

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# \_\_\_\_\_
Name: \_\_\_\_\_
Address 1: \_\_\_\_\_
Address 2: \_\_\_\_\_
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_
Contact Person: \_\_\_\_\_
Phone:( \_\_\_\_\_ ) \_\_\_\_\_
Contact Person Email: \_\_\_\_\_
Field Contact Person: \_\_\_\_\_
Field Contact Person Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

API No. 15- \_\_\_\_\_
Spot Description: \_\_\_\_\_
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_ E \_\_\_\_\_ W \_\_\_\_\_
feet from \_\_\_\_\_ N / \_\_\_\_\_ S Line of Section
feet from \_\_\_\_\_ E / \_\_\_\_\_ W Line of Section
GPS Location: Lat: \_\_\_\_\_, Long: \_\_\_\_\_
Datum: \_\_\_\_\_ NAD27 \_\_\_\_\_ NAD83 \_\_\_\_\_ WGS84
County: \_\_\_\_\_ Elevation: \_\_\_\_\_ GL \_\_\_\_\_ KB
Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_
Well Type: (check one) \_\_\_\_\_ Oil \_\_\_\_\_ Gas \_\_\_\_\_ OG \_\_\_\_\_ WSW \_\_\_\_\_ Other: \_\_\_\_\_
\_\_\_\_\_ SWD Permit #: \_\_\_\_\_ ENHR Permit #: \_\_\_\_\_
\_\_\_\_\_ Gas Storage Permit #: \_\_\_\_\_
Spud Date: \_\_\_\_\_ Date Shut-In: \_\_\_\_\_

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: \_\_\_\_\_ How Determined? \_\_\_\_\_ Date: \_\_\_\_\_
Casing Squeeze(s): \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement, \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement. Date: \_\_\_\_\_
Do you have a valid Oil & Gas Lease? \_\_\_\_\_ Yes \_\_\_\_\_ No
Depth and Type: \_\_\_\_\_ Junk in Hole at \_\_\_\_\_ Tools in Hole at \_\_\_\_\_ Casing Leaks: \_\_\_\_\_ Yes \_\_\_\_\_ No Depth of casing leak(s): \_\_\_\_\_
Type Completion: \_\_\_\_\_ ALT. I \_\_\_\_\_ ALT. II Depth of: \_\_\_\_\_ DV Tool: \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement \_\_\_\_\_ Port Collar: \_\_\_\_\_ w / \_\_\_\_\_ sack of cement
Packer Type: \_\_\_\_\_ Size: \_\_\_\_\_ Inch Set at: \_\_\_\_\_ Feet
Total Depth: \_\_\_\_\_ Plug Back Depth: \_\_\_\_\_ Plug Back Method: \_\_\_\_\_

Geological Date:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: \_\_\_\_\_ Results: \_\_\_\_\_ Date Plugged: \_\_\_\_\_ Date Repaired: \_\_\_\_\_ Date Put Back in Service: \_\_\_\_\_
Review Completed by: \_\_\_\_\_ Comments: \_\_\_\_\_
TA Approved: \_\_\_\_\_ Yes \_\_\_\_\_ Denied Date: \_\_\_\_\_

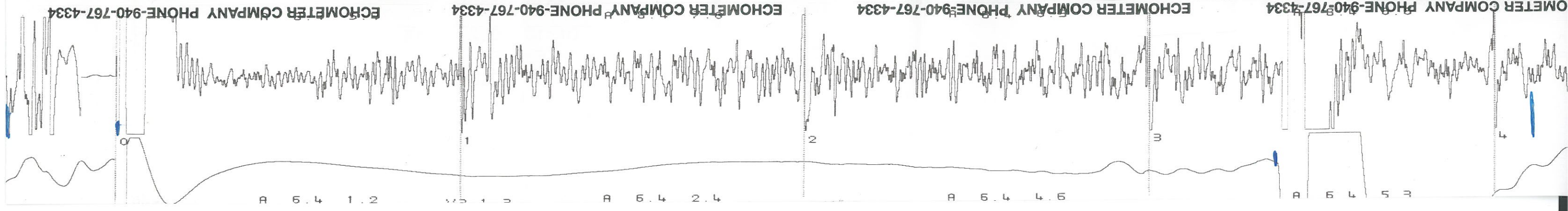
Mail to the Appropriate KCC Conservation Office:

Table with 3 columns: District Office, Address, Phone. Rows for District Office #1, #2, #3, #4.

WELL ..... *Wagner \* 12* .....  
 CASING PRESSURE.....  
 ΔP .....  
 ΔT .....  
 PRODUCTION RATE.....

JOINTS TO LIQUID.....  
 DISTANCE TO LIQUID..... *1742'*  
 PBHP .....  
 SBHP .....  
 PROD RATE EFF, % .....  
 MAX PRODUCTION .....

01/10/2022 13:  
 QUIET WELL  
 UPPER COLLARS A:  
 P-P 0.117 mV  
 LIQUID LEVEL A:  
 P-P 0.100 mV



Conservation Division  
District Office No. 4  
2301 E. 13th Street  
Hays, KS 67601-2651



Phone: 785-261-6250  
Fax: 785-625-0564  
<http://kcc.ks.gov/>

Dwight D. Keen, Chair  
Susan K. Duffy, Commissioner  
Andrew J. French, Commissioner

Laura Kelly, Governor

January 25, 2022

TARA FITZPATRICK  
Citation Oil & Gas Corp.  
14077 CUTTEN RD  
PO BOX 690688  
HOUSTON, TX 77269-0688

Re: Temporary Abandonment  
API 15-051-05803-00-00  
WASINGER 12  
NE/4 Sec.21-11S-18W  
Ellis County, Kansas

Dear TARA FITZPATRICK:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/25/2023.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/25/2023.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"