KOLAR Document ID: 1601994

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017
Form must be Typed
Form must be signed
All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| Space - KCC USE ONLY              |                        |                          |                |   |               |              |               |              |              |          |  |
|-----------------------------------|------------------------|--------------------------|----------------|---|---------------|--------------|---------------|--------------|--------------|----------|--|
| Do NOT Write in This Date Tested: |                        | Res                      | ults:          |   | Date Plugge   | d: Date      | e Repaired:   | Date Put I   | Back in Serv | vice:    |  |
|                                   |                        | Submitte                 | d Electro      | nically   | ,             |              |               |              |              |          |  |
| INDED DENALTY OF BED              | IIIDV I LIEDEDV ATTECT | FUAT THE INCODMAT        | IONI CONITAINI | ED HEDE   | IN ICTOLIE AN | ID COBBE     | ^T T^ TUE !   | DEST OF M    | A NUMI E     | :DCE     |  |
| 2                                 | At:                    | to Feet                  | Perforation    | Interval _  | to            | Feet or      | Open Hole     | nterval      | to           | Feet     |  |
| 1                                 | At:                    | to Feet                  | Perforation    | Interval _  | to            | Feet or      | Open Hole     | nterval      | to           | Feet     |  |
| Formation Name                    | Formation Top          | Formation Base           |                |   | Comp          | letion Infor | mation        |              |              |          |  |
| Geological Date:                  |                        |                          |                |   |               |              |               |              |              |          |  |
| Total Depth:                      | Plug Back De           | epth:                    | Plug B         | ack Metho   | d:            |              | -             |              |              |          |  |
|                                   | Size: Ind              |                          |                |   |               |              |               |              |              |          |  |
| Type Completion: ALT.             |                        |                          |                |   |               |              | (depth)       | w /          | Saok c       | 1 ocmen  |  |
|                                   |                        |                          |                |   |               |              |               |              |              | of cemen |  |
| Depth and Type:                   | n Hole at To           | ools in Hole at          | Casing L       | eaks:   | Yes No [      | Depth of ca  | sing leak(s): |              |              |          |  |
| Do you have a valid Oil & Ga      |                        |                          | . , ,          | ,   | ,             |              |               |              |              |          |  |
| Casing Squeeze(s):                | to w /                 | sacks of cem             | ent,           | to  | bottom) W / _ |              | sacks of cen  | ent. Date: _ |              |          |  |
| Casing Fluid Level from Surf      | face:                  | How Dete                 | rmined?        |   |               |              |               | Date: _      |              |          |  |
| Bottom of Cement                  |                        |                          |                |   |               |              |               |              |              |          |  |
| Top of Cement                     |                        |                          |                |   |               |              |               |              |              |          |  |
| Amount of Cement                  |                        |                          |                |   |               |              |               |              |              |          |  |
| Setting Depth                     |                        |                          |                |   |               |              |               |              |              |          |  |
| Size                              |                        |                          |                |   |               |              |               |              |              |          |  |
|                                   | Conductor              | Surface                  | Productio      | n   | Intermedia    | te           | Liner         |              | Tubing       | ,        |  |
|                                   |                        |                          | Spi            | ud Date:_   |               |              | Date Shut-    | ln:          |              |          |  |
| Field Contact Person Phone        | ::()                   |                          |                |   | age Permit #: |              |               |              |              |          |  |
| Field Contact Person:             |                        |                          |                | Well Type: (check one)  Oil  Gas  OG  WSW  Other: |               |              |               |              |              |          |  |
| Contact Person Email:             |                        |                          |                |   |               |              |               |              |              |          |  |
| Phone:()                          |                        |                          |                | County: Elevation: GL KB                          |               |              |               |              |              |          |  |
| Contact Person:                   | —— Da                  | Datum: NAD27 NAD83 WGS84 |                |   |               |              |               |              |              |          |  |
| City:                             |                        |                          | l Gr           | S Locatio   | n: Lat:       | g. xx.xxxxx) | , Long:       | (e.          | gxxx.xxxxx)  |          |  |
| Address 2:                        |                        |                          |                |   |               |              |               |              |              |          |  |
| Address 1:                        |                        |                          |                |   | Sec           |              | •             |              |              |          |  |
| Name:                             |                        |                          |                |   |               |              |               |              |              |          |  |
| OPERATOR: License#                |                        |                          |                | API No. 15-  Spot Description:                    |               |              |               |              |              |          |  |

## Mail to the Appropriate KCC Conservation Office:

| there have been more than but and from many made one there is not  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The second of th | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Sime Street Street State State Street | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

December 09, 2021

Sharon Sequera Scout Energy Management LLC 13800 MONTFORT DRIVE SUITE 100 DALLAS, TX 75240

Re: Temporary Abandonment API 15-075-20654-00-00 HCU 0920-B SE/4 Sec.09-22S-40W Hamilton County, Kansas

## Dear Sharon Sequera:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/09/2022.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/09/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"