KOLAR Document ID: 1600728

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed
All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | |
|--|------------------------|---|---------------|--|--------------------------|-----------------------|-------------------------|--|-----------|---------|-------|------------|--------------|---------------|--------|
| Name: | | | | Spot Description: | | | | | | | | | | | |
| Address 1: | | | | Sec Twp S. R E _ W | | | | | | | | | | | |
| Address 2: | | | | | | feet from N | I / S Line of Section | | | | | | | | |
| City: | | | | GPS Location: Lat: | | | | | | | | | | | |
| | | | | | | | | | | | GL KB | | | | |
| | | | | | e: | | | | | | | | | | |
| | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | | | | | | | |
| | | | | | | | | | | | | Spud Date: | | Date Shut-In: | |
| | | | | | | | | | Conductor | Surface | Pr | oduction | Intermediate | Liner | Tubing |
| | | | | Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | |
| Casing Fluid Lavel from Su | rface: | How | Determined? |) | | r | Jato: | | | | | | | | |
| Casing Fluid Level from Surface: | | | | | | | | | | | | | | | |
| (top) | (bottom) | | | (top) | (bottom) | 00010 01 001110111. 1 | <u> </u> | | | | | | | | |
| Do you have a valid Oil & G | Sas Lease? Yes | No | | | | | | | | | | | | | |
| Depth and Type: | in Hole at [| Tools in Hole at | Ca | sing Leaks: | Yes No Depth o | f casing leak(s): | | | | | | | | | |
| | | | | | | | sack of cement | | | | | | | | |
| Packer Type: | | | | | | (******) | | | | | | | | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Meth | od: | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | |
| Formation Name Formation Top Formation Base Completion Information | | | | | | | | | | | | | | | |
| 1 | At: to Feet Perfo | | | oration Interval to Feet or Open Hole Interval to Feet | | | | | | | | | | | |
| 2 | At: | to F | eet Perfo | ration Interval | to Feet | or Open Hole Interva | al toFeet | | | | | | | | |
| | | | | | | | | | | | | | | | |
| IINDED DENALTY OF DE | O IIIDV I LIEDEDV ATTE | ECT TUAT TUE INCOC | MATION CO | NITAINED HEE | EIN ICTUIE AND COD | DECTTO THE DEST | OE MA KNOMI EDGE | | | | | | | | |
| | | Subm | itted Ele | ctronicall | y | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Do NOT Write in This Date Tested: Results: Space - KCC USE ONLY | | | | | Date Plugged: | Date Repaired: Date | te Put Back in Service: | | | | | | | | |
| Space - NOO OOL ONLI | | _ | | | | | | | | | | | | | |
| Review Completed by: | | | Comr | nents: | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | |
| | | Mail to the A | Appropriate | KCC Conserv | vation Office: | | | | | | | | | | |
| Stepper State State State State State State States | KCC Distr | rict Office #1 - 210 E. I | Frontview, Su | ite A, Dodge C | ty, KS 67801 | | Phone 620.682.7933 | | | | | | | | |
| | KCC Disti | KCC District Office #2 - 3450 N. Rock Road, | | | Suite 601, Wichita, KS 6 | 7226 | Phone 316.337.7400 | | | | | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

ECHOMETER COMPANY PHONE, 940-767-4334 D Ø

PEESE E-1 11-22-2021 57 JTF 1841 FTF 1656 FAP Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

December 01, 2021

Nick Ahlerich Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-147-00477-00-00 REESE E 1 SE/4 Sec.28-05S-20W Phillips County, Kansas

Dear Nick Ahlerich:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/01/2022.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/01/2022.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"