY M | | | |
| :10:50 | • | .) | | | | | run s' | K" cong | V. I | PACKI Sho | 21 | Shu: 55: | |
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| 1:05 | | <u> </u> | | | | | Cong c | | | ••• | | | |
| 1:10 | |) | · | | | | HUOV | 74 <5119 | 1 B1 | Mr. Core | W. Rig | | |
| 3:54 | 900 | / | | · | • | | Se7 P | | | | <u> </u> | <u></u> | |
| 3755 | 200 | | 15 | | Ü | | Bump | | <u> 1 m</u> | un flush | 60 | | |
| - 13/4/5-47.1 | でをもびい | e tale file account | - 3- | | - ·L/ | 4 + | | | | 141-11 | | | |
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| 4815 | | 200 | المار المراجعة المارة المراجعة المارة ا | ***** | · / · | | RIGHTZ: | | 8510 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | Charles de | | |
| 4:30 | 1.70 | -\ | 53 | \$. \$. ! | + 4: | | /m × | 200 | . ><> | (AA-2 | 0. 51//2 | | |
| | 7 | - | 11 21 | - | 6.3 | , | WASA | - Funde | 1./1. | 235/Die | 21-1149 | . | |
| 4'35 | 60 | | . 75 | | | | | | | 4 PA F | | · · · | |
| 4,55 | 150 500 | | -10 | | · 3 | 3 11/4 | | | | ا مارسان | F 4 | | |
| 4.50 | | TWA | ما ا ار ما ا ار | | | | | /411 | | 4 2 | k 1000 | · · | |
| | 1524 | | | | | | Plug | down - | 1 - 1 - | 41.0 4 1 | 7 + 7// 2 | in the second | |
| 510 | . Washington | 15. | | * | • | ese i | F/44 - | IV ZO T | riu į A | | h Al | | |
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