KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# ____

| RVATION DIVISION | | July 2017 Form must be Typed | | | | | | |
|--------------------|-------------------|---------------------------------|--|--|--|--|--|--|
| | | Form must be signed | | | | | | |
| ENT WELL APPL | ICATION All blai | All blanks must be complete | | | | | | |
| | | | | | | | | |
| API No. 15- | | | | | | | | |
| Spot Description: | | | | | | | | |
| Sec. | Twp S. R | EW | | | | | | |
| | feet from N / | S Line of Section | | | | | | |
| | feet from E / | W Line of Section | | | | | | |
| GPS Location: Lat: | xx.xxxxx) , Long: | a vvv vvvvvl | | | | | | |
| Datum: NAD27 NAD8 | | yxxx.xxxx) | | | | | | |
| County: | Elevation: | GL _ KB | | | | | | |
| Lease Name: | Well #: | | | | | | | |

| Name: | | | | Spot Descri | iption: | | | | |
|--|------------------------|-------------------|---------------|-------------------|------------------|--------------------|------------|-------------|--------------------|
| Address 1: | | | | | · Sec | Twp | _ S. R | | $E \ \square W$ |
| Address 2: | | | | | | | | _ | |
| City: | State: | Zip:+ | | | and Late | | | | |
| Contact Person: | | | | GPS Locati | on: Lat: | , Long: . | (e.g | ıxxx.xxxxx) | |
| Phone:() | | | | | NAD27 NAD83 | | | | ı □ KB |
| Contact Person Email: | | | | 1 | e: | | | | |
| | | | | | (check one) | | | | |
| Field Contact Person: | | | | | ermit #: | | | | |
| Field Contact Person Phone: | () | | | | orage Permit #: | | | | |
| | | | | Spud Date: | | Date Shut-I | n: | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | 3 |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Depth and Type: Junk in Type Completion: ALT. I Packer Type: | ALT. II Depth of Size: | DV Tool:(depth) | w / _ Inch | Set at: | s of cement Port | Collar:(depth) et | | | of cement |
| Total Depth: | Plug Back | Depth: | | Plug Back Meth | od: | | | | |
| Geological Date: | | | | | | | | | |
| Formation Name | Formation T | op Formation Base | | | Completic | n Information | | | |
| 1 | At: | to Fee | t Perfo | ration Interval . | to F | eet or Open Hole I | nterval | to | Feet |
| 2 | At: | to Fee | t Perfo | ration Interval - | to F | eet or Open Hole I | nterval | to | Feet |
| | | | | | | · | | | |
| HINDED DEMAITY OF DED | HIDVILIEDEDV ATTEC | Submit | ted Ele | ctronically | y | OBBECT TO THE B | ECT OF MV | , KNOWI E | -DOE |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | F | Results: | | Date Plugged: | Date Repaired: | Date Put B | Back in Ser | vice: |
| Review Completed by: | | | Comn | nents: | | | | | |
| TA Approved: Yes | Denied Date: _ | | | | | | | | |
| | | | | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| - | | - | - | - | Teles | - | 200 | heate , | - | - | - | * | * form | ŕ |
|--------|---------|-------|-----|-------|------------------|---------|-------|---------|---|----|---|---|--------|---|
| - | - | - | - | - | - | Interes | - | Ord | - | -(| - | _ | - | 3 |
| - | | - | ine | - | | Best | (Audi | Plant | _ | - | - | - | les | Z |
| - | min | See | lee | Nes | that | Batte | - | | | | - | - | - | |
| - | Apprily | ~ | 1 | | Person Street | net- | - | - | | | | - | - | |
| Name . | Greet | - | - | **** | - | Pull. | - | Sept | : | | | 3 | - | L |
| _ | - | teres | - | Test. | Streets | - | - | term | - | - | | - | - | - |

| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--------------------|
| KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Laura Kelly, Governor

Dwight D. Keen, Chair Susan K. Duffy, Commissioner Andrew J. French, Commissioner

February 01, 2022

Roscoe G. Jackson II Jackson Brothers, L.L.C. 116 E 3RD ST EUREKA, KS 67045-1747

Re: Temporary Abandonment API 15-073-30408-00-00 COVERT 2 NE/4 Sec.04-23S-10E Greenwood County, Kansas

Dear Roscoe G. Jackson II:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/01/2023.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/01/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Rodney Breeze ECRS"