

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form must be Typed
Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
feet from N / S Line of Section
feet from E / W Line of Section
GPS Location: Lat: , Long:
Datum: NAD27 NAD83 WGS84
County: Elevation: GL KB
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

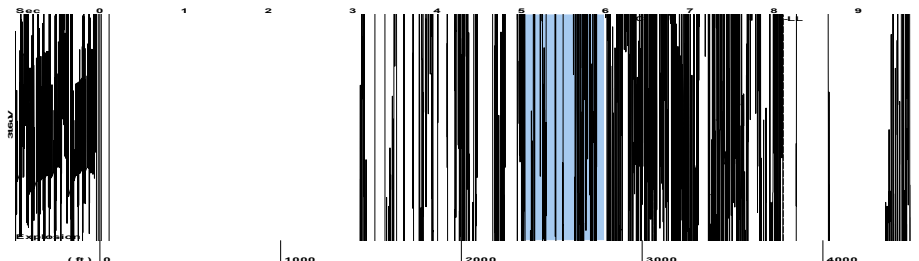
UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

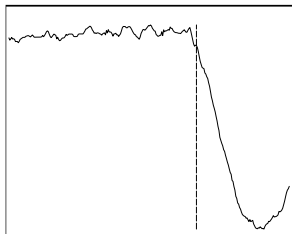
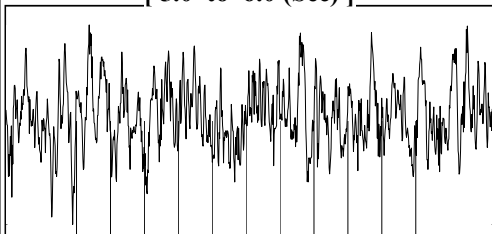
Mail to the Appropriate KCC Conservation Office:

Table with 3 columns: District Office #, Address, Phone. Rows 1-4.



Filter Type High Pass Automatic Collar Count Yes Time 8.11 sec
 Manual Acoustic Veloc 909.613 ft/s Manual JTS/sec 14.3472 Joints 119.265 Jts
 Depth 3780.69 ft

[5.0 to 6.0 (Sec)]

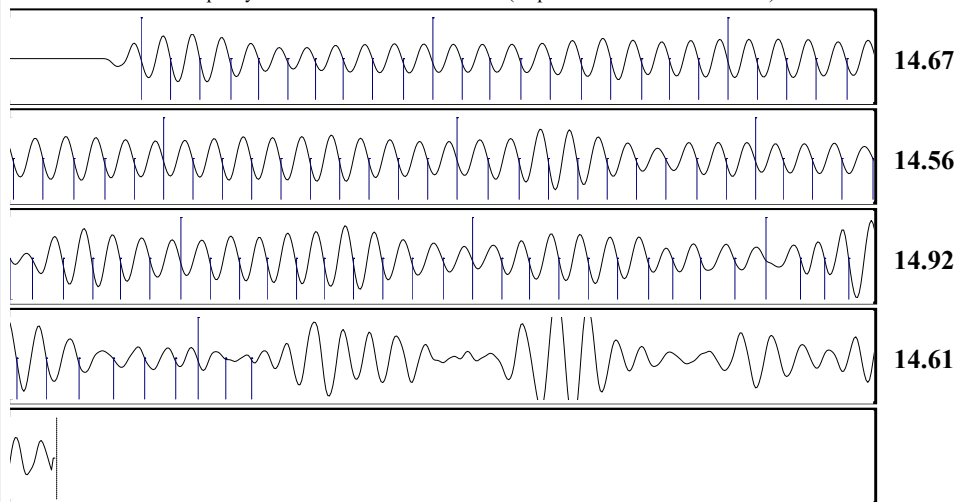


Analysis Method: Automatic

NO PRESSURE DATA AVAILABLE

Change in Pressure 0.00 psi PT12098
 Range 0 - ? psi
 Change in Time 0.00 min

Production	Potential	Casing Pressure	Producing
Current			
Oil - * -	- * - BBL/D	-8.1 psi (g)	
Water - * -	- * - BBL/D	Casing Pressure Buildup	
Gas - * -	- * - Mscf/D	- * - psi	
		- * - min	
IPR Method	Vogel	Gas/Liquid Interface Pressure	Annular Gas Flow
PBHP/SBHP	- * -	- * - psi (g)	- * - Mscf/D
Production Efficiency	0.0		% Liquid
			100 %
Oil 40 deg.API	Liquid Level Depth	Pump Intake Depth	Pump Intake
Water 1.05 Sp.Gr.H2O	3780.69 ft	- * - ft	- * - psi (g)
Gas 1.05 Sp.Gr.AIR		Formation Depth	Producing BHP
		4736.00 ft	- * - psi (g)
Acoustic Velocity 932.353 ft/s			Static BHP
			- * - psi (g)
Formation Submergence			
Total Gaseous Liquid Column HT (TVD)	- * - ft		
Equivalent Gas Free Liquid HT (TVD)	- * - ft		
Acoustic Test			



Acoustic Velocity 932.353 ft/s Joints counted 92
 Joints Per Second 14.7059 jts/sec Joints to liquid level 119.265
 Depth to liquid level 3780.69 ft Filter Width 12.3472 16.3472
 Automatic Collar Count Yes Time to 1st Collar 0.304 6.56

Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801



Phone: 620-682-7933
<http://kcc.ks.gov/>

Dwight D. Keen, Chair
Susan K. Duffy, Commissioner
Andrew J. French, Commissioner

Laura Kelly, Governor

February 10, 2022

Octavio Morales
American Warrior, Inc.
PO BOX 399
GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment
API 15-055-20561-00-00
WAMPLER 1-8
NW/4 Sec.08-21S-33W
Finney County, Kansas

Dear Octavio Morales:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/10/2023.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/10/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"