KOLAR Document ID: 1614194

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #: | | | , | API No. | 15 | | | | | | |
|-------------------------------------------------------------|------------------------------|-------------------|------------|---------------------------------------|----------------------------|---------------------------------------------|--|--|--|--|--|
| Name: | | | | Spot De | scription: | | | | | | |
| Address 1: | | | . | | Sec Tw | p S. R East West | | | | | |
| Address 2: | | | | | Feet from | | | | | | |
| City: | State: | Zip: + | . | Feet from East / West Line of Section | | | | | | | |
| Contact Person: | | | | Footage | s Calculated from Neares | st Outside Section Corner: | | | | | |
| Phone: () | | | | | NE NW | SE SW | | | | | |
| Type of Well: (Check one) | | OG D&A Cathodi | | , | | | | | | | |
| ENHR Permit #: | Gas Sto | rage Permit #: | | Date Well Completed: | | | | | | | |
| Is ACO-1 filed? Yes | No If not, is well | log attached? Yes | | | | ved on: (Date) | | | | | |
| Producing Formation(s): List A | ll (If needed attach another | sheet) | | | | (KCC District Agent's Name) | | | | | |
| Depth to | Top: Botto | m: T.D | | Plugging | a Commenced: | | | | | | |
| Depth to | Top: Botto | m: T.D | | 00 0 | | | | | | | |
| Depth to | Top: Botto | m: T.D | ' | . ragging | g completed. | | | | | | |
| | | | | | | | | | | | |
| Show depth and thickness of a | all water, oil and gas forma | ations. | | | | | | | | | |
| Oil, Gas or Water | Records | | Casing Re | cord (Su | urface, Conductor & Produc | tion) | | | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Describe in detail the manner cement or other plugs were us | | _ | | | | Is used in introducing it into the hole. If | | | | | |
| Plugging Contractor License # | : | | Name: | | | | | | | | |
| Address 1: | | | Address 2: | : | | | | | | | |
| City: | | | 5 | State: | | Zip:+ | | | | | |
| Phone: () | | | | | | | | | | | |
| Name of Party Responsible for | r Plugging Fees: | | | | | | | | | | |
| State of | County, _ | | | , ss. | | | | | | | |
| | <i>3</i> , – | | | _ | implayed of Onerster - | Operator on obeyed deceribed | | | | | |
| | (Print Name) | | | E | imployee of Operator or | Operator on above-described well, | | | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

| SWIFT |
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| |
| Services, Inc. |

| SW. Service | FT | | | ADD | RESS | D: D: NZER E, ZIP CODE | 0:1 | | | | | | | TICKE | T | 3409; | 2 |
|-----------------------------------|------------------------|-----------------------------|------------|----------|-------|----------------------------|-------------|---------|----------------------------------------------------------------------------|--------|------------|-----------|--------------|----------------------------|--------------|-------|--------------|
| SERVICE LOCATION 1. | | WELL/PROJE | CT NO. | | LEASE | Nexa 2 | COUNTY | /PARISH | STAT | E CITY | 1 | | | DATE / /2/8/Z ORDER NO. | 1 | OWNER | |
| 2 Ness (| Lity Ks | SERVICE SALES | CONTR | Pre: | 5 5 | | RIG NAME | E/NO. | | D DEL | IVERED TO | 47702 | <u> </u> | | | | |
| 4. REFERRAL LOCAT | TION | WELL TYPE Di INVOICE INST | RUCTIC | | | CATEGORY ANDONED | JOB PURPOSE | | | WE | LL PERMIT | NO. | | WELL LOCATI | ION | | |
| PRICE FERENCE | SECONDARY R PART NU | EFERENCE/ MBER | ACC LOC | COUNTIN | IG DF | DE | SCRIPTION | | | | TY. U/M | QTY. | LIVM | UNIT | | AMOUI | |
| 575 | | | | | | MILEAGE TR | | · | | 60 | s mi | | | Ь | 60 | 360 | 100 |
| 576 P 290 275 | | | | | | Pump CH D-Air | Arge - | Pra | | | EA - Km | | | 1000 | 50 | 210 | 00 |
| <i>3'15</i> | | | | | | COTTON | Sped | Hous | | _2 | 5x | | | 35 | <i>لحو</i> ا | 70 | 00 |
| 328-4 | | | | | | 60/40 | pozmix | 4% | GEL | 43 | D sx | | | T ₁ | 50 | 5405 | 7 00 |
| 581 | | | | | | SERVICE | CHAT | ae C | MY | 47 | o Isx | | | 2 | 00 | 940 | 00 |
| 583 | | | | | | Drayer | E | | | 113 | 8 m | | | | 20 | 1138 | 1 |
| | | | | | | | | | | | | | | | | | + |
| LEGAL TERMS: the terms and con | ditions on the reve | erse side hered | of which | include, | 1 | REMIT PA | YMENT | TO: | SUR ^V OUR EQUIPMENT PER WITHOUT BREAKDOW | FORMED | AGREE | UNDECIDED | DISAGRE | PAGE TO | TAL | 9123 | 100 |
| but are not limited | NTY provisions. | | | TY, and | | SWIFT SEI | RVICES, | INC. | WE UNDERSTOOD AN MET YOUR NEEDS? OUR SERVICE WAS PERFORMED WITHOU | | | | | 504 | 0 | | |
| MUST BE SIGNED BY CO | ISTOMED OD CHSTOM | EDIC ACENT DOIO | D TO | | 1 | | | | | | | | | - Audi | | | |

