KOLAR Document ID: 1583197

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form must be Typed

## **TEMPORARY ABANDON**

OPERATOR: License# \_\_\_\_\_

Contact Person Email: \_\_\_\_\_

Field Contact Person Phone: ( \_\_\_\_\_ ) \_\_\_\_

Casing Fluid Level from Surface:\_\_\_\_\_

Do you have a valid Oil & Gas Lease? Yes No

Conductor

Casing Squeeze(s): \_\_\_\_\_ to \_\_\_\_ w / \_\_\_\_ sacks of cement,

Type Completion: ALT. I ALT. II Depth of: DV Tool: (depth)

\_\_ Plug Back Depth: \_\_\_

Formation Top Formation Base \_\_\_\_\_ At: \_\_\_\_\_ to \_\_\_\_ Feet

\_\_\_\_\_ Size: \_\_\_

2. \_\_\_\_\_ At: \_\_\_\_ to \_\_\_\_ Feet

LINDED DENALTY OF DED HIDY LUEDEDY ATTEST THAT THE INFORMATION O

\_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_ + \_ \_ \_ \_ \_

Surface

Address 1: \_\_\_ Address 2: \_\_\_\_

Size

Setting Depth Amount of Cement Top of Cement **Bottom of Cement** 

Packer Type: \_\_\_ Total Depth: \_\_\_

Geological Date: Formation Name

Contact Person: \_\_\_\_ Phone:( \_\_\_\_\_ ) \_\_\_

Field Contact Person: \_\_\_

| MENT W  | ELL APPLICA   | TION   | All blank              | orm must b<br>s <i>must be</i>  |                      |
|---|---|--|------------------------|---------------------------------|----------------------|
| API No. 15-   |   |  |                        |                                 |                      |
| Spot Descri   | iption:   |  |                        |                                 |                      |
| GPS Locati Datum:  County:  Lease Nam Well Type: ( SWD Pe | on: Lat:  NAD27 NAD83 Ele e:  check one) Oil Gaermit #: | feet from feet from , Long: WGS84 vation:  BS OG WS FINH | N / S<br>E / V<br>(e.g | S Line of W Line of XXXX.XXXXX) | f Section Section KB |
| Production  | Intermediate  | Liner  |                        | Tubing                          |                      |
|   | W /   |  |                        |                                 |                      |
| h Set at:   | Yes No Depth of s of cement Port Col                    | lar:(depth)  |                        |                                 | f cement             |
| _ Plug Back Meth  | od:<br>Completion Ir                                    |  |                        |                                 |                      |
| foration Interval   | toFeet  |  | nterval                | to                              | Feet                 |
|   | to Feet   |  |                        |                                 |                      |

## Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|---|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                      |              | Comments: |               |                |                           |
| TA Approved: Yes C                        | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| Notice bade trace may have too and head manage thank may be been   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| 100  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The control of the co | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Similar State Stat | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Laura Kelly, Governor

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Susan K. Duffy, Commissioner

January 03, 2022

Lance Town BG-5, Inc. 3939 ELLIS RD RANTOUL, KS 66079-9090

Re: Temporary Abandonment API 15-059-26556-00-00 CRAWFORD 200 NW/4 Sec.01-16S-20E Franklin County, Kansas

## Dear Lance Town:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/20/2022.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/20/2022.

You may contact me at the number above if you have questions.

Very truly yours,

Keith Carswell ECRS"