## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

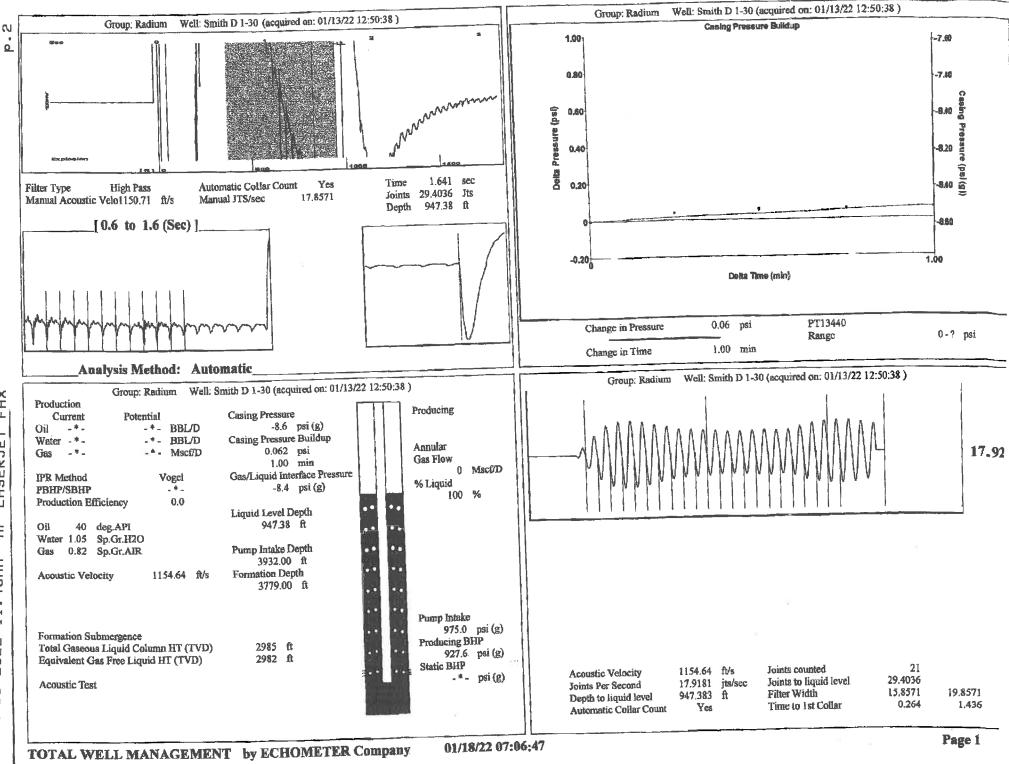
| OPERATOR: License#              |                                    |             |                |                        | API No. 15  |            |            |                  |          |       |         |        |
|---------------------------------|------------------------------------|-------------|----------------|------------------------|---|------------|------------|------------------|----------|-------|---------|--------|
|                                 |                                    |             |                |                        |   |            |            |                  |          |       |         |        |
| Address 1:                      |                                    |             |                |                        |   |            | Sec        | _ Twp            | _ S. R.  |       | _ 🗌 E   | w      |
| Address 2:                      |                                    |             |                |                        |   |            |            |                  |          |       |         |        |
| City: State: Zip: +             |                                    |             |                |                        | feet from E / W Line of Section                                   |            |            |                  |          |       |         |        |
| Contact Person: Contact Person: |                                    |             |                |                        | GPS Location: Lat:, Long:, e.gxxx.xxxxx) Datum: NAD27 NAD83 WGS84 |            |            |                  |          |       |         |        |
| Phone:()                        |                                    |             |                |                        |   |            |            | tion:            |          |       | GL      | КВ     |
| Contact Person Email:           |                                    |             |                |                        |   |            |            |                  |          |       |         |        |
| Field Contact Person:           |                                    |             |                |                        | Well Type: (  | check one) | Oil Gas    | OG ws            | sw 🗌 o   | ther: |         |        |
| Field Contact Person Phone:     |                                    |             |                |                        |   |            |            |                  |          |       |         |        |
| Tield Contact Ferson Fhore.     | ()                                 |             |                |                        |   |            | #:         |                  |          |       |         |        |
|                                 |                                    |             |                |                        | Spud Date:  |            |            | Date Shut-I      | n:       |       |         |        |
|                                 | Conductor                          | Surfa       | ce             | Prod                   | duction   | Interme    | ediate     | Liner            |          |       | Tubing  |        |
| Size                            |                                    |             |                |                        |   |            |            |                  |          |       |         |        |
| Setting Depth                   |                                    |             |                |                        |   |            |            |                  |          |       |         |        |
| Amount of Cement                |                                    |             |                |                        |   |            |            |                  |          |       |         |        |
| Top of Cement                   |                                    |             |                |                        |   |            |            |                  |          |       |         |        |
| Bottom of Cement                |                                    |             |                |                        |   |            |            |                  |          |       |         |        |
| Casing Fluid Level from Surfa   |                                    |             | How Dotor      | minod?                 |   |            |            |                  | Dot      | 0.    |         |        |
| 0                               |                                    |             |                |                        |   |            |            |                  |          |       |         |        |
| Casing Squeeze(s):              | to (bottom)                        | v /         | SACKS OF CETTE | iii,                   | (top) 10  | (bottom)   | /          | Sacks of Cerri   | eni. Dai | e     |         |        |
| Do you have a valid Oil & Gas   | s Lease? 🗌 Yes                     | No          |                |                        |   |            |            |                  |          |       |         |        |
| Depth and Type: 🗌 Junk in       | Hole at                            | Tools in Ho | le at          | _ Cas                  | ing Leaks:  | Yes No     | Depth of c | asing leak(s): . |          |       |         |        |
|                                 |                                    |             |                |                        |   |            |            |                  |          |       |         | comont |
| Type Completion: ALT. I         |                                    |             |                |                        |   |            |            | (depth)          |          |       | Sack of | Cement |
| Packer Type:                    | Size:                              |             |                | _ Inch §               | Set at:   |            | Feet       |                  |          |       |         |        |
| Total Depth:                    | Plug Back Depth: Plug Back Method: |             |                |                        |   |            |            |                  |          |       |         |        |
| Geological Date:                |                                    |             |                |                        |   |            |            |                  |          |       |         |        |
| Formation Name                  | Formation Top Formation Base       |             |                | Completion Information |   |            |            |                  |          |       |         |        |
| 1                               | At:                                | to          | Feet           | Perfor                 | ation Interval _  | to         | Feet o     | r Open Hole I    | nterval_ |       | to      | Feet   |
|                                 |                                    | to          | _              |                        |   |            | Feet o     |                  |          |       |         | _      |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| Non-         Non- <th< th=""><th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th><th>Phone 620.682.7933</th></th<> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|---|--|--------------------|
|   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|   | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |



Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

January 19, 2022

Loveness Mpanje F. G. Holl Company L.L.C. 9431 E CENTRAL STE 100 WICHITA, KS 67206-2563

Re: Temporary Abandonment API 15-009-25932-00-03 SMITH D. 1-30 NE/4 Sec.30-20S-15W Barton County, Kansas

Dear Loveness Mpanje:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/19/2023.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/19/2023.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS**"