

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009

**Type or Print on this Form**  
**Form must be Signed**  
**All blanks must be Filled**

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |
|---------------------------|---------|---|------|---------------|------------|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

**Submitted Electronically**



Cleaver Farm & Home  
 2103 South Santa Fe Ave  
 Chanute KS 66720  
 620-431-6070

**CUSTOMER COPY**



**INVOICE**

2112-880101 PAGE 1 OF 1

| SOLD TO  |
|--|
| SEK Energy<br>149 Benedict Rd.<br>PO Box 55<br>Benedict KS 66714 |

| JOB ADDRESS  |
|--|
| SEK Energy<br>149 Benedict Rd.<br>PO Box 55<br>Benedict KS 66714<br>620-698-2150 |

| ACCOUNT      | JOB                  |
|--------------|----------------------|
| S1283        | 0                    |
| SOLD ON      | 12/2/2021 8:28:59 AM |
| CUST PICKUP  |                      |
| BRANCH       | 1000                 |
| CUSTOMER PO# | BOWMAN WEST          |
| STATION      | C9                   |
| CASHIER      | MARK                 |
| SALESPERSON  |                      |
| ORDER ENTRY  |                      |

Account due 10th of month following purchase. 1 1/2% interest per month added.


| Quantity | UM | Item   | Description   | D | T | Price   | Per | Amount |
|----------|----|--------|---|---|---|---------|-----|--------|
| 1        | EA | 229374 | NIPPLE GALV 1-1/2X3<br>Retail Price: 4.79 per EA                  | N | Y | 4.3100  | EA  | 4.31   |
| 1        | EA | 149444 | CAM COUPLER 2" D<br>Retail Price: 20.99 per EA                    | N | Y | 18.8900 | EA  | 18.89  |
| 1        | EA | 149438 | CAM COUPL 2 F ADAPT (909200F)<br>Retail Price: 8.29 per EA        | N | Y | 7.4600  | EA  | 7.46   |
| 1        | EA | 450307 | BELL REDUCER GALV 2X1-1/2<br>Retail Price: 10.49 per EA           | N | Y | 9.4400  | EA  | 9.44   |
| 2        | EA | 149436 | CAM COUP 2" A ADAPT<br>Retail Price: 6.99 per EA                  | N | Y | 6.2900  | EA  | 12.58  |
| 1        | EA | 149441 | CAM COUPLER 2" B (909200B)<br>Retail Price: 20.99 per EA          | N | Y | 18.8900 | EA  | 18.89  |
| 35       | EA | STD    | CEMENT PORTLAND TYPE 1 94LB MONARCH<br>Retail Price: 14.49 per EA | N | Y | 13.0400 | EA  | 456.40 |

|                        |                |        |                      |        |
|------------------------|----------------|--------|----------------------|--------|
| Payment Method(s)      | Charge to Acct | 578.13 | SubTotal             | 527.97 |
|                        |                |        | CHAN 9.50% Sales Tax | 50.16  |
|                        |                |        | Deposit              |        |
| Please Pay This Amount |                |        | 578.13               |        |

RETURN POLICY - within 30 days only - merchandise must be in saleable condition and accompanied by invoice.

You Saved: 58.71

\*\*No refunds on Special Order non-stock items\*\*

  
 Signature