KOLAR Document ID: 1603838

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #  |   |  | API No.                   | 15 -  |  |  |  |  |  |
|--|---|--|---------------------------|---|--|--|--|--|--|
| Name:  |   |  |                           | Spot Description:   |  |  |  |  |  |
| Address 1:   |   |  | I .                       | Sec Twp S. R East West Feet from North / South Line of Section Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner: |  |  |  |  |  |
|  |   |  |                           |   |  |  |  |  |  |
| City:  | State:  | Zip: +   |                           |   |  |  |  |  |  |
| Contact Person:  |   |  | Footage                   |   |  |  |  |  |  |
| Phone: ( )   |   |  |                           | □ NE □ NW   | SE SW  |  |  |  |  |
| Water Supply Well ENHR Permit #: Is ACO-1 filed? Yes Producing Formation(s): | Other: Ga  No If not, i  List All (If needed attach a | SWD Permit #:  as Storage Permit #:  swell log attached? Yes [  nother sheet)  Bottom: T.D.  | Lease N  Date We The plug | County:  Lease Name: Well #:  Date Well Completed: (Date)  by: (KCC District Agent's Name)  Plugging Commenced:  Plugging Completed:                          |  |  |  |  |  |
| De   | pth to Top:   | Bottom: T.D  | ""                        |   |  |  |  |  |  |
| De   | pth to Top:   | Bottom:T.D   | ——— Plugging              | g Completed:  |  |  |  |  |  |
|  |   |  |                           |   |  |  |  |  |  |
| Show depth and thickness   | ss of all water, oil and gas                          | formations.  |                           |   |  |  |  |  |  |
| Oil, Gas or l  | Water Records   |  | Casing Record (Su         | asing Record (Surface, Conductor & Production)  |  |  |  |  |  |
| Formation  | Content   | Casing   | Size                      | Setting Depth   | Pulled Out                                   |  |  |  |  |
|  |   |  |                           |   |  |  |  |  |  |
|  |   |  |                           |   |  |  |  |  |  |
|  |   |  |                           |   |  |  |  |  |  |
|  |   |  |                           |   |  |  |  |  |  |
|  |   |  |                           |   |  |  |  |  |  |
|  |   | plugged, indicating where the muter of same depth placed from (but it is a first from the muter of same depth placed from (but it is a first from the muter of same depth placed from the same depth placed from the muter of same depth placed from the same depth placed from t | ·                         |   | ods used in introducing it into the hole. If |  |  |  |  |
| Plugging Contractor License #: Name:   |   |  |                           |   |  |  |  |  |  |
| Address 1: Address   |   |  |                           | ; 2:  |  |  |  |  |  |
| City:  |   |  | State:                    |   |  |  |  |  |  |
| Phone: ( )   |   |  |                           |   |  |  |  |  |  |
| Name of Party Responsi   | ble for Plugging Fees:                                |  |                           |   |  |  |  |  |  |
| State of   | Cou   | unty,  | , SS.                     |   |  |  |  |  |  |
|  | (Print Na   | ma)  | E                         | mployee of Operator or  | Operator on above-described well,            |  |  |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## **Quality Wireline Services, LLC**

Service Order No. 0891

NET TOTAL

30060 N. Hwy 281 • P.O. Box 468 • Pratt, Kansas 67124 • 580-231-9329 or 620-727-6964 • Fax 620-672-3663

|                        |            |                       |  |                         |            |         | Date 12 -                       | 9.21      |  |
|------------------------|------------|-----------------------|--|-------------------------|------------|---------|---------------------------------|-----------|--|
| Company                |            | Client Order #        |  |                         |            |         |                                 |           |  |
| Billing Address        | City       | State                 |  |                         | Zip        |         |                                 |           |  |
| County State Car       |            |                       |  |                         | Field Name |         | Legal Description (coordinates) |           |  |
|                        |            |                       |  |                         |            | C       | Casing Weight                   |           |  |
| Engineer O             |            | Reading From Operator |  | Customer T.D.  Operator |            |         | Quality Wire Line T.D.          |           |  |
|                        |            |                       |  |                         |            |         | Unit#                           |           |  |
| Product Code           | acy acy    | Description           | Distance of the last of the la | Qty                     | Unit Price | From    | Depth To                        | \$ Amount |  |
|                        | 4.5 CIRP   |                       |  | -/-                     | 1450       | 0       |                                 | 1450-     |  |
|                        | ZSV CAMER  | Deur                  | Lauler   | - 1                     | 750        | -0      | 2150                            | 750-      |  |
|                        |            |                       | 100  |                         |            |         |                                 |           |  |
|                        |            |                       |  |                         |            |         |                                 | - 1       |  |
|                        |            |                       |  |                         |            |         |                                 |           |  |
| - 8                    |            |                       |  |                         |            |         |                                 |           |  |
|                        |            |                       |  |                         |            |         |                                 |           |  |
|                        |            |                       |  |                         |            |         |                                 |           |  |
|                        |            |                       |  |                         |            |         |                                 |           |  |
|                        |            |                       |  |                         |            |         |                                 |           |  |
|                        |            |                       |  |                         |            |         |                                 |           |  |
|                        |            |                       |  |                         |            |         |                                 |           |  |
|                        |            |                       |  |                         |            |         |                                 |           |  |
|                        |            |                       |  |                         |            |         |                                 |           |  |
|                        | -          |                       |  |                         |            |         |                                 |           |  |
|                        |            |                       |  |                         |            |         |                                 |           |  |
|                        |            |                       |  |                         |            |         |                                 |           |  |
|                        |            |                       |  |                         | 10000      |         |                                 |           |  |
|                        | Service ch | 090                   |  |                         | 1500       |         |                                 | 1500      |  |
|                        |            |                       |  |                         |            | SUBTOT  | AL 37                           | 00 -      |  |
|                        |            |                       |  | *                       |            | DISCOU  | NT 18                           | 50 -      |  |
|                        |            |                       |  |                         |            | SUBTOT  | AL 18                           | 150 -     |  |
| Customer               |            |                       |  |                         |            |         | AX 14                           | 1 21      |  |
| aylor Printing, Inc 62 | 0-672-3656 |                       |  |                         |            | NET TOT | ΔΙ                              | 4.29      |  |