Form CP-111

July 2017

Form must be Typed

Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

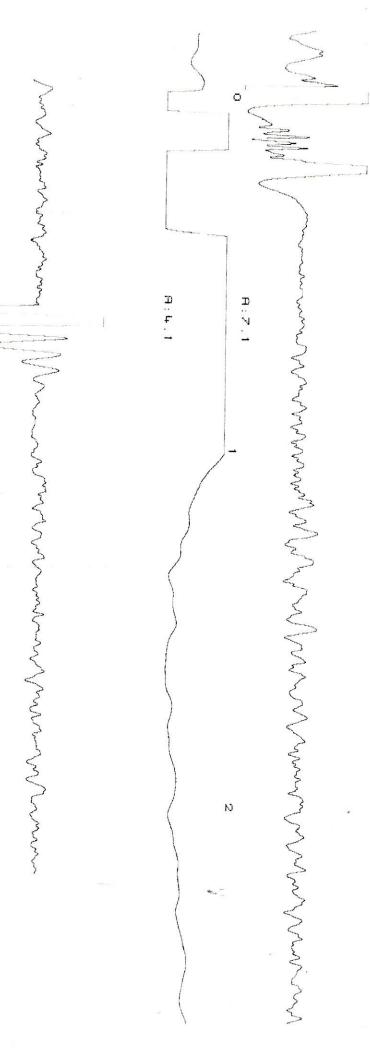
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Amount of Cement									
Top of Cement									
Bottom of Cement									
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Total Depth:	Plug Ba	ck Depth:		Plug Back Meth	od.				
Geological Date:		Top Formation E				n Information			
1	At:	to	Feet F	Perforation Interval	to F	eet or Open Hole I	nterval	to	Feet
2	At:	to	Feet F	Perforation Interval	to F	eet or Open Hole I	nterval	to	Feet
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Do NOT Write in This Space - KCC USE ONLY			:	Date Plugged:	Date Repaired:	Date Put Ba	ack in Serv	ice:	
Review Completed by:			C	comments:					
TA Approved: Yes									
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## Mail to the Appropriate KCC Conservation Office:

there have been more than but and from many made one there is not	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
1000 1000 1000 1000 1000 1000 1000 100	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
The second of th	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
Size than the last total transfer for the last total transfer transfer total transfer total transfer total transfer transfer transfer total transfer transfe	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

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Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

January 24, 2022

KATHY SVITAK Randon Production Company Inc. 2863 SUNFLOWER MARION, KS 66861-9479

Re: Temporary Abandonment API 15-041-20007-00-00 UTECH 6 NW/4 Sec.35-16S-04E Dickinson County, Kansas

## Dear KATHY SVITAK:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/24/2023.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/24/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Jeff Klock, District Supervisor"