

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
feet from N / S Line of Section
feet from E / W Line of Section
GPS Location: Lat: , Long:
Datum: NAD27 NAD83 WGS84
County: Elevation: GL KB
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

Mail to the Appropriate KCC Conservation Office:

Table with 3 columns: District Office, Address, Phone. Rows for District Office #1, #2, #3, #4.

### General

Well ID 125961  
 Well Jack 1-35  
 Company Sandridge  
 Operator - \* -  
 Lease Name Jack 1-35  
 Elevation 0.00 ft  
 Production Method Other  
 Dataset Description

Comment

### Surface Unit

Manufacturer - \* -  
 Unit Class Conventional  
 Unit API Number - \* -  
 Measured Stroke Length 100.000 in  
 Rotation CW  
 Counter Balance Effect (Weights Level) - \* - Klb  
 Weight Of Counter Weights 2000 lb

### Prime Mover

Motor Type Electric  
 Rated HP - \* - HP  
 Run Time 24 hr/day  
 MFG/Comment - \* -

### Electric Motor Parameters

Rated Full Load AMPS - \* -  
 Rated Full Load RPM - \* -  
 Synchronous RPM 1200  
 Voltage - \* -  
 Hertz 60  
 Phase 3  
 Power Consumption 5  
 Power Demand 8 \$/KW

### Tubulars

Tubing OD - \* - in  
 Casing OD - \* - in  
 Average Joint Length 31.700 ft  
 Anchor Depth - \* - ft  
 Kelly Bushing 0.00 ft

### Pump

Plunger Diameter - \* - in  
 Pump Intake Depth - \* - ft  
 \*\*Total Rod Length > Pump Depth

### Polished Rod

Polished Rod Diameter - \* - in

### Rod String

	Top Taper	Taper 2	Taper 3	Taper 4	Taper 5	Taper 6
Rod Type	- * -	- * -	- * -	- * -	- * -	- * -
Rod Length	- * -	- * -	- * -	- * -	- * -	- * - ft
Rod Diameter	- * -	- * -	- * -	- * -	- * -	- * - in
Rod Weight	0.0	0.0	0.0	0.0	0.0	0.0 lb

Total Rod Length 0  
 Total Rod Weight 0.00

Damp Up 0.05  
 Damp Down 0.05

### Conditions

#### Pressure

Static BHP - \* - psi (g)  
 Static BHP Method Acoustic  
 Static BHP Date 08/16/2016

Producing BHP - \* - psi (g)  
 Producing BHP Method Acoustic  
 Producing BHP Date 11/11/2021  
 Formation Depth 7328.00 ft

#### Surface Producing Pressures

Tubing Pressure - \* - psi (g)  
 Casing Pressure 100.9 psi (g)

#### Casing Pressure Buildup

Change in Pressure 0.033 psi  
 Over Change in Time 1.25 min

#### Production

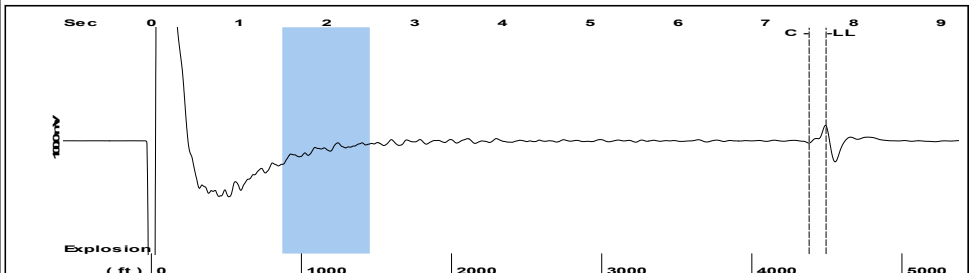
Oil Production 0 BBL/D  
 Water Production 1 BBL/D  
 Gas Production - \* - Mscf/D  
 Production Date 08/12/2016

#### Temperatures

Surface Temperature 70 deg F  
 Bottomhole Temperature 150 deg F

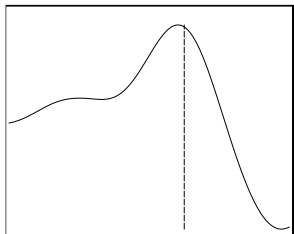
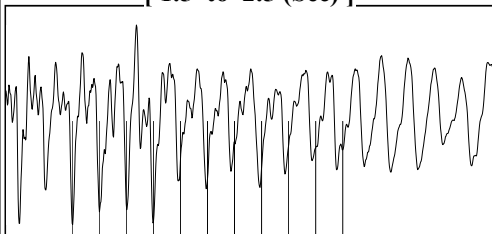
#### Fluid Properties

Oil API 40 deg.API  
 Water Specific Gravity 1.05 Sp.Gr.H2O

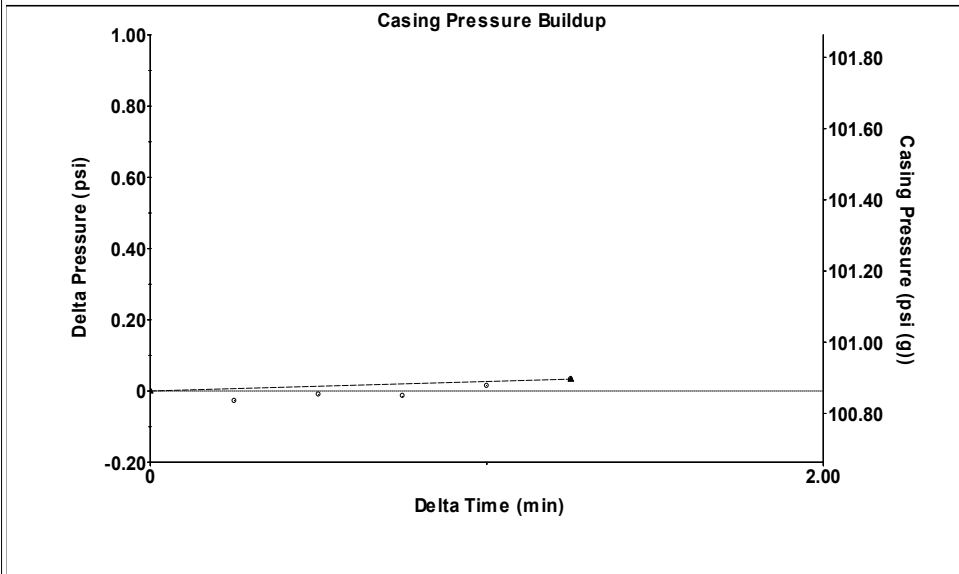


Filter Type High Pass Automatic Collar Count Yes Time 7.689 sec  
 Manual Acoustic Veloc 1140.29 ft/s Manual JTS/sec 17.9856 Joints 141.778 Jts  
 Depth 4494.37 ft

[ 1.5 to 2.5 (Sec) ]



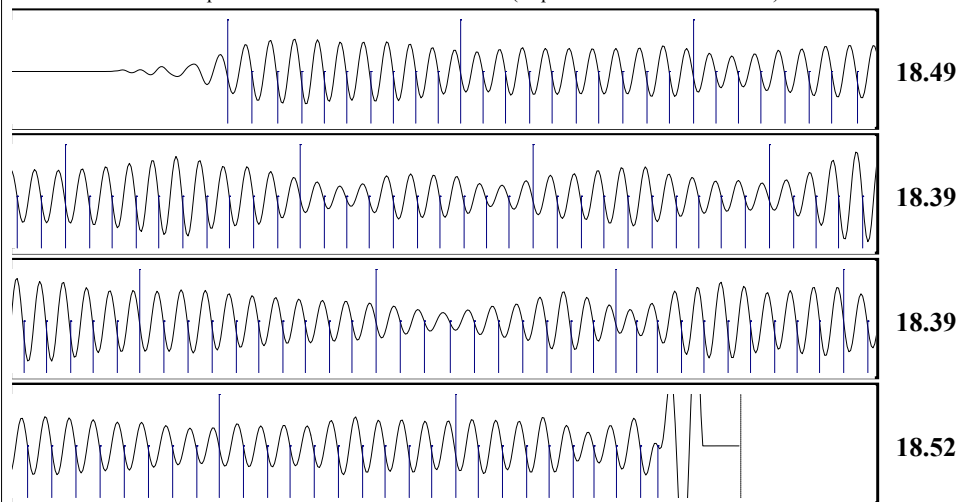
Analysis Method: Automatic



Change in Pressure 0.03 psi PT16722  
 Change in Time 1.25 min Range 0 - ? psi

Production Current	Potential	Casing Pressure	Static
Oil 0	- * - BBL/D	100.9 psi (g)	
Water 1	- * - BBL/D	Casing Pressure Buildup	Oil Column Height
Gas - * -	- * - Mscf/D	0.033 psi	MD 0 ft
		1.25 min	
IPR Method	Vogel	Gas/Liquid Interface Pressure	Water Column Height
PBHP/SBHP	- * -	- * - psi (g)	MD - * - ft
Production Efficiency	0.0		
Oil 40 deg.API		Liquid Level Depth	
Water 1.05 Sp.Gr.H2O		4494.37 ft	
Gas 0.80 Sp.Gr.AIR		Tubing Intake Depth	
		- * - ft	
Acoustic Velocity	1169.04 ft/s	Formation Depth	
		7328.00 ft	
Static BHP			
- * - psi (g)			

first shot



Acoustic Velocity 1169.04 ft/s Joints counted 129  
 Joints Per Second 18.4391 jts/sec Joints to liquid level 141.778  
 Depth to liquid level 4494.37 ft Filter Width 15.9856 19.9856  
 Automatic Collar Count Yes Time to 1st Collar 0.5 7.496

Conservation Division  
District Office No. 2  
3450 N. Rock Road  
Building 600, Suite 601  
Wichita, KS 67226



Phone: 316-337-7400  
Fax: 316-630-4005  
<http://kcc.ks.gov/>

Andrew J. French, Chairperson  
Dwight D. Keen, Commissioner  
Susan K. Duffy, Commissioner

Laura Kelly, Governor

December 14, 2021

Collette Davis  
SandRidge Exploration and Production LLC  
1 E SHERIDAN AVE STE 500  
OKLAHOMA CITY, OK 73104-2494

Re: Temporary Abandonment  
API 15-077-21639-00-00  
JACK 1-35  
NW/4 Sec.35-33S-06W  
Harper County, Kansas

Dear Collette Davis:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/14/2022.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/14/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Jeff Klock, District Supervisor"