## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                               |                    |                    |               | API No. 15-         Spot Description: |              |                          |       |  |                             |                               |         |     |  |  |               |        |  |  |
|--|--------------------|--------------------|---------------|---------------------------------------|--------------|--------------------------|-------|--|-----------------------------|-------------------------------|---------|-----|--|--|---------------|--------|--|--|
|  |                    |                    |               |                                       |              |                          |       |  | Field Contact Person:       |                               |         |     | Well Type: (check one)         Oil         Gas         OG         WSW         Other:           SWD Permit #:         ENHR Permit #:         ENHR Permit #: |  |               |        |  |  |
|  |                    |                    |               |                                       |              |                          |       |  | Field Contact Person Phone: | ()                            |         |     |  |  |               |        |  |  |
|  |                    |                    |               |                                       |              |                          |       |  |                             | eld Contact Person Phone: ( ) |         |     |  | Gas Storage Permit #: Spud Date: Date Shut-In: |               |        |  |  |
|  |                    |                    |               |                                       |              |                          |       |  |                             |                               | -       |     | Spud Date:   |  | Date Shut-In: |        |  |  |
|  |                    |                    |               |                                       |              |                          |       |  |                             | Conductor                     | Surface | Pro | duction  | Intermediat                                    | e Liner       | Tubing |  |  |
|  |                    |                    |               |                                       |              |                          |       |  | Size                        |                               |         |     |  |  |               |        |  |  |
|  |                    |                    |               |                                       |              |                          |       |  | Setting Depth               |                               |         |     |  |  |               |        |  |  |
| Amount of Cement                                 |                    |                    |               |                                       |              |                          |       |  |                             |                               |         |     |  |  |               |        |  |  |
| Top of Cement                                    |                    |                    |               |                                       |              |                          |       |  |                             |                               |         |     |  |  |               |        |  |  |
| Bottom of Cement                                 |                    |                    |               |                                       |              |                          |       |  |                             |                               |         |     |  |  |               |        |  |  |
| Casing Fluid Level from Surfa                    | ice:               | Ho                 | w Determined? |                                       |              | I                        | Date: |  |                             |                               |         |     |  |  |               |        |  |  |
| Casing Squeeze(s):                               |                    |                    |               |                                       |              |                          |       |  |                             |                               |         |     |  |  |               |        |  |  |
| Do you have a valid Oil & Ga                     | s Lease? 🗌 Yes     | No                 |               |                                       |              |                          |       |  |                             |                               |         |     |  |  |               |        |  |  |
| Depth and Type: 🗌 Junk in                        | Hole at            | Tools in Hole at _ | Cas           | sing Leaks:                           | Yes No D     | Depth of casing leak(s): |       |  |                             |                               |         |     |  |  |               |        |  |  |
|  |                    |                    | ,             |                                       |              |                          |       |  |                             |                               |         |     |  |  |               |        |  |  |
| Type Completion: ALT. I                          |                    | (                  | aeptn)        |                                       |              | (depth)                  |       |  |                             |                               |         |     |  |  |               |        |  |  |
| Type Completion: ALT. I Packer Type:             |                    |                    | • •           |                                       |              |                          |       |  |                             |                               |         |     |  |  |               |        |  |  |
|  | Size: _            |                    | Inch          | Set at:                               |              | Feet                     |       |  |                             |                               |         |     |  |  |               |        |  |  |
| Packer Type:                                     | Size: _            |                    | Inch          | Set at:                               |              | Feet                     |       |  |                             |                               |         |     |  |  |               |        |  |  |
| Packer Type:<br>Total Depth:<br>Geological Date: | Size: Size: Plug B |                    | Inch          | Set at:                               | od:          | Feet                     |       |  |                             |                               |         |     |  |  |               |        |  |  |
| Packer Type:                                     | Size: Plug B       | ack Depth:         | Inch          | Set at:                               | od:<br>Compl | Feet                     |       |  |                             |                               |         |     |  |  |               |        |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner Laura Kelly, Governor

December 01, 2021

M. Sieg Sieg Energy, Inc. 726 S CEDAR ST OTTAWA, KS 66067-2908

Re: Temporary Abandonment API 15-059-21386-00-00 JUDSON A 18 W NE/4 Sec.22-17S-21E Franklin County, Kansas

Dear M. Sieg:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/01/2022.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/01/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Ryan Hermreck ECRS"