LIMITED WA MUST BE SIGNED B

START OF WORK OR DELIVERY OF GOODS.

X

DATE SIGNED ☐ A.M. ☐ P.M. TIME SIGNED

P.O. BOX 466 NESS CITY, KS 67560 785-798-2300

| SURVEY | AGREE | UNDECIDED | DISAGREE | | 9123 | 100 |
|-----------------------------------------------------------------------------------|-------------------|------------|----------|------------|------|--------------|
| OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN? | | | | PAGE TOTAL | 1123 | |
| WE UNDERSTOOD AND MET YOUR NEEDS? | | | | | | |
| OUR SERVICE WAS PERFORMED WITHOUT DELAY? | | | | Sof | | |
| WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTORILY? | | | Q | butter | 1284 | 23 |
| ARE YOU SATISFIED WITH OUR SERVICE | | | | | | |
| ☐ CUSTOMER DI | YES O NOT WISH | I TO RESPO | סא | TOTAL | 9807 | 1 22 |

CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket.

SWIFT OPERATOR

APPROVAL

Thank You!

| | This is so in | | | |
|-----------|---------------|----------------------------------------------|--------------------------------------------------------------|--|
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| | | (1) 1 | A OF D. 1902, A.D. NOMBORY, OHAND AND JAIRED SHILLS IN SELL. | |
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| \$ 60 5 Z | | 11/5 00 3/5 00 11/5 00 1000 00 1000 00 | 1 100 1138 20 S 20 CHO 30 | |

| JOB-LO | | | , | | | SWIF | T Seri | pices. Inc. DATE / PAGE NO. 12/8/21 |
|--------------|------|---------------|-----------------------|----|----------|------------------|---------------------|----------------------------------------------------|
| CUSTOMER | | WELL NO. | | | T | | [2/8/6] | |
| | YEE | | | .5 | | free | <u> </u> | JOBTAPE TICKET NO. 3409Z |
| CHART NO. | TIME | RATE (BPM) | VOLUME (BBL) (GAL) | PU | MPS C | PRESSU TUBING | JRE (PSI) CASING | DESCRIPTION OF OPERATION AND MATERIALS |
| | 930 | | - | | _ | | | ON LOCATION |
| | | | | | | | | 23/x × 41/2 |
| | | | <u> </u> | | | | | 2-78 × 4/2 |
| | | | | | | | | perts @ 2644 |
| - | | | <u> </u> | | | | | e |
| | | | - | | | | | |
| | | 4 | 92 | | | | | 250 Sc 240 |
| | | | | | | | | pump 350 Sx cmt to circ out 41/4 & 85/8 |
| | | | | | | | | 11/2 7 5/6 |
| | | | | | | | | BACK OFF STUCK TBG |
| | | | | | | | | pull 22 JT YBC |
| | | | | | | | | Hook up to 41/2 |
| | | | | | | | | CIRCOUT 85/8 & SHUT VALVE |
| | | 3 | 32 | | | 200 | | Prup 120 Sx Down 4/2 w/ Holding 300 # 200 # hou |
| | | | | | | 300 | | HOLDING 300 # 200 # hore |
| | | | | | | | | |
| | | | | | | | | JOB Complere |
| | | | | | | | | |
| | - | | | | | | | Thanks |
| | | | | | | | - | Thanks David, SETH, ISAAC |
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