

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form must be Typed

Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# 30626

Name: Kittle, Donald R. dba Kittle Oil

Address 1: 708 W 8TH AVE

Address 2: \_\_\_\_\_

City: GARNETT State: KS Zip: 66032 + 2176

Contact Person: Don Kittle

Phone: ( 785 ) 448-4433

Contact Person Email: \_\_\_\_\_

Field Contact Person: \_\_\_\_\_

Field Contact Person Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

API No. 15- 15-003-01912-00-00

Spot Description: SE NW NE Sec. 8 Twp. 21 S. R. 21 ☒ E ☐ W  
4470 feet from ☐ N / ☒ S Line of Section  
1820 feet from ☒ E / ☐ W Line of Section

GPS Location: Lat: \_\_\_\_\_, Long: \_\_\_\_\_  
 Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84  
 County: Anderson Elevation: \_\_\_\_\_ ☐ GL ☐ KB  
 Lease Name: KOONTZ, D P Well #: 34

Well Type: (check one) ☒ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other: \_\_\_\_\_  
☐ SWD Permit #: \_\_\_\_\_ ☐ ENHR Permit #: \_\_\_\_\_  
☐ Gas Storage Permit #: \_\_\_\_\_

Spud Date: \_\_\_\_\_ Date Shut-In: 5/9/2013

|                  | Conductor | Surface | Production | Intermediate | Liner | Tubing |
|------------------|-----------|---------|------------|--------------|-------|--------|
| Size             | NA        | 10      | 2          | NA           | NA    | NA     |
| Setting Depth    |           | 21      | 594        |              |       |        |
| Amount of Cement |           | 6       | 50         |              |       |        |
| Top of Cement    |           | 0       | 0          |              |       |        |
| Bottom of Cement |           | 21      | 594        |              |       |        |

Casing Fluid Level from Surface: 550 How Determined? Line Measurement Date: 11/23/2021

Casing Squeeze(s): \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement, \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement. Date: \_\_\_\_\_  
 (top) (bottom) (top) (bottom)

Do you have a valid Oil & Gas Lease? ☒ Yes ☐ No

Depth and Type: ☐ Junk in Hole at \_\_\_\_\_ ☐ Tools in Hole at \_\_\_\_\_ Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s): \_\_\_\_\_  
 (depth) (depth)

Type Completion: ☐ ALT. I ☒ ALT. II Depth of: ☐ DV Tool: \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement ☐ Port Collar: \_\_\_\_\_ w / \_\_\_\_\_ sack of cement  
 (depth) (depth)

Packer Type: rag Size: 2 Inch Set at: 635 Feet

Total Depth: 635 Plug Back Depth: \_\_\_\_\_ Plug Back Method: \_\_\_\_\_

## Geological Date:

Formation Name Formation Top Formation Base Completion Information  
 1. Squirrel At: 595 to 618 Feet Perforation Interval 0 to 0 Feet or Open Hole Interval \_\_\_\_\_ to \_\_\_\_\_ Feet  
 2. \_\_\_\_\_ At: \_\_\_\_\_ to \_\_\_\_\_ Feet Perforation Interval \_\_\_\_\_ to \_\_\_\_\_ Feet or Open Hole Interval \_\_\_\_\_ to \_\_\_\_\_ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

|                                                                                                              |                                                         |                |                     |                      |                                 |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------|---------------------|----------------------|---------------------------------|
| Do NOT Write in This Space - KCC USE ONLY                                                                    | Date Tested: _____                                      | Results: _____ | Date Plugged: _____ | Date Repaired: _____ | Date Put Back in Service: _____ |
|                                                                                                              | Review Completed by: <u>John Almond</u> Comments: _____ |                |                     |                      |                                 |
| TA Approved: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Denied Date: <u>12/02/2021</u> |                                                         |                |                     |                      |                                 |

## Mail to the Appropriate KCC Conservation Office:

|                                                                                    |                                                                                        |                    |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|
|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|                                                                                    | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|                                                                                    | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|                                                                                    | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

December 02, 2021

Don Kittle  
Kittle, Donald R. dba Kittle Oil  
708 W 8TH AVE  
GARNETT, KS 66032-2176

Re: Temporary Abandonment  
API 15-003-01912-00-00  
KOONTZ, D P 34  
NE/4 Sec.08-21S-21E  
Anderson County, Kansas

Dear Don Kittle:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/02/2022.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/02/2022.

You may contact me at the number above if you have questions.

Very truly yours,

John Almond